



- Legend:**
-  EXISTING PROW
 -  NATIONAL CYCLE ROUTE
 -  PROPOSED CYCLE AND PEDESTRIAN ROUTE
 -  EXISTING TREES AND VEGETATION RETAINED
 -  PROPOSED DEVELOPMENT PARCELS AND ROADS
 -  INDICATIVE LOCATION FOR ALLOTMENTS - IF REQUIRED. EXACT LOCATION AND SIZE TO BE RESOLVED THROUGH RESERVED MATTERS
 -  PROPOSED PUMPING STATIONS
 -  PROPOSED NATIVE STRUCTURE PLANTING
 -  PROPOSED NATIVE HEDGEROW
 -  PROPOSED OPEN SPACE TREES
 -  PROPOSED AVENUE TREES
 -  PROPOSED ORCHARD
 -  PROPOSED SWALE
 -  PROPOSED ATTENUATION BASIN
 -  PROPOSED WET SPECIES RICH GRASSLAND
 -  PROPOSED SPECIES RICH GRASSLAND
 -  PROPOSED SECONDARY OPEN SPACE PATHS
 -  PROPOSED TIMBER DECKING
 -  PROPOSED NEAP
 -  PROPOSED LEAPs
 -  PROPOSED LAPs
 -  PROPOSED PLAY ON THE WAY
 -  PROPOSED INTERPRETATION BOARDS/ WAYFINDING NODES
 -  PROPOSED BENCHES

- Notes:**
1. For outline planning purposes only and not to be relied upon for construction.
 2. Development area taken from "008-09B Parameter Plans" CAD by MOSAIC Ltd.
 3. Existing tree retention taken from "SJA TCP 22100-014a n1 Crawley Down Phase 3 - mosaic" by SJA and removal information taken from "008-09B Parameter Plans" CAD by MOSAIC Ltd. Retention and removal of trees is subject to detailed design and confirmation by Arboriculturist
 4. Location and design of play areas and paths within public open space subject to confirmation of proposed levels/gradients and detailed design.
 5. Locations of trees and other planting is indicative only and dependent on location of services and detailed design.
 6. All proposed landscaping is illustrative and will be detailed in accordance with ecologist's recommendations and requirements to maximise Biodiversity Net Gain across the site.

02	Site Boundary Amendment.	01/25	EW	CR	CR
01	Planting adjustment.	12/24	EW	CR	CR
00	First issue.	12/24	EW	CR	CR
Rev	Amendments	Date	By	Chk	Auth



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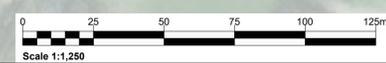
Drawing Status & Suitability Code: **For Planning**

Client: **Wates Developments Ltd**

Project: **Land to the West of Turners Hill Road - South of Huntsland**

Drawing Title: **Illustrative Landscape Masterplan**

Scale: 1:1250 @ A1	SLR Project No: 402.065260.00001		
Designed: CR	Drawn: EW	Checked: CR	Authorised: CR
Date: JAN 2025	Date: JAN 2025	Date: JAN 2025	Date: JAN 2025
Drawing Number: CD-1.6	Rev: 02		



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