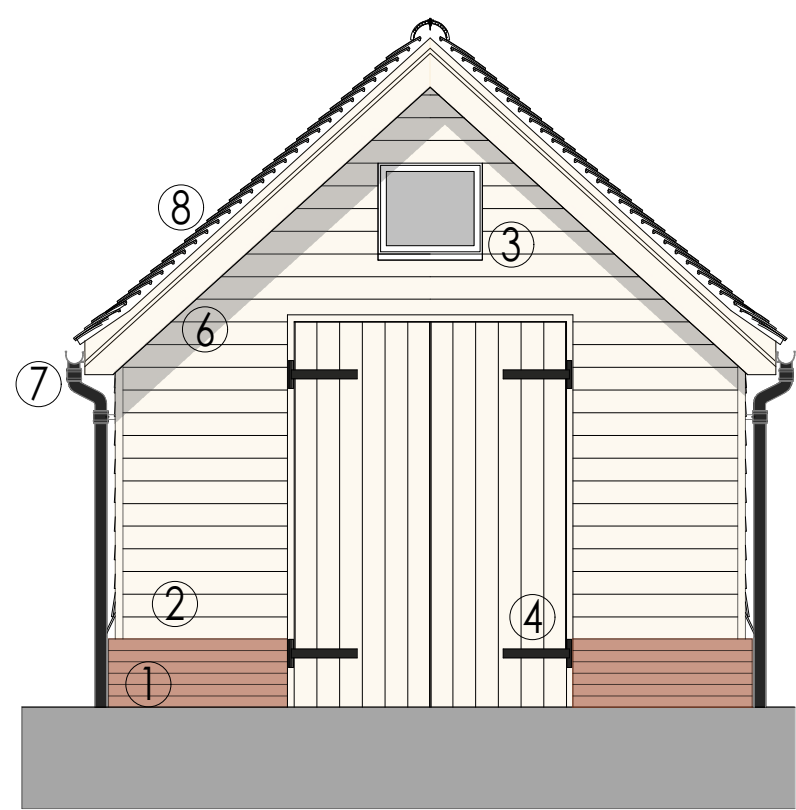
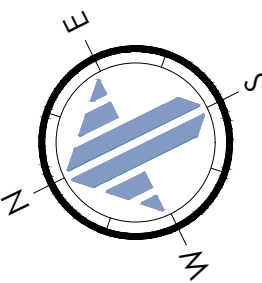
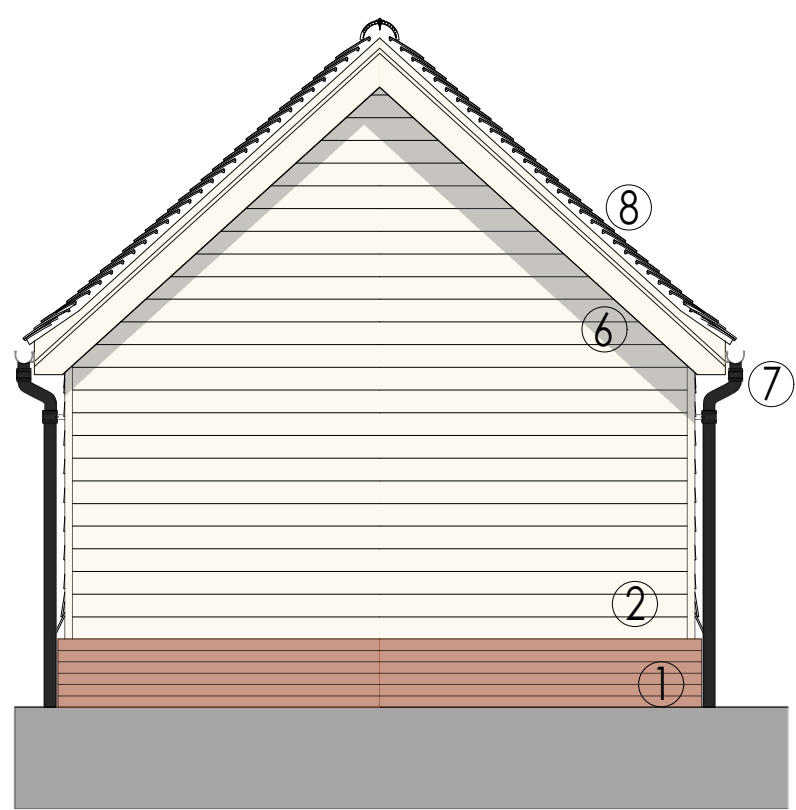


