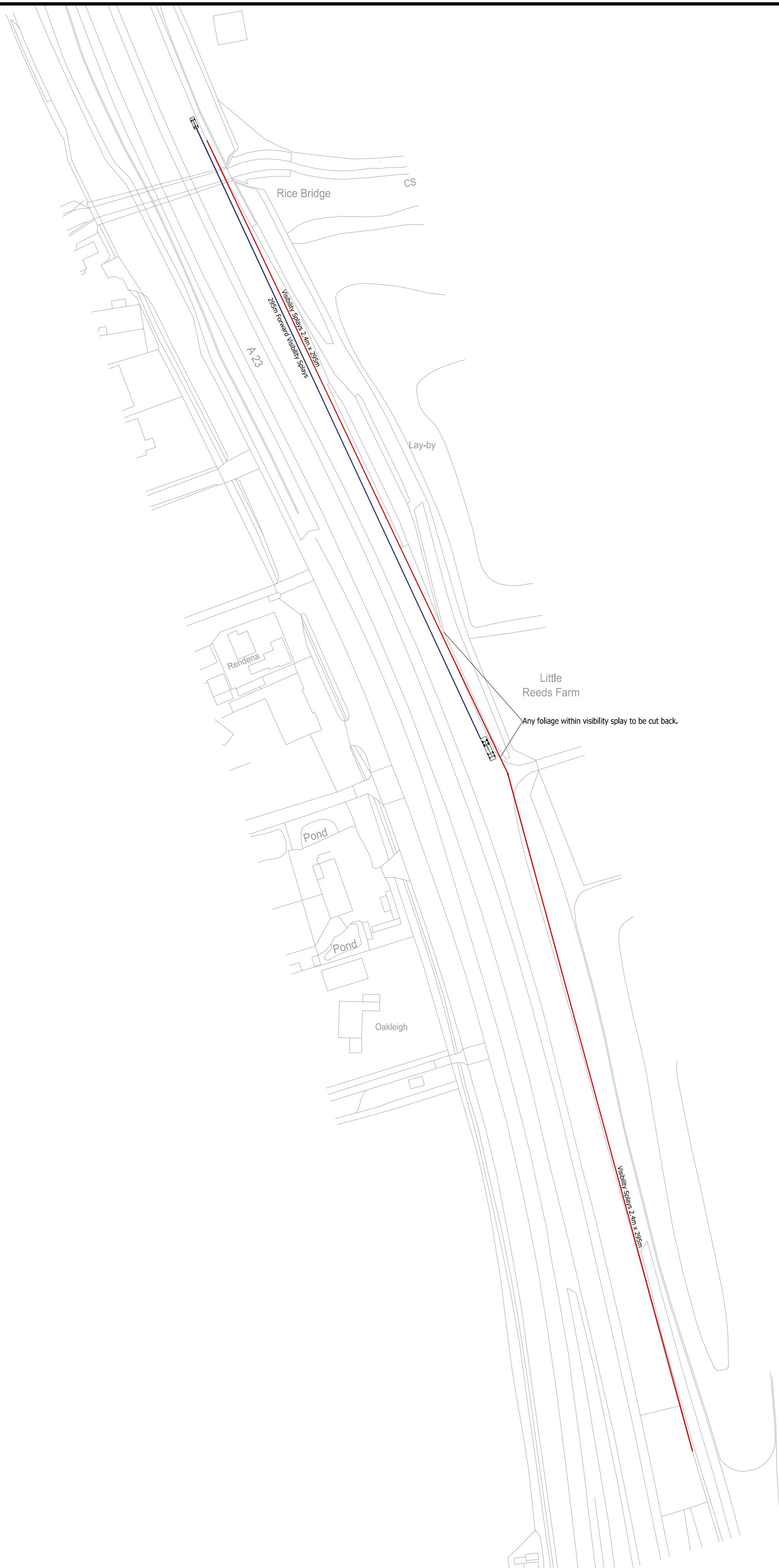




## 1:1125

1. The location, size, depth and identification of existing services that may be shown or referred to on this drawing have been assessed from non intrusive observations, record drawings or the like. The contractor shall safely carry out intrusive investigations, trial holes or soundings prior to commencing work to verify this information. It is agreed to proceed and that the assessments are accurate: any discrepancies shall be notified to gta prior to works commencing.
2. Tender or billing drawings shall not be used for construction or the ordering of materials.
3. Do not scale. All dimensions and levels to be site confirmed.
4. This drawing shall be read in conjunction with all relevant architects, consultants drawings and specifications, together with H&S plan requirements.
5. Copyright: This drawing must not be copied, amended nor reproduced without the prior written agreement of gta.
6. All drawings specifications and recommendations made by gta are subject to Local Authority and other relevant Statutory Authorities approval. Any works or specifications made abortive due to the client proceeding prior to these approvals is considered wholly at the Clients risk; gta hold no responsibility for resulting abortive works or costs.

|                                                                                                                                                                                                                       |                        |              |              |      |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------|--------------|------|--|
|                                                                                                                                                                                                                       |                        |              |              |      |  |
| P2                                                                                                                                                                                                                    | REVISED TO NH COMMENTS | 03.07.2023   | ART          | LNS  |  |
| P1                                                                                                                                                                                                                    | INITIAL ISSUE          | 26.10.2022   | EM           | JMW  |  |
| Rev                                                                                                                                                                                                                   | Amendments             |              | Dsn          | Chk  |  |
| Status                                                                                                                                                                                                                |                        |              |              |      |  |
| FOR PLANNING                                                                                                                                                                                                          |                        |              |              |      |  |
| Client                                                                                                                                                                                                                |                        |              |              |      |  |
| MRL GRAB & TIP LTD                                                                                                                                                                                                    |                        |              |              |      |  |
| Architect                                                                                                                                                                                                             |                        |              |              |      |  |
| Project                                                                                                                                                                                                               |                        |              |              |      |  |
| LITTLE REEDS FARM<br>HICKSTEAD, WEST SUSSEX                                                                                                                                                                           |                        |              |              |      |  |
| Title                                                                                                                                                                                                                 |                        |              |              |      |  |
| VISIBILITY SPLAYS                                                                                                                                                                                                     |                        |              |              |      |  |
| Date                                                                                                                                                                                                                  | OCT 2022               | Scale @ A1   | AS SPECIFIED |      |  |
| Clients Ref.                                                                                                                                                                                                          |                        | Project Ref. | 11789        |      |  |
|  <p>GloUCESTER House, 66A Church Walk,<br/>Burgess Hill, West Sussex, RH15 9AS<br/>Tel.01444 871444 Web: www.gtacivils.co.uk</p> |                        |              |              |      |  |
|                                                                                                                                                                                                                       |                        |              |              |      |  |
| Drawing Number                                                                                                                                                                                                        |                        |              |              | Rev. |  |
| 11789/2100                                                                                                                                                                                                            |                        |              |              | P2   |  |