

## Application for a non-material amendment following a grant of planning permission

Town and Country Planning Act 1990

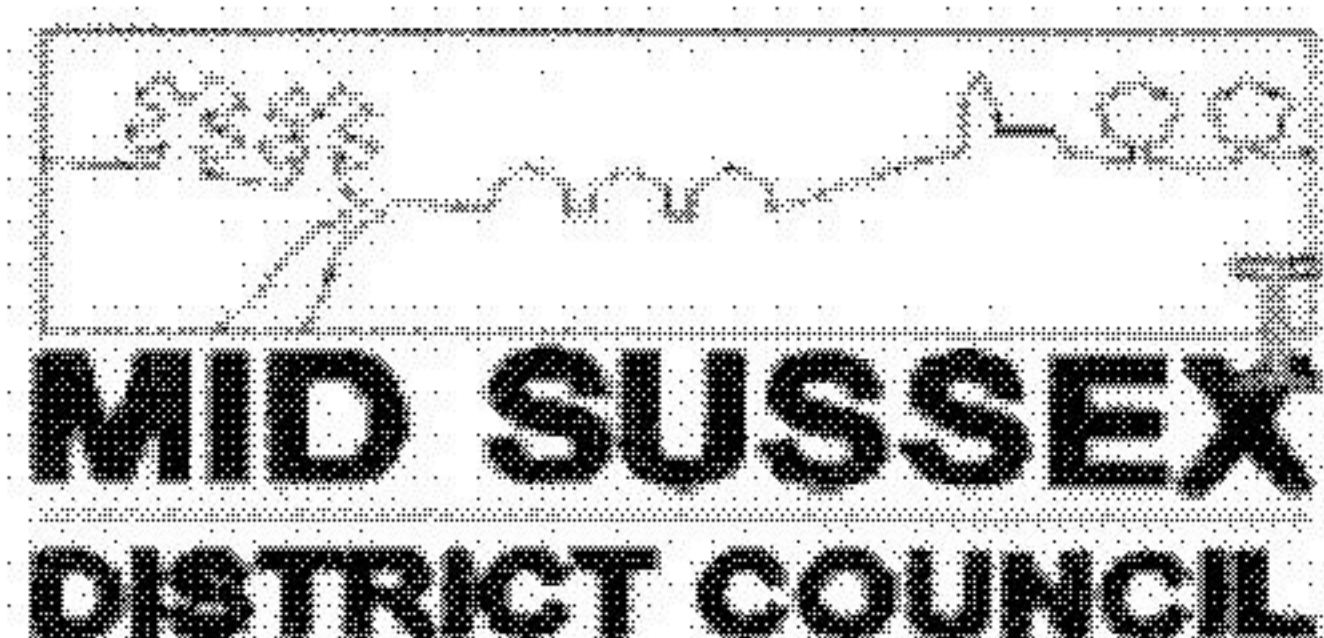
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Upon receipt of this form and any supporting information, it is the responsibility of the Local Planning Authority to inform you of its obligations in regards to the processing of your application. Please refer to its website for further information on any legal, regulatory and commercial requirements relating to information security and data protection of the information you have provided.

### Local Planning Authority details:



Oaklands Road  
Haywards Heath  
West Sussex  
RH16 1SS

Switchboard: 01444 458166  
DX 300320 Haywards Heath 1  
Email: [servicesupport@midsussex.gov.uk](mailto:servicesupport@midsussex.gov.uk)  
[www.midsussex.gov.uk](http://www.midsussex.gov.uk)

|                  |  |
|------------------|--|
| For Official use |  |
| App No:          |  |
| Date Rec:        |  |
| Fee:             |  |

### Publication on Local Planning Authority websites

Information provided on this form and in supporting documents may be published on the authority's planning register and website. Please ensure that the information you submit is accurate and correct and does not include personal or sensitive information. If you require any further clarification, please contact the Local Planning Authority directly.

#### 1. Applicant Name and Address

|                     |                |               |       |
|---------------------|----------------|---------------|-------|
| Title:              | MR             | First name:   | CHRIS |
| Last name:          | NOTLEY         |               |       |
| Company (optional): |                |               |       |
| Unit:               |                | House number: | 62    |
|                     |                | House suffix: |       |
| House name:         |                |               |       |
| Address 1:          | WICKHAM HILL   |               |       |
| Address 2:          |                |               |       |
| Address 3:          |                |               |       |
| Town:               | HURSTPIERPOINT |               |       |
| County:             | WEST SUSSEX    |               |       |
| Country:            | UK             |               |       |
| Postcode:           | BN6 9NP        |               |       |

#### 2. Agent Name and Address

|                     |  |               |  |
|---------------------|--|---------------|--|
| Title:              |  | First name:   |  |
| Last name:          |  |               |  |
| Company (optional): |  |               |  |
| Unit:               |  | House number: |  |
|                     |  | House suffix: |  |
| House name:         |  |               |  |
| Address 1:          |  |               |  |
| Address 2:          |  |               |  |
| Address 3:          |  |               |  |
| Town:               |  |               |  |
| County:             |  |               |  |
| Country:            |  |               |  |
| Postcode:           |  |               |  |

### 3. Site Address Details

Please provide the full postal address of the application site.