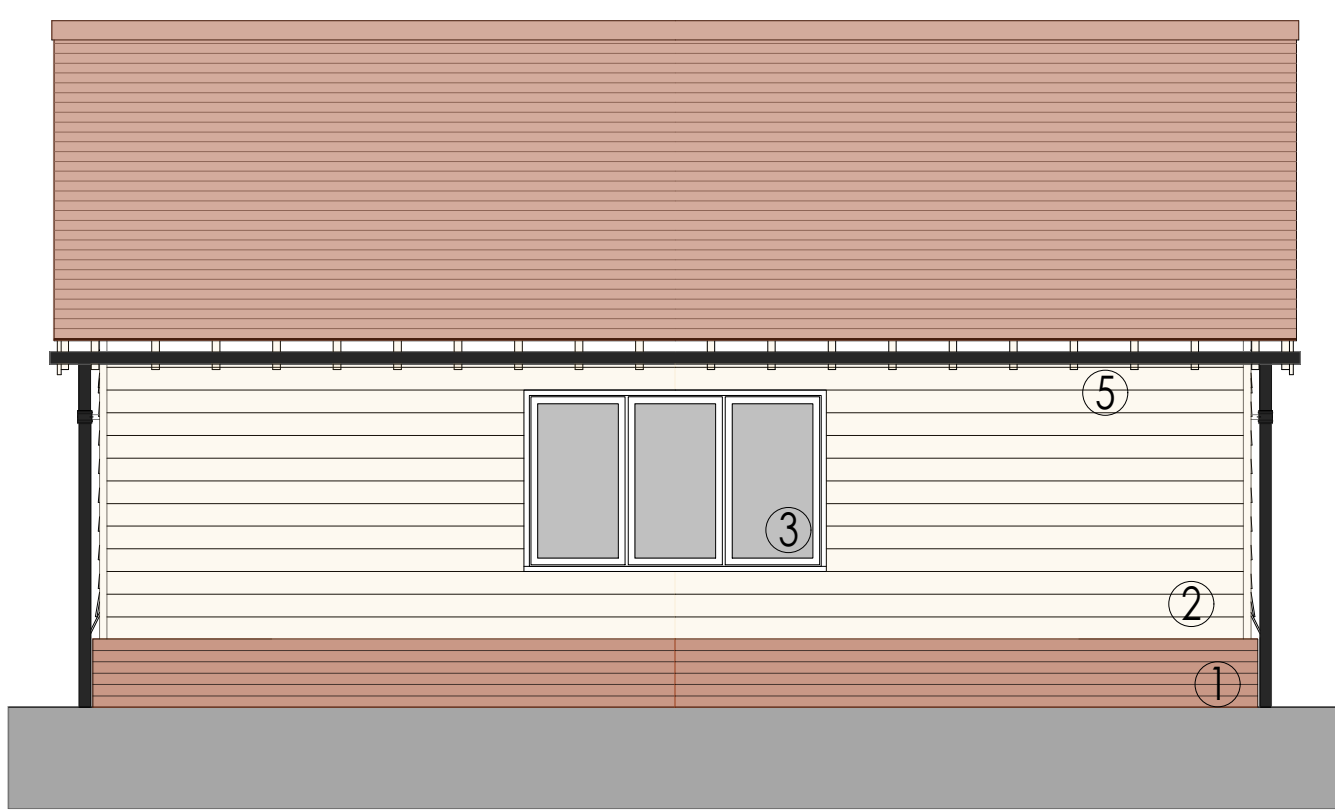
NOT FOR CONSTRUCTION



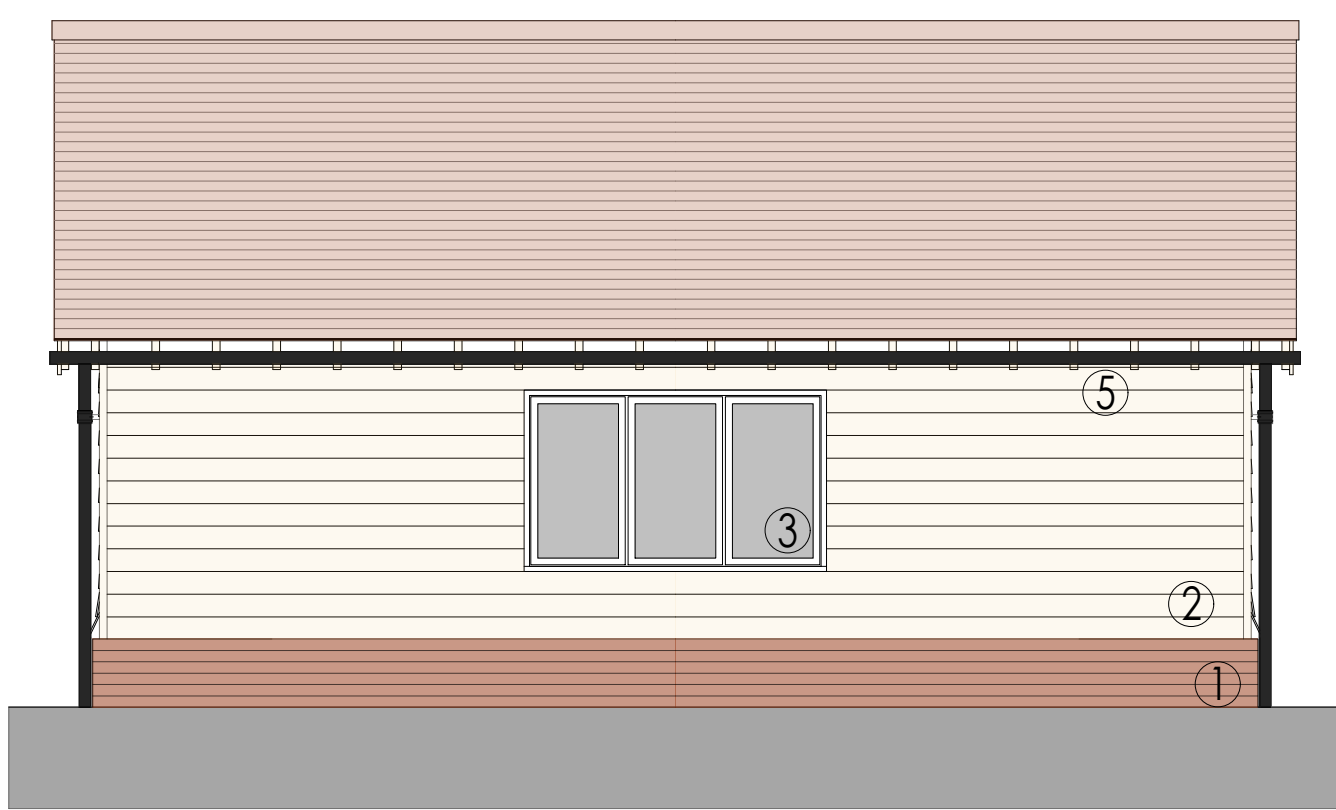
GARDEN OUTBUILDING  
NORTH ELEVATION - AS  
PROPOSED  
SCALE @ 1:50 ON AN A1 SHEET



