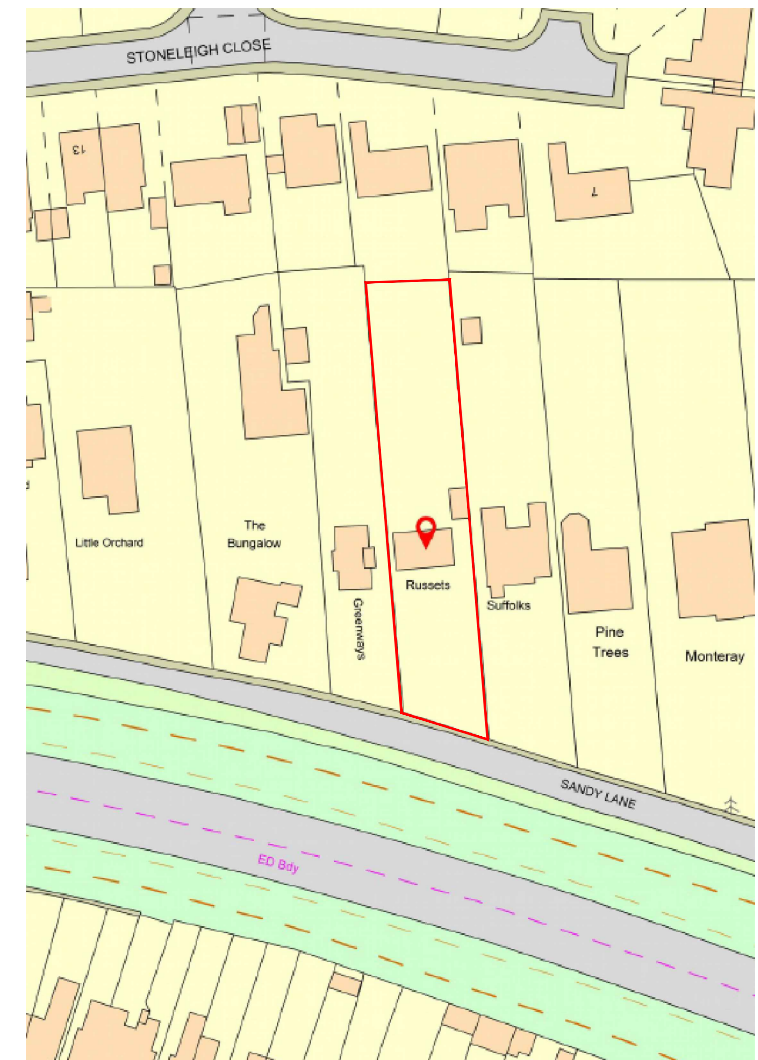
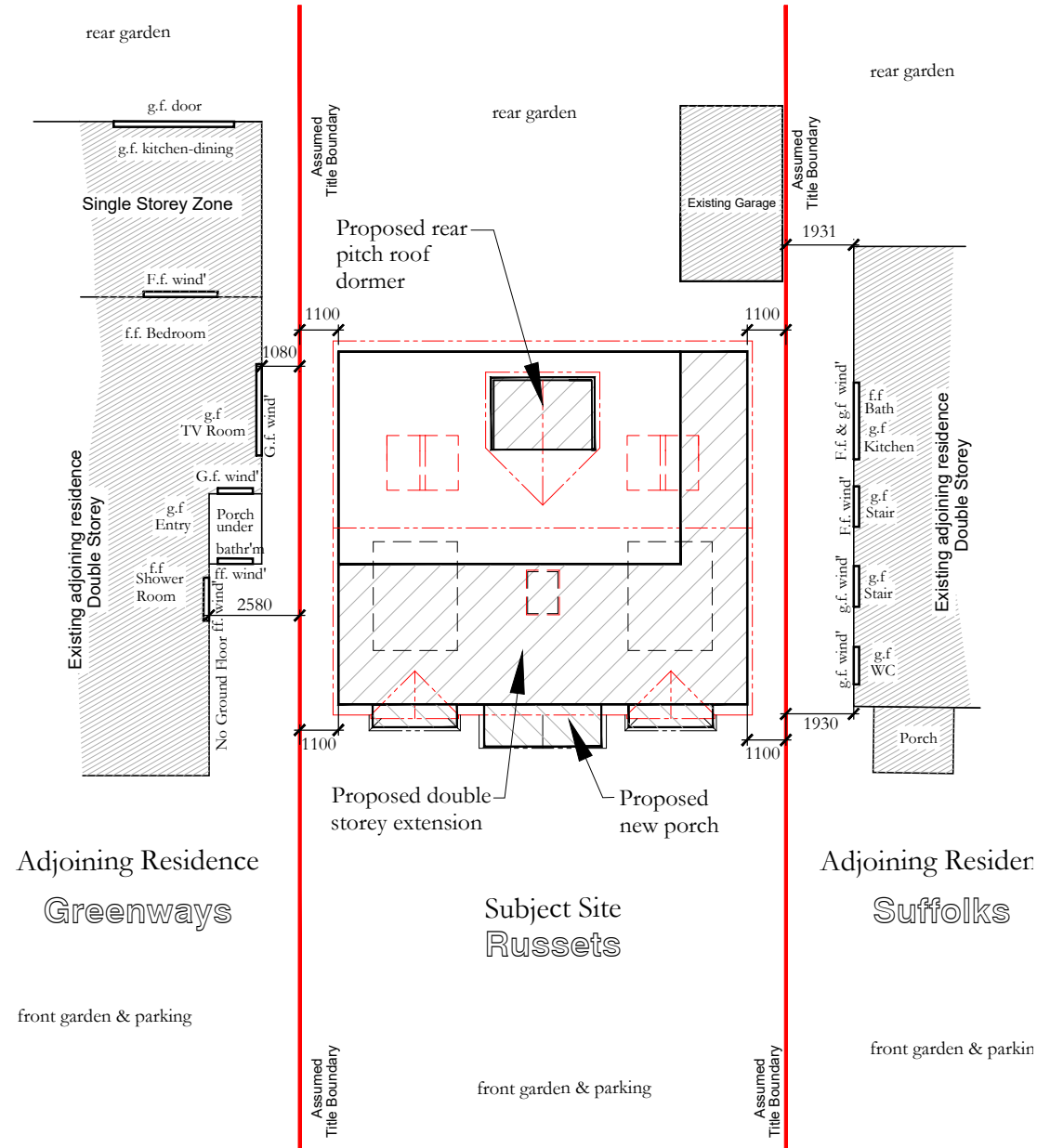