|                                                                                               |                |               |    |               |  |
|-----------------------------------------------------------------------------------------------|----------------|---------------|----|---------------|--|
| Unit:                                                                                         |                | House number: | 62 | House suffix: |  |
| House name:                                                                                   |                |               |    |               |  |
| Address 1:                                                                                    | WICKHAM HILL   |               |    |               |  |
| Address 2:                                                                                    |                |               |    |               |  |
| Address 3:                                                                                    |                |               |    |               |  |
| Town:                                                                                         | HURSTPIERPOINT |               |    |               |  |
| County:                                                                                       | WEST SUSSEX    |               |    |               |  |
| Postcode (optional):                                                                          | BN6 9NP        |               |    |               |  |
| Description of location or a grid reference.<br>(must be completed if postcode is not known): |                |               |    |               |  |
| Easting:                                                                                      |                | Northings:    |    |               |  |
| Description:                                                                                  |                |               |    |               |  |
| THATCHED HOUSE                                                                                |                |               |    |               |  |

### 4. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

☒ Yes ☐ No

If Yes, please complete the following information about the advice you were given. (This will help the authority to deal with this application more efficiently).

Please tick if the full contact details are not known, and then complete as much as possible: ☐

Officer name:

ANDREW CLARKE

Reference:

DM/23/2011

Date of advice (DD/MM/YYYY):

30/01/26

Details of pre-application advice received:

NO MATERIAL AMENDMENT REQUIRED  
PRIOR TO APPLYING TO VARY CONDITION

### 5. Eligibility

Do you, or the person on whose behalf you are making this application, have an interest in the part of the land to which this amendment relates?

☒ Yes ☐ No

If you have answered No to this question, you cannot apply to make a non-material amendment.

If you are not the sole owner, has notification under article 10 of the Town and Country Planning (Development Management Procedure) (England) Order 2015 been given?

☒ Yes ☐ No ☒ Not Applicable

If you have answered No to this question, you cannot apply to make a non-material amendment.

If you have answered Yes to this question, please give details of persons notified:

| Person Notified | Address | Date of Notification |
|-----------------|---------|----------------------|
|                 |         |                      |
|                 |         |                      |
|                 |         |                      |
|                 |         |                      |
|                 |         |                      |

### 6. Authority Employee / Member

It is an important principle of decision-making that the process is open and transparent. For the purposes of this question "relating to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the local planning authority.

Do any of the following statements apply to you and/or agent? ☐ Yes

☒ No

With respect to the Authority, I am:

- (a) a member of staff
- (b) an elected member
- (c) related to a member of staff
- (d) related to an elected member

If yes please provide details of their name, role and how you are related to them.

## 7. Description Of Your Proposal

Please provide the description of the approved development as shown on the decision letter, including application reference number and date of decision in the sections below:

THE PREVIOUS PLANNING PERMISSION DM/23/2011 INCLUDED THE FOLLOWING ELEMENT IN BRACKETS:

(AMENDED DESCRIPTION, AMENDED PLANS AND ADDITIONAL INFORMATION RECEIVED 18.09.2023.)

Reference number:

DM / 23 / 2011

Date of decision (DD/MM/YYYY):

23 NOV 2023

What was the original application type?  
(e.g. 'Full', 'Householder and Listed Building', 'Outline')

For the purpose of calculating fees, which of the following best describes the original application type?

**Householder development:** development to an existing dwelling-house or development within its curtilage ☒

**Other:** anything not covered by the above category ☐

## 8. Non-Material Amendment(s) Sought

Please describe the non-material amendment(s) you are seeking to make:

I APPLY TO VARY THE DESCRIPTION OF PERMISSION DM/23/2011 TO REMOVE THE BRACKETED ELEMENTS SO THAT IT SOLELY READS:

"INSTALLATION OF NEW EXTERNAL WALL AND WINDOW TO EXISTING CARPORT AND GARDEN STORE. CHANGE OF USE FROM A CARPORT/GARDEN STORE TO A WORKING FROM HOME OFFICE."

Are you intending to substitute amended plans or drawings?

☐ Yes

☒ No

If Yes, please complete the following:

Old plan/drawing number(s):

New plan/drawing number(s):

Please state why you wish to make this amendment:

SO THAT I CAN VALIDATE A SECTION 73 APPLICATION.

### 9. Application Requirements - Checklist

Please read the following checklist to make sure you have sent all the information in support of your proposal. Failure to submit all information required will result in your application not being accepted. It will not be accepted until all information required by the Local Planning Authority (LPA) has been submitted.

The original and 3 copies\* of a completed and dated application form: ☐

The original and 3 copies\* of other plans and drawings or information necessary to describe the subject of the application: ☐

The correct fee: ☐

\*National legislation specifies that the applicant must provide the original plus three copies of the form and supporting documents (a total of four copies), unless the application is submitted electronically or, the LPA indicate that a smaller number of copies is required. LPAs may also accept supporting documents in electronic format by post (for example, on a CD, DVD or USB memory stick). You can check your LPA's website for information or contact their planning department to discuss these options.

### 10. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

Signed - Agent:  Date (DD/MM/YYYY): 01/02/2026

### 11. Applicant Contact Details

Telephone numbers

Extension

### 12. Agent Contact Details

Telephone numbers

Extension number:

Country code:  National number:  Extension number:

Country code:  Mobile number (optional):

Country code:  Fax number (optional):

Email address (optional):

### 13. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land? ☒ Yes ☐ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one) ☐ Agent ☒ Applicant ☐ Other (if different from the agent/applicant's details)

If Other has been selected, please provide:

Contact name:

Telephone number:

Email address: