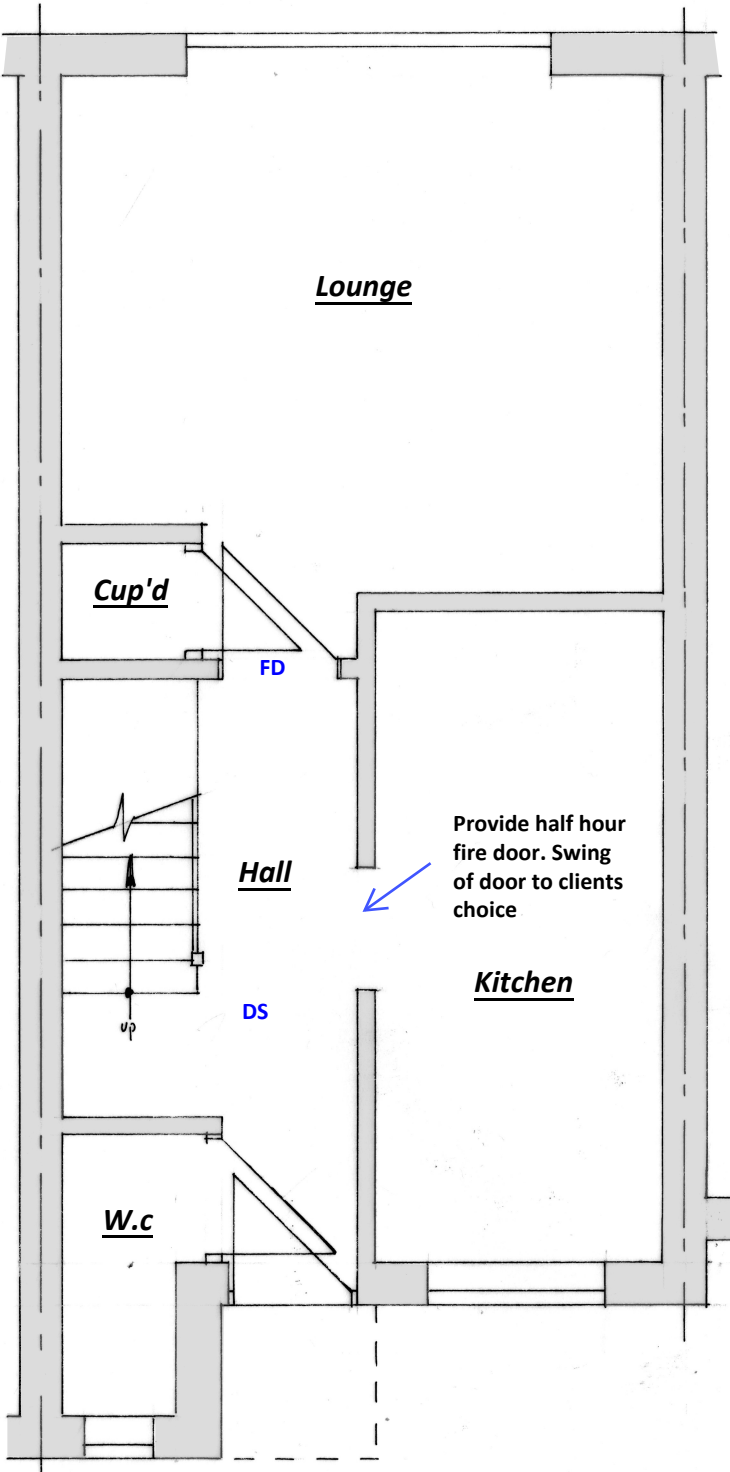
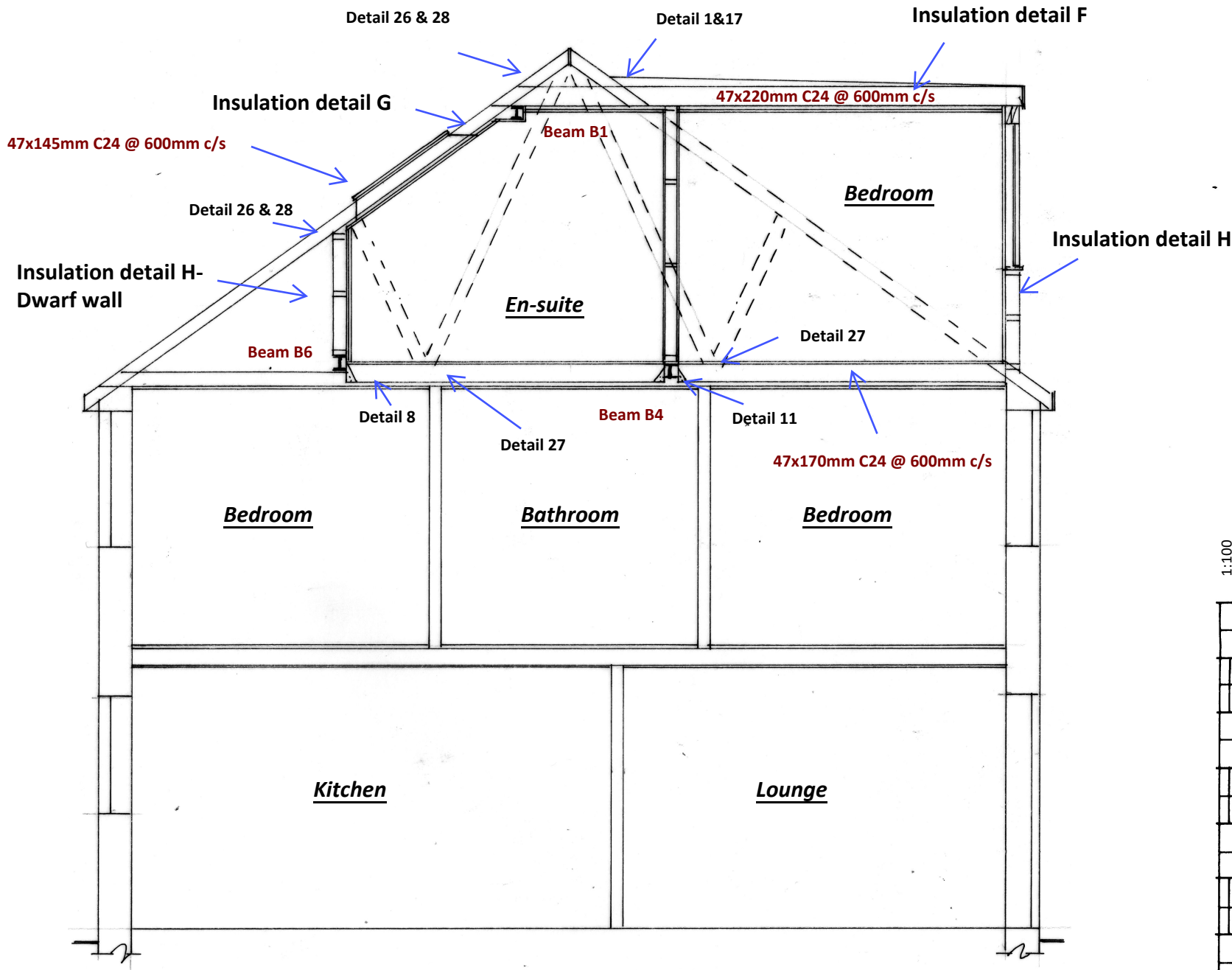




