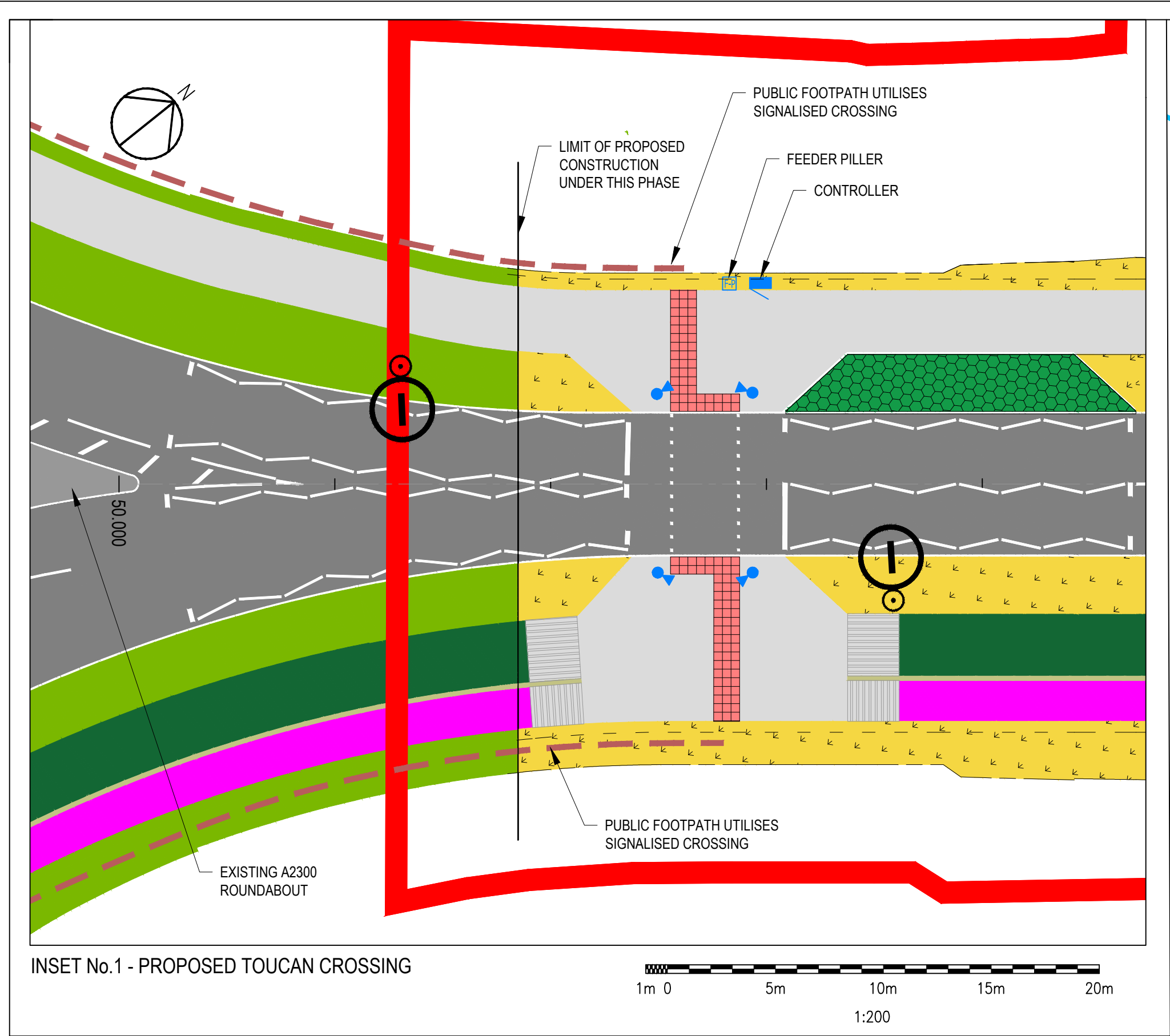
