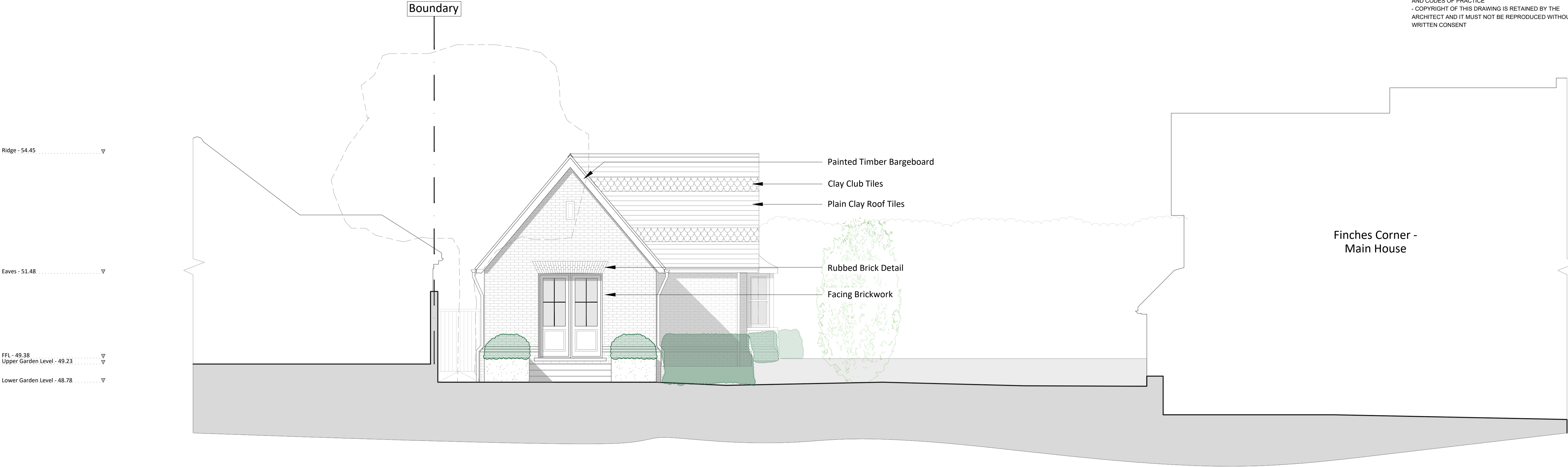
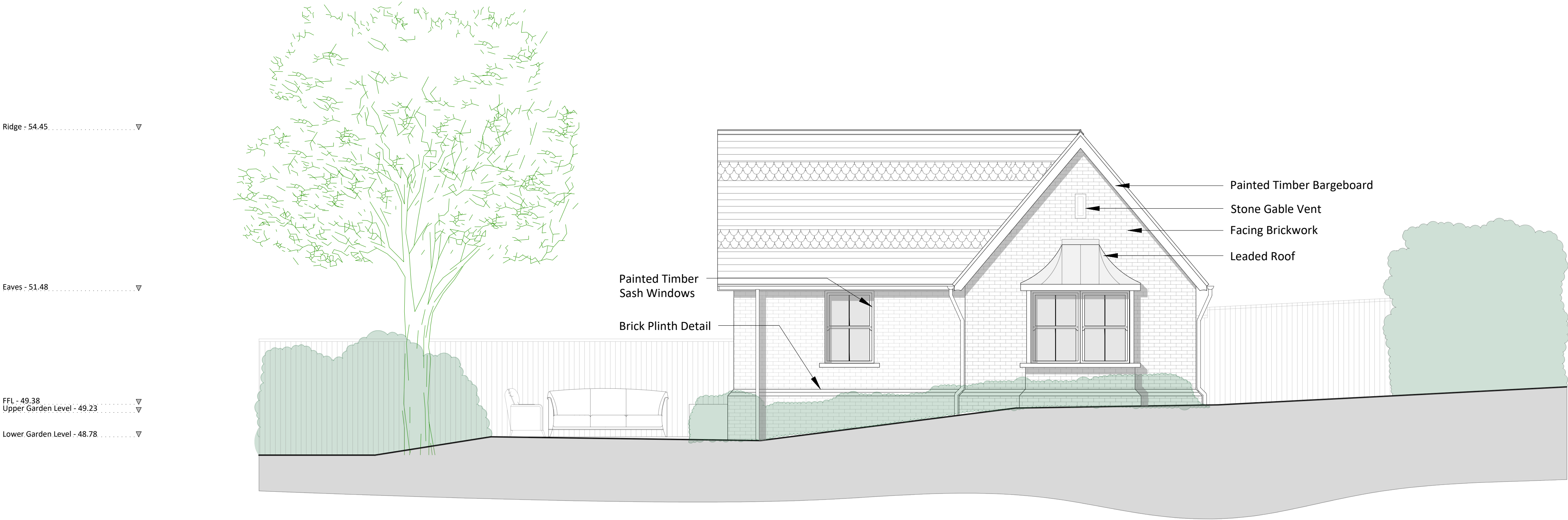


