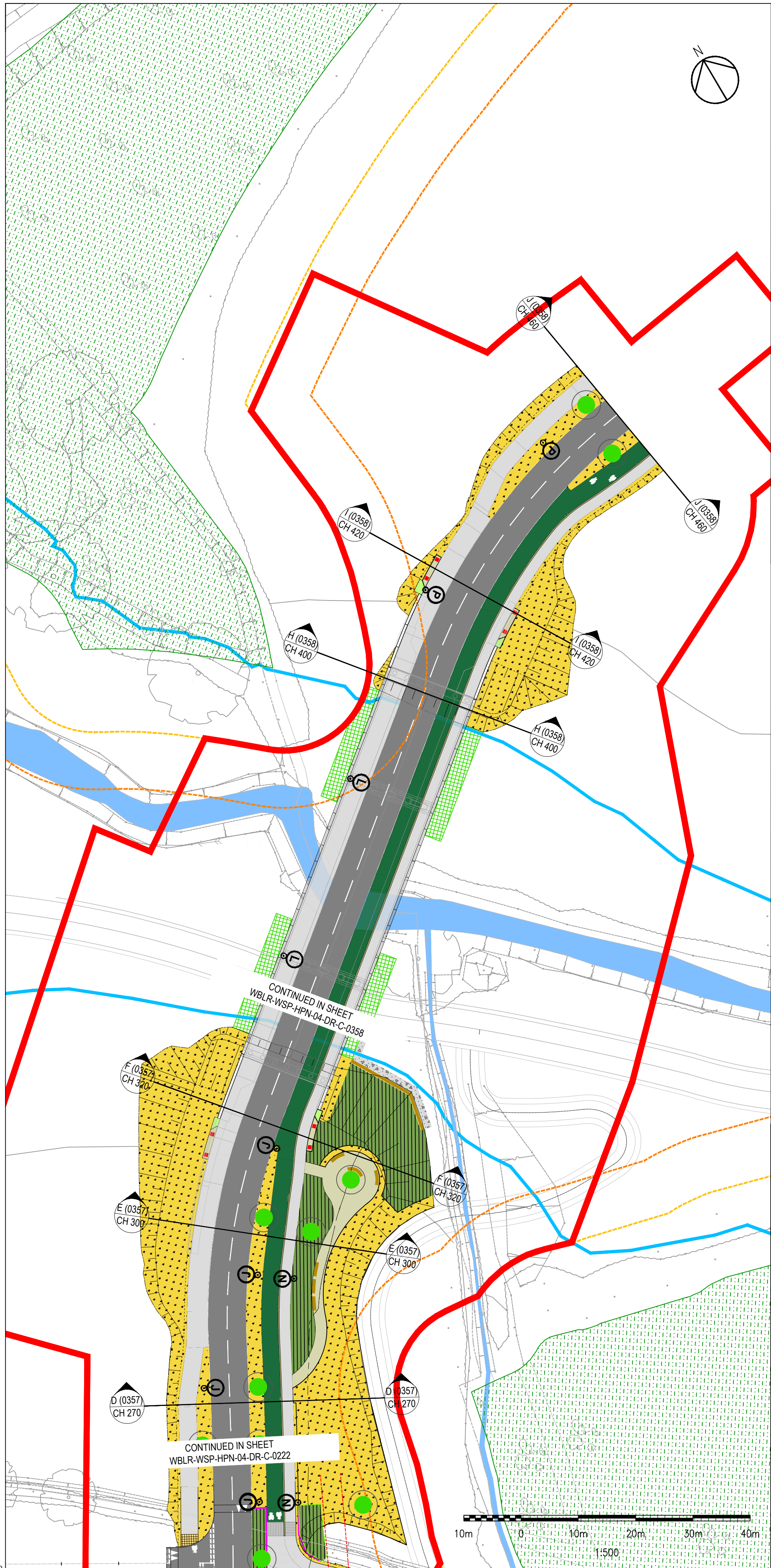