GARDEN OUTBUILDING  
SOUTH ELEVATION - AS  
PROPOSED  
SCALE @ 1:50 ON AN A1 SHEET

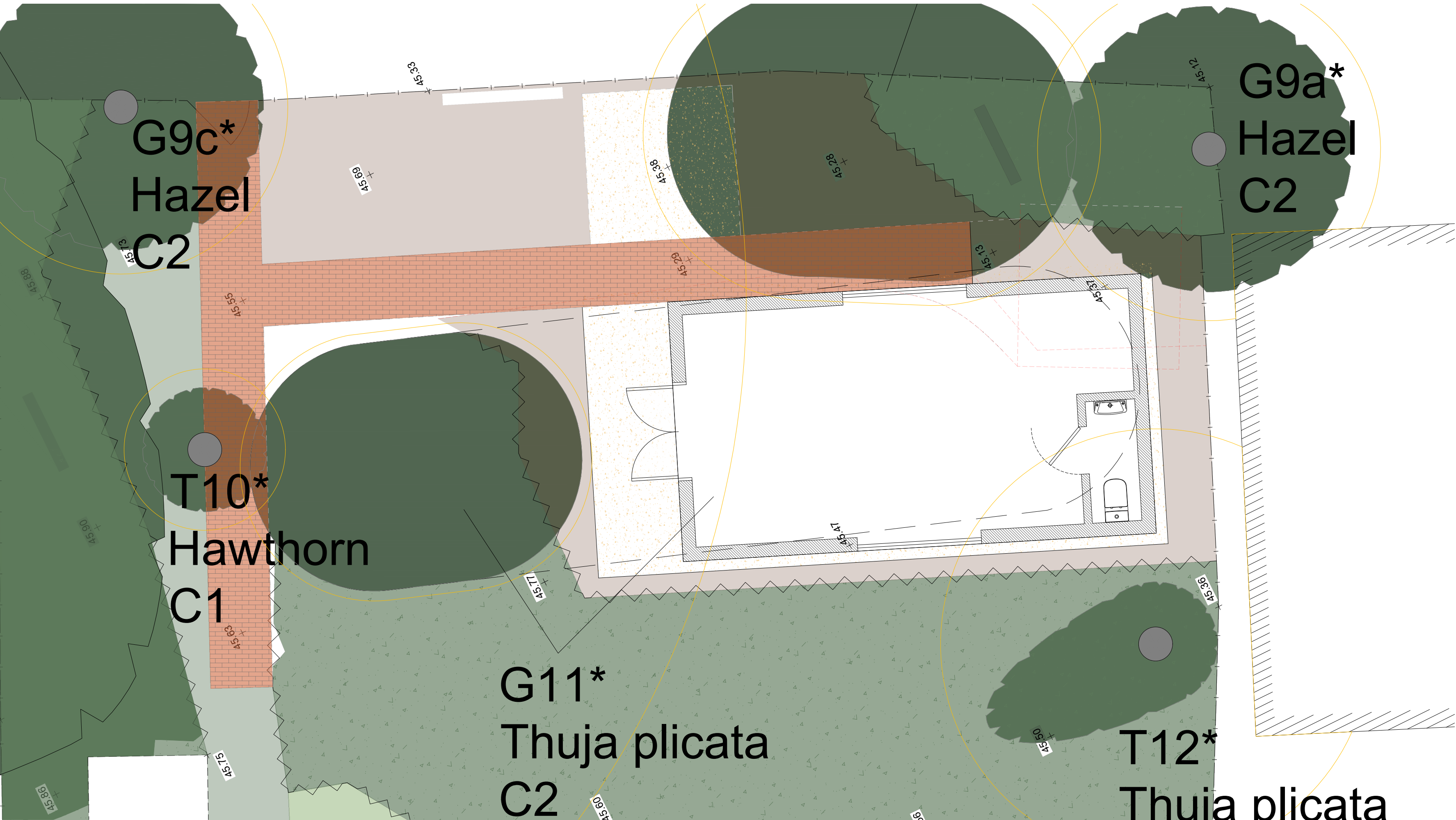


GARDEN OUTBUILDING WEST ELEVATION -  
AS PROPOSED  
SCALE @ 1:50 ON AN A1 SHEET

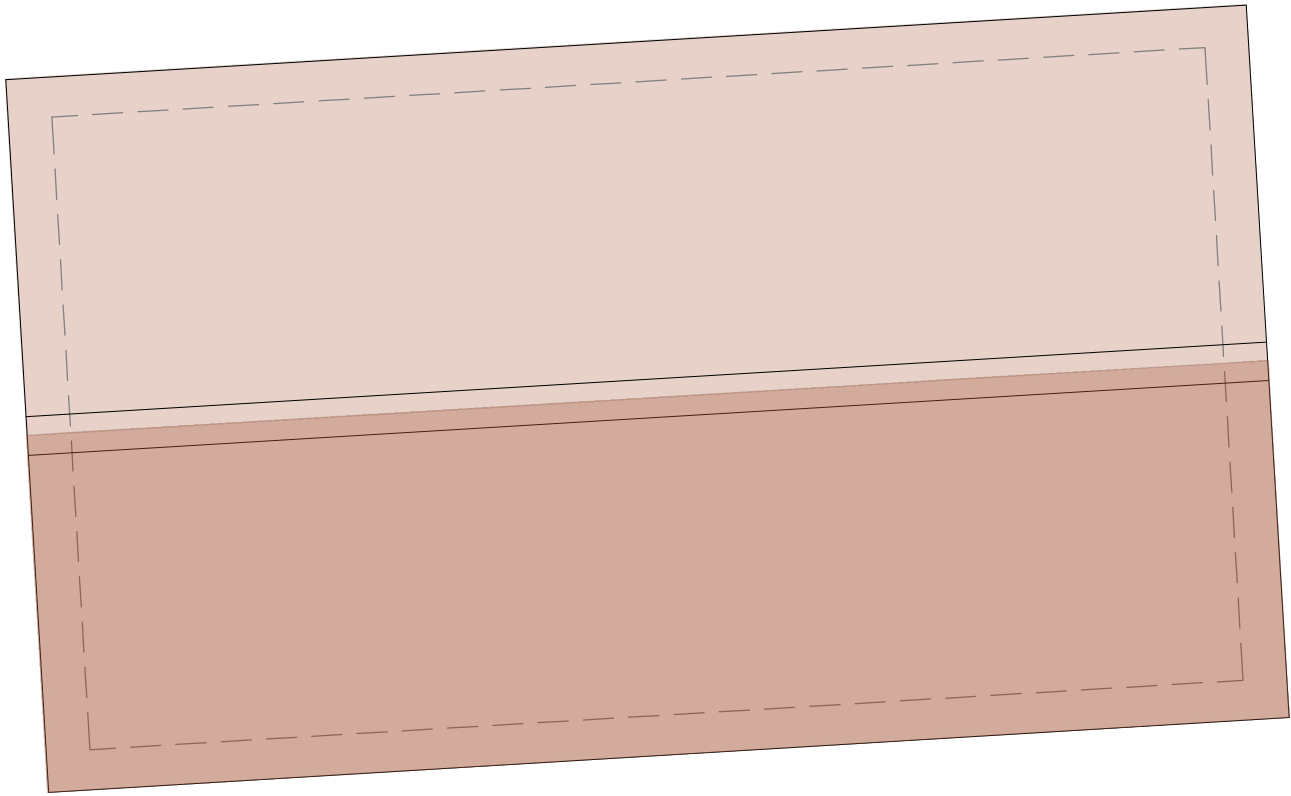


GARDEN OUTBUILDING EAST ELEVATION -  
AS PROPOSED  
SCALE @ 1:50 ON AN A1 SHEET

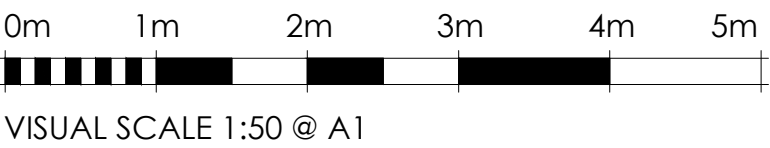
- Garden Outbuilding Elevation Key:
- 1 - Facing brick to plinth wall
  - 2 - Featheredge timber boarding to walls, to match the main house
  - 3 - Timber window with a painted finish to match the cladding
  - 4 - Lledged and braced timber doors, painted to match the cladding and windows
  - 5 - Exposed timber rafter feet, painted to match cladding and joinery
  - 6 - Timber barge boards, painted to match cladding and joinery
  - 7 - Rainwater goods in cast aluminium, powder-coated in black
  - 8 - New pitched roof to be finished in plain clay tiles with matching ridge tile fittings



GARDEN OUTBUILDING GENERAL ARRANGEMENT - AS PROPOSED  
SCALE @ 1:50 ON AN A1 SHEET



GARDEN OUTBUILDING ROOF PLAN - AS  
PROPOSED  
SCALE @ 1:50 ON AN A1 SHEET



|      |          |    |                                             |     |
|------|----------|----|---------------------------------------------|-----|