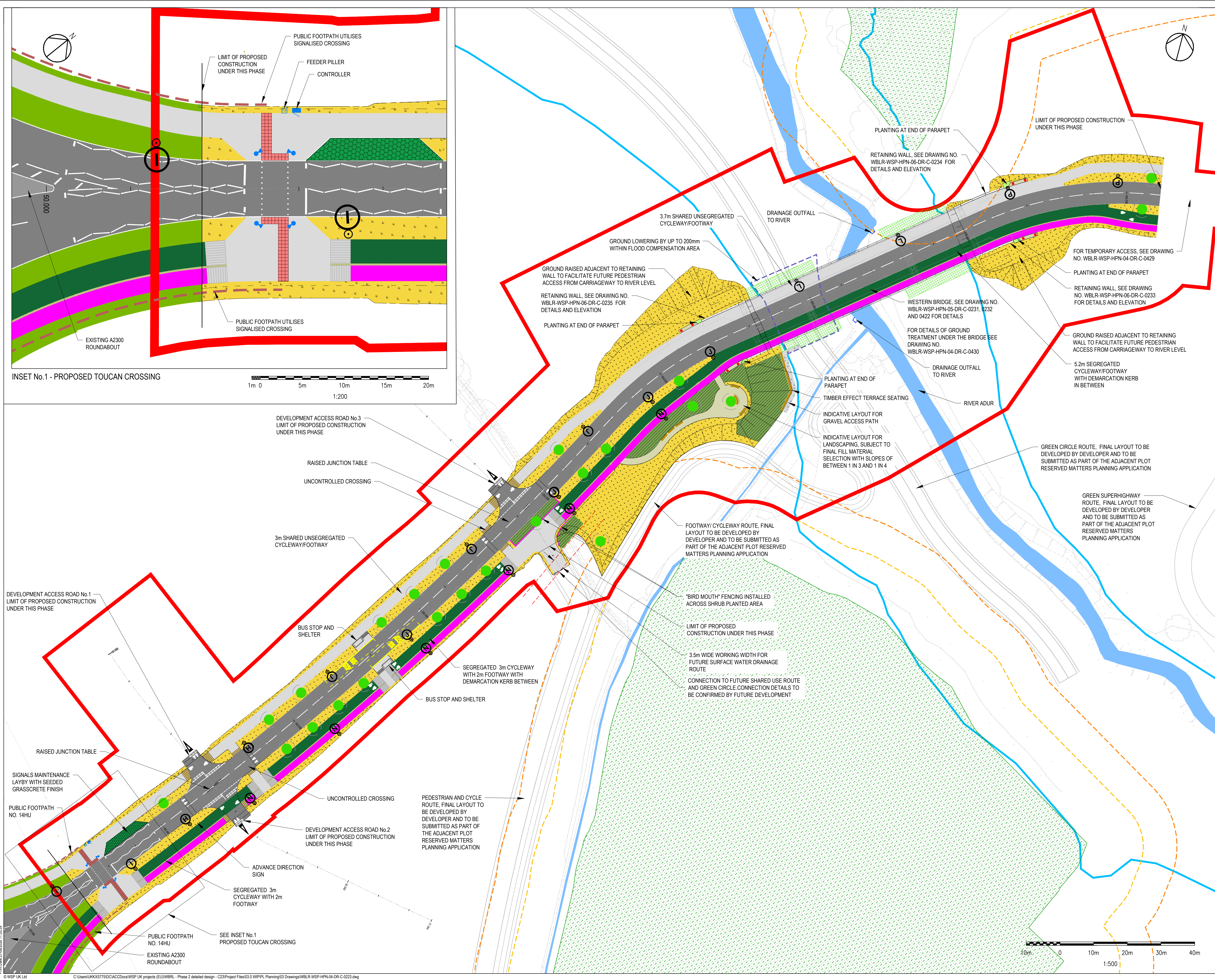