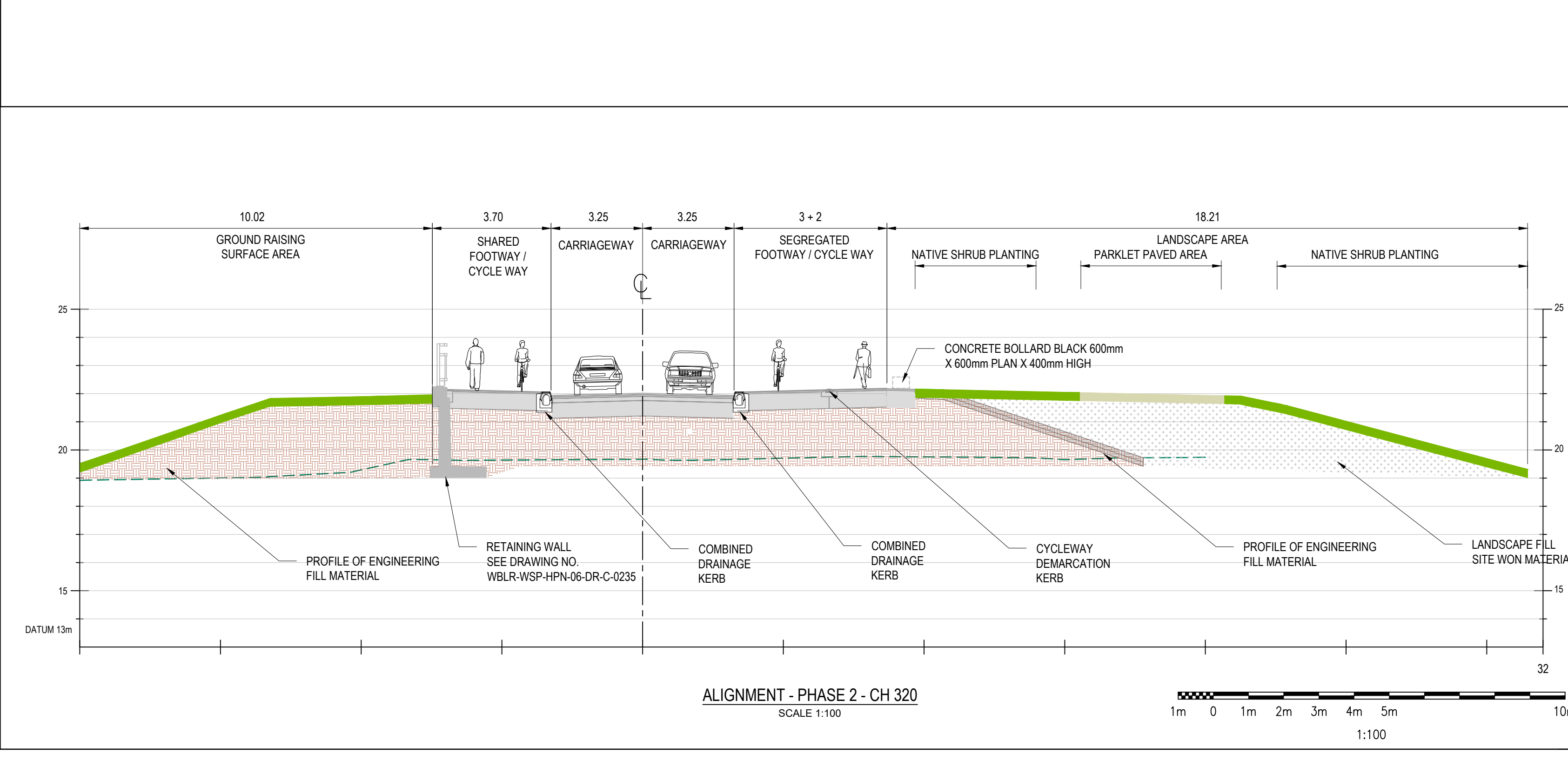
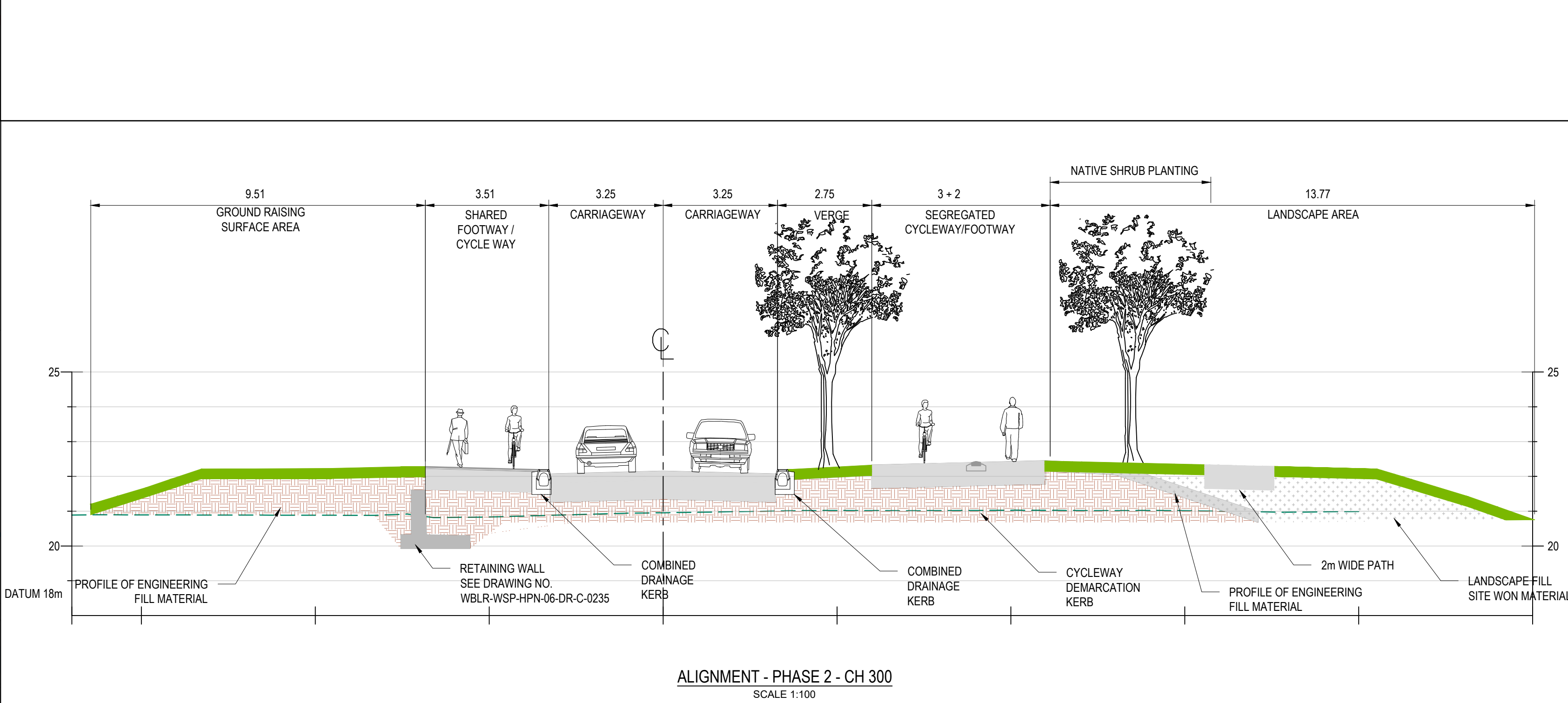