| A    | 24.07.26 | RH | Outbuilding roof reduced in height by 800mm | *   |
| REV. | DATE     | BY | AMENDMENT                                   | CHK |

**PLANNING**

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NOTES:  
DO NOT SCALE OFF THIS DRAWING UNLESS FOR PLANNING PURPOSES.  
CHECK ALL DIMENSIONS ON SITE BEFORE ANY WORK IS COMMENCED.  
ALL GOODS MATERIALS AND WORKMANSHIP MUST CONFORM WITH  
CURRENT BUILDING REGULATIONS, BRITISH STANDARDS AND CODES OF  
PRACTICE.  
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CLIENT:  
Mr. & Mrs. Nunn

PROJECT:  
Crosskeys  
76 High Street  
Lindfield  
West Sussex, RH16 2HP

DRAWING:  
Garden Outbuilding Elevations,  
General Arrangement and Roof Plan  
As Proposed

|                     |                      |                                |
|---------------------|----------------------|--------------------------------|
| DATE:<br>08.05.2026 | SCALE AT A1:<br>1:50 | DRAWN BY: RH<br>CHECKED BY: MC |
|---------------------|----------------------|--------------------------------|

|                  |                       |           |
|------------------|-----------------------|-----------|
| JOB NO.<br>GH712 | DRAWING NO.<br>PL.007 | REV.<br>A |
|------------------|-----------------------|-----------|