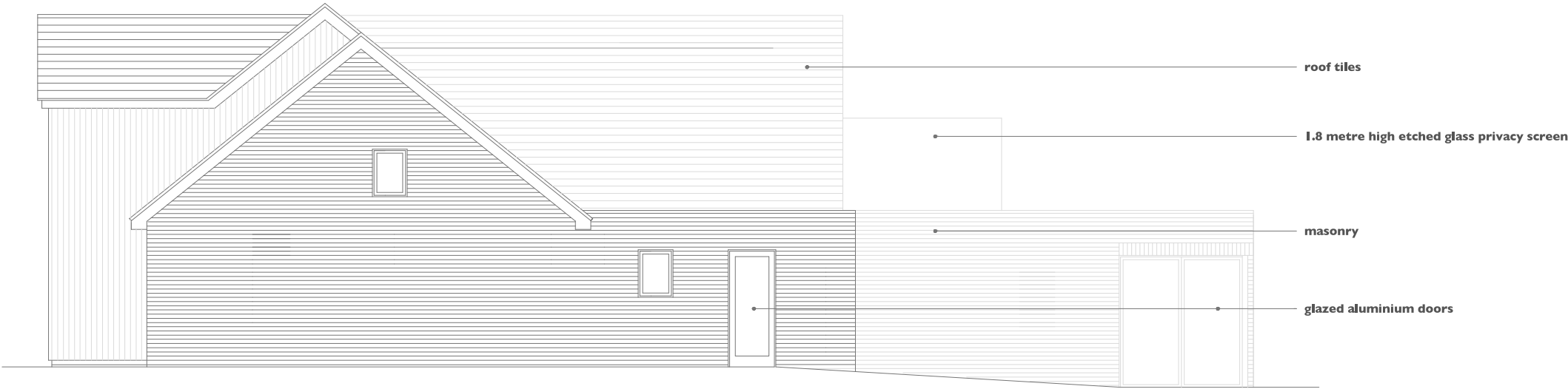
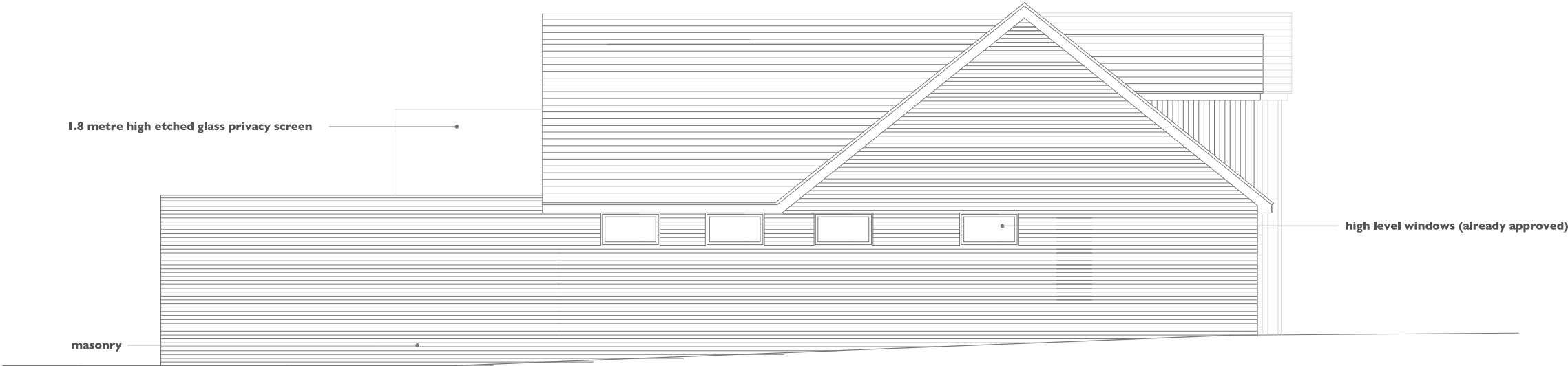


The Paddock, London Road, Hassocks

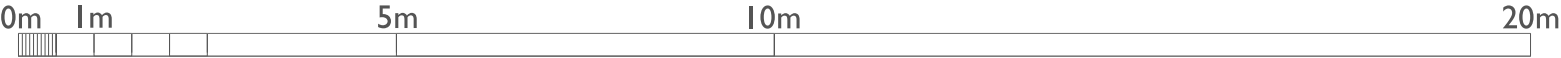


Proposed South (side) elevation



Proposed North (side) elevation

North House



1. Dimensions and Levels

Figured dimensions and levels should be verified by the Contractor on site before construction or manufacture and any discrepancies brought to the attention of the Architect. Dimensions should not be scaled.

2. Existing Building and Services

Where shown, existing buildings and services will not indicate condition. The Contractor shall therefore investigate and report to the Architect at the commencement of the works.

3. Copyright

Copyright for all designs and drawings in full or part shall remain with the Flint Architecture in accordance with the Copyright Act, Designs and Patents Act 1988.

4. Scope of Works

Drawings are issued in accordance with and on the basis of the RIBA Conditions of Engagement and the JCT Form of Contract unless otherwise agreed in writing

5. Statutory Requirements and Standards

All work is to comply with the current Building Regulations and the requirements of the respective local authority. Workmanship and standards shall also comply with the current Codes of Practice and the relevant British Standards.

6. Drawing status

Unless otherwise noted below this drawing is not to be used for construction purposes.  
  
If indicated as feasibility this drawing is subject to a detailed site investigation, including ground conditions/contaminates, drainage design and planning / density negotiations. The layout may be based upon an enlargement of an OS sheet or other small scale plans and its accuracy needs to be verified by survey. CDM regulations may not have not been fully considered.

Current status

PLANNING.

Revisions

| rev | date | comment | drawn |
|-----|------|---------|-------|
|     |      |         |       |

Client

Mr Colin Brace

Project

Proposed 3rd house

Drawing

Amendments to elevations of consented 2 house scheme  
Proposed side elevations - North house

|       |          |                         |
|-------|----------|-------------------------|
| Drawn | Date     | Scale                   |
| EP    | 27/07/25 | 1:100 @ A3<br>1:50 @ A1 |

|         |          |      |
|---------|----------|------|
| Job No. | Drg. No. | Rev. |
| 2450    | PL205    | -    |

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