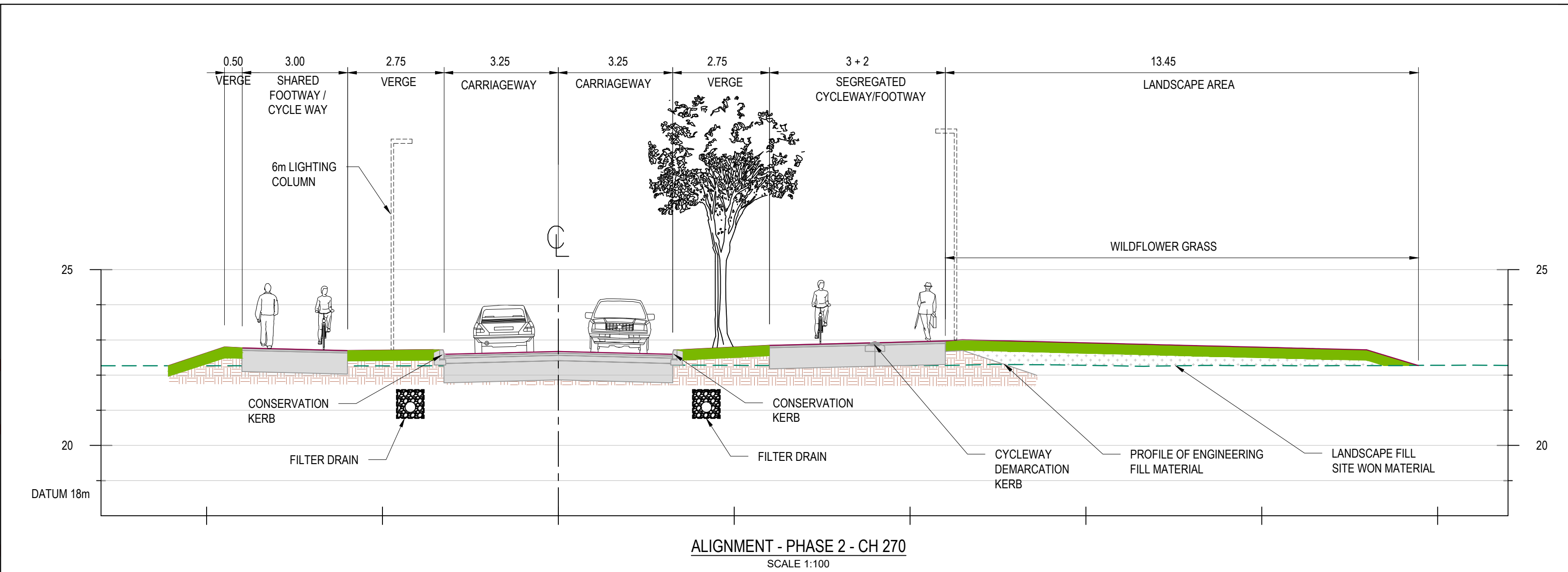