NOTES

- DO NOT SCALE OFF THIS DRAWING EXCEPT FOR PLANNING PURPOSES
- CHECK ALL DIMENSIONS ON SITE BEFORE ANY WORK IS COMMENCED
- ALL GOODS MATERIALS AND WORKMANSHIP MUST CONFORM WITH CURRENT BUILDING REGULATIONS, BRITISH STANDARDS AND CODES OF PRACTICE
- COPYRIGHT OF THIS DRAWING IS RETAINED BY THE ARCHITECT AND IT MUST NOT BE REPRODUCED WITHOUT WRITTEN CONSENT



Proposed West Elevation @1:50



Proposed South Elevation @1:50

|                                                                                                                                                                                                                                                                                           |             |            |           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------|-----------|
|                                                                                                                                                                                                                                                                                           |             |            |           |
|                                                                                                                                                                                                                                                                                           |             |            |           |
|                                                                                                                                                                                                                                                                                           |             |            |           |
| REV                                                                                                                                                                                                                                                                                       | DATE        | BY         | AMENDMENT |
| <div><div><div><div></div><div></div></div><div>folkes architects</div><div><div>L 01903 868628</div><div>info@folkesarchitects.co.uk</div></div></div><div><div>The Old Forge</div><div>6 Church Street</div><div>Storrington</div><div>West Sussex</div><div>RH20 4LA</div></div></div> |             |            |           |
| CLIENT                                                                                                                                                                                                                                                                                    |             |            |           |
| Mr & Mrs Child                                                                                                                                                                                                                                                                            |             |            |           |
| JOB TITLE                                                                                                                                                                                                                                                                                 |             |            |           |
| Finches Corner<br>Hickmans Lane<br>Lindfield<br>West Sussex<br>RH16 2NZ                                                                                                                                                                                                                   |             |            |           |
| DRAWING TITLE                                                                                                                                                                                                                                                                             |             |            |           |
| Proposed West & South Elevations                                                                                                                                                                                                                                                          |             |            |           |
| DRAWING STATUS                                                                                                                                                                                                                                                                            |             |            |           |
| PLANNING                                                                                                                                                                                                                                                                                  |             |            |           |
| NOT FOR CONSTRUCTION USE UNLESS STATED AS 'CONSTRUCTION'                                                                                                                                                                                                                                  |             |            |           |
| DATE                                                                                                                                                                                                                                                                                      | SCALE       | DRAWN BY   |           |
| MAY '25                                                                                                                                                                                                                                                                                   | 1:50 @ A1   | HG         |           |
|                                                                                                                                                                                                                                                                                           |             | CHECKED BY |           |
|                                                                                                                                                                                                                                                                                           |             | BH         |           |
| JOB NO.                                                                                                                                                                                                                                                                                   | DRAWING NO. | REVISION   |           |
| 24055                                                                                                                                                                                                                                                                                     | 2.03        |            |           |