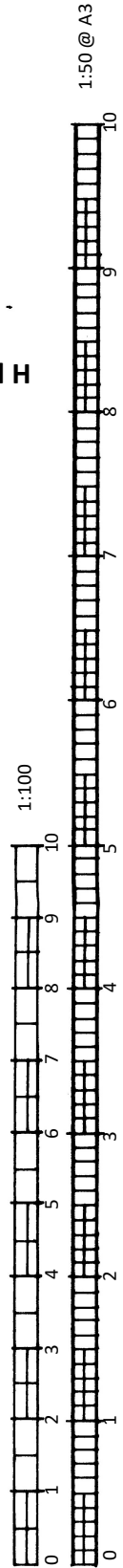
See calculations for splice details for beams B1, B4 & B6  
if contractor wishes to use them



Ground Floor Plan 1:50



Section 1:50



|                                                                                                                     |                                                                  |                           |                     |                             |             |
|---------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|---------------------------|---------------------|-----------------------------|-------------|
| <b>BSB</b><br>S.Barrett Architectural, Structural<br>& Party Wall Services<br>stevebsb1td@yahoo.com<br>07974 715009 | <br>cabe<br>chartered<br>association<br>of building<br>engineers | 8 Shotters, Burgess Hill. |                     | RH15 9QE                    |             |
|                                                                                                                     |                                                                  | Loft conversion           |                     | chartered building engineer |             |
|                                                                                                                     |                                                                  | CLIENT:                   | Premier (Sutcliffe) | DATE:                       | 15.02.2026  |
|                                                                                                                     |                                                                  |                           |                     | DRWG No:                    | BSB/25220/1 |
|                                                                                                                     |                                                                  |                           |                     | A3                          |             |