

Mr Dan Higgins
Mr Daniel Barker
Building Solutions Consultants Limited
23 Titian Road
Hove

**TOWN AND COUNTRY PLANNING ACT 1990
TOWN AND COUNTRY PLANNING (DEVELOPMENT MANAGEMENT PROCEDURE)
(ENGLAND) ORDER 2015**

PERMISSION

REFERENCE: DM/25/3281

**DESCRIPTION: DISCHARGE OF CONDITIONS 3 AND 5 RELATING TO
PLANNING REFERENCE DM/25/2616.**

**LOCATION: LAND AT HURSTPIERPOINT COLLEGE , MALTHOUSE LANE,
HURSTPIERPOINT, WEST SUSSEX**

DECISION DATE: 6 OCT 2026

CASE OFFICER: ANDREW WATT - ANDY.WATT@MIDSUSSEX.GOV.UK

I refer to your application for approval of details reserved by condition received 24th December 2025.

The Authority has considered your application, and I can confirm the following:-

Conditions:

3. The details set out in the Flood Risk Assessment and Drainage Strategy (HOP, ref: 12337/17/FRA, July 2025) and Covering Letter from HOP dated 21 August 2026 are **approved**.
5. The details set out in the Ibstock Technical Information C13 Application & Construction Eco Habitats Bats and Swifts, Biodiversity Enhancement Strategy Addendum 01 (Building Solutions Consultants Ltd., March 2026) and Biodiversity Enhancement Strategy (Building Solutions Consultants Ltd., submitted December 2025) are **approved**.

Plans Referred to in Consideration of this Application

The following plans and documents were considered when making the above decision:

Plan Type	Reference	Version	Submitted Date
Drainage Details	12337-HOP-17-XX-DR-C-8201	C1	21.08.2026
Drainage Details	12337-HOP-17-XX-DR-C-8011	P01	21.08.2026
Other	12337-HOP-17-XX-DR-C-8010	P02	21.08.2026
Drainage Details	12337-HOP-17-XX-DR-C-8012	P01	21.08.2026



Eric Owens
Interim Assistant Director Planning and Sustainable Economy

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