

Chief Operating Officer Dan Higgins  
Mr Richard Morrice  
Miller Bourne Architects  
332 Kingsway  
Hove  
BN3 4QW

**TOWN AND COUNTRY PLANNING ACT 1990**  
**TOWN AND COUNTRY PLANNING (DEVELOPMENT MANAGEMENT PROCEDURE)**  
**(ENGLAND) ORDER 2015**

**PERMISSION**

**REFERENCE:** DM/25/1905

**DESCRIPTION:** DISCHARGE OF PLANNING CONDITION NUMBERS 2 AND 3  
RELATING TO PLANNING APPLICATION DM/25/0063

**LOCATION:** HURSTPIERPOINT COLLEGE, CHALKERS LANE,  
HURSTPIERPOINT, WEST SUSSEX

**DECISION DATE:** 10 SEP 2025

**CASE OFFICER:** ANDREW WATT - [ANDY.WATT@MIDSUSSEX.GOV.UK](mailto:ANDY.WATT@MIDSUSSEX.GOV.UK)

I refer to your application for approval of details reserved by condition received 28th July 2025.

The Authority has considered your application, and I can confirm the following:-

**Conditions:**

2. The submitted Schedule of External Materials and Details by Miller Bourne Architects (Jul 2025) is **approved**.
3. The details shown in the following drawings are **approved**:  
  
4587-MBA-01-ZZ-DR-A-1060-D3-A Cladding and Window Details  
4587-MBA-01-ZZ-DR-A-1061-D3-A Curtain Walling Details  
4587-MBA-01-ZZ-DR-A-1062-D3- Entrance Canopy Detail

**Plans Referred to in Consideration of this Application**

The following plans and documents were considered when making the above decision:

| <b>Plan Type</b> | <b>Reference</b>                      | <b>Version</b> | <b>Submitted Date</b> |
|------------------|---------------------------------------|----------------|-----------------------|
| General          | 4587-MBA-01-<br>ZZ-DR-A-1060-<br>D3-A |                | 28.07.2025            |
| General          | 4587-MBA-01-<br>ZZ-DR-A-1061-<br>D3-A |                | 28.07.2025            |
| General          | 4587-MBA-01-<br>ZZ-DR-A-1062-<br>D3-  |                | 28.07.2025            |



Ann Biggs  
Assistant Director Planning and Sustainable Economy

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