NOTES:

- ALL DIMENSIONS ARE IN METRES UNLESS OTHERWISE STATED.
- EMBANKMENT SIDE SLOPES ARE 1 IN 3 UNLESS SPECIFIED OTHERWISE.
- CUTTING SIDE SLOPES ARE 1 IN 3.5 UNLESS SPECIFIED OTHERWISE.

KEY:

- PROPOSED SCHEME RED LINE BOUNDARY
- ANCIENT WOODLAND AREA
- ANCIENT WOODLAND 15m OFFSET
- ANCIENT WOODLAND 25m OFFSET
- FLOOD EXTENT OUTLINE (100 YEAR + 105% CC)
- WATERCOURSE
- PUBLIC FOOTPATH NO. 14HU
- FLOOD COMPENSATION AREA
- PROPOSED NATIVE SHRUB PLANTING
- PROPOSED WILDFLOWER GRASS
- PROPOSED GRASS REINFORCEMENT FOR FUTURE BRIDGE INSPECTIONS
- PROPOSED HARDSCAPE: GRANITE SETTS MIXED SIZE
- SHARED USE FOOTWAY/CYCLEWAY BOUND SURFACE COURSE - BLACK ASPHALT CONCRETE
- CARRIAGEWAY WITH CONSERVATION KERBING
- CARRIAGEWAY SURFACE TO BE HOT ROLLED ASPHALT
- GRASSCRETE
- SEGREGATED CYCLE TRACK FINISHED IN GREEN SURFACING
- SEGREGATED FOOTWAY BOUND SURFACE COURSE - BLACK ASPHALT CONCRETE
- BUFF COLOURED BLISTER STYLE TACTILE PAVING
- RED COLOURED BLISTER STYLE TACTILE PAVING
- GREY COLOURED TRAMLINE/LADDER STYLE TACTILE PAVING. TRAMLINES LAID PARALLEL TO DIRECTION OF TRAVEL ON CYCLEWAY. TRAMLINES LAID PERPENDICULAR TO DIRECTION OF TRAVEL ON FOOTPATH
- GREY COLOURED COROUROY STYLE TACTILE PAVING.
- SPECIMEN TREES (INDICATIVE LOCATIONS, APPROX 5m HIGH WITH 2.5m CLEAR STEM TO MAINTAIN VISIBILITY)
- LIGHTING COLUMN, BLACK, (6m HIGH UNLESS OTHERWISE LABELLED)
- SIGNAL POLE AND PUSH BUTTON
- TRAFFIC SIGN
- CONCRETE BOLLARD BLACK 600mm X 600mm PLAN X 400mm HIGH
- HEADWALL

P11	AS	KS	AJB	LIGHTING LAYOUT UPDATED	26/08/2026
P10	KS	GL	AJB	LANDSCAPING AMENDED WITH REDUCED PARAPET LENGTHS. RED LINE BOUNDARY UPDATED FOR TEMPORARY ACCESS	17/06/2026
P09	AS	KS	AJB	GREEN CIRCLE HIGHWAY INSET ADDED	28/10/2025
P08	AS	GL	AJB	LANDSCAPING AMENDED	22/07/2025
P07	JM	GL	AJB	GROUND RAISING ADDED	01/04/2025
P06	AS	GL	AJB	BRIDGE EARTHWORKS AMENDED	31/03/2025
P05	AS	GL	AJB	GREY CHIPPINGS REMOVED FROM FOOTWAY/CYCLEWAY SURFACE	27/11/2024
P04	JM	GL	AJB	PRE-PLANNING APPLICATION COMMENTS ADDRESSED	08/10/2024
P03	KS	GL	AJB	GSH EXTENDED ON THE EAST SIDE TO TIE IN WITH PHASE 1. LANDSCAPE BUND AREA ADDED. LIGHTING COLUMNS PROVIDED FOR THE GSH	15/02/2024

Rev	Drawn	Chkd	Appd	Description	Date

Purpose of Issue
For Planning

Classification
Public

Client
Homes England **Jackson**

Project
Western Bridge Link Road Burgess Hill

Drawing
GENERAL ARRANGEMENT SHEET 1 of 1 PHASE 2

Scale @ A1	Drawn	Checked	Approved
1:500	JSA	GL	AJB

Project No.	Date
CS100377	11.11.24

Drawing Identifier
Project - Originator - Zone - Level - File Type - Role - Number
WBLR-WSP-HPN-04-DR-C-0223

BS1192 Compliant
revision
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