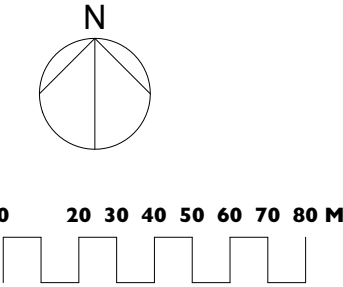
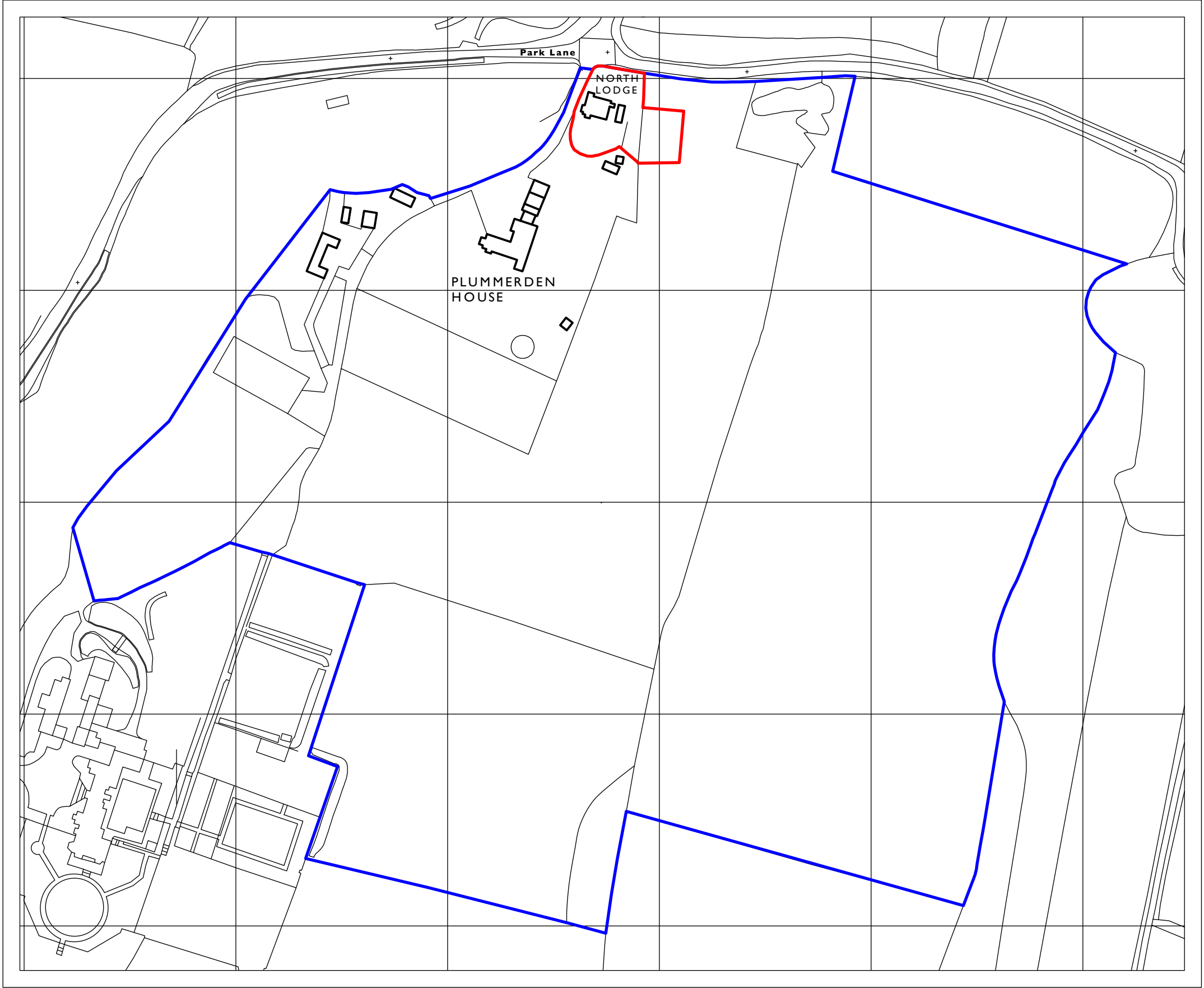


LOCATION PLAN



|                                                                                     |                                                                                                                     |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |      |       |              |          |                 |                                       |           |                      |
|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------|-------|--------------|----------|-----------------|---------------------------------------|-----------|----------------------|
|  | Unit 25, BASEPOINT<br>EVESHAM<br>WORCESTERSHIRE<br>WR11 1GP<br>t : 020 7328 2576<br>Email: info@hubarchitects.co.uk |  | <p>All dimensions are to be checked on site before commencement of works.</p> <p>All sizes and dimensions to any structural elements are indicative only. See structural engineer's drawings for actual sizes/dimensions.</p> <p>Sizes of and dimensions to any service elements are indicative only.<br/>See service engineer's drawings for actual sizes/dimensions.</p> <p>This drawing to be read in conjunction with all relevant Architect's drawings, specifications and other consultants' information.</p> |  | Rev. | Date. | Description. | Initial. | <b>EXISTING</b> |                                       |           |                      |
|                                                                                     |                                                                                                                     |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |      |       |              |          | Project:        | Plummerden House, Park Lane, RH16 2QS | Drawing:  | Location Plan        |
|                                                                                     |                                                                                                                     |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |      |       |              |          | Scale:          | 1:2000 @ A3                           | DWG:      | 1317 - EX - DF - 000 |
|                                                                                     |                                                                                                                     |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |      |       |              |          | Date:           | Feb 2025                              | Revision: | -                    |