ALIGNMENT PLAN OF CROSS SECTIONS  
SCALE 1:500



- NOTES
1. ALL DIMENSIONS ARE IN METRES UNLESS NOTED OTHERWISE.
  2. TO BE READ IN CONJUNCTION WITH GENERAL ARRANGEMENT DRAWING WBLR-WSP-HPN-04-DR-C-0388.
  3. FOR DRAINAGE DETAILS REFER TO DRAWING WBLR-WSP-HPN-04-DR-C-0225.
  4. FOR ADDITIONAL SHEETS SEE:  
WBLR-WSP-HPN-04-DR-C-0222 - SHEET 1 OF 3  
WBLR-WSP-HPN-04-DR-C-0388 - SHEET 3 OF 3
  5. EMBANKMENT SIDE SLOPES ARE 1 IN 3 UNLESS SPECIFIED OTHERWISE.
  6. CUTTING SIDE SLOPES ARE 1 IN 3.5 UNLESS SPECIFIED OTHERWISE.

- LEGEND
- EXISTING GROUND LEVEL
  - PROPOSED GROUND LEVEL
  - PROPOSED SCHEME RED LINE BOUNDARY
  - ANCIENT WOODLAND AREA
  - ANCIENT WOODLAND 15m OFFSET
  - ANCIENT WOODLAND 25m OFFSET
  - FLOOD EXTENT OUTLINE (100 YEAR + 105% CC)
  - WATERCOURSE
  - PROPOSED GRASS REINFORCEMENT FOR FUTURE BRIDGE INSPECTIONS

|     |       |         |       |                                                                                                     |            |
|-----|-------|---------|-------|-----------------------------------------------------------------------------------------------------|------------|
| P07 | AS    | KS      | AJB   | NOTES AND SECTION CH 300 AND CH 320 AMENDED                                                         | 26.08.2026 |
| P06 | KS    | GL      | AJB   | RED LINE BOUNDARY UPDATED FOR TEMPORARY ACCESS                                                      | 17.06.2026 |
| P05 | AS    | GL      | AJB   | LANDSCAPING AMENDED                                                                                 | 22.07.2025 |
| P04 | JS    | QL      | AJB   | GROUND RAISING ADDED                                                                                | 02.04.2025 |
| P03 | PD    | GL      | AJB   | PRE-PLANNING APPLICATION COMMENTS ADDRESSED                                                         | 08.10.2024 |
| P02 | JS    | KS      | AJB   | CROSS SECTIONS 270 AND 300 AMENDED WITH LANDSCAPE AREA, CROSS SECTION 320 AND 330 REPLACED WITH 325 | 15.02.2024 |
| P01 | JR    | KS      | AJB   | FIRST ISSUE                                                                                         | 24.07.2023 |
| Rev | Drawn | Checked | App'd | Description                                                                                         | Date       |

Purpose of Issue  
For Planning  
S0

Classification  
Public



Project  
Western Bridge Link Road  
Burgess Hill

Drawing  
PLANNING  
PHASE 2 - CROSS SECTIONS  
SHEET 2 OF 3

Scale @ A1  
AS SHOWN  
AS  
KS  
AB

Project No.  
CS100377  
22-06-23

Drawing Identifier  
Project - Originator - Zone - Level - File Type - Role - Number  
WBLR-WSP-HPN-04-DR-C-0357  
P07

BS1192 Compliant  
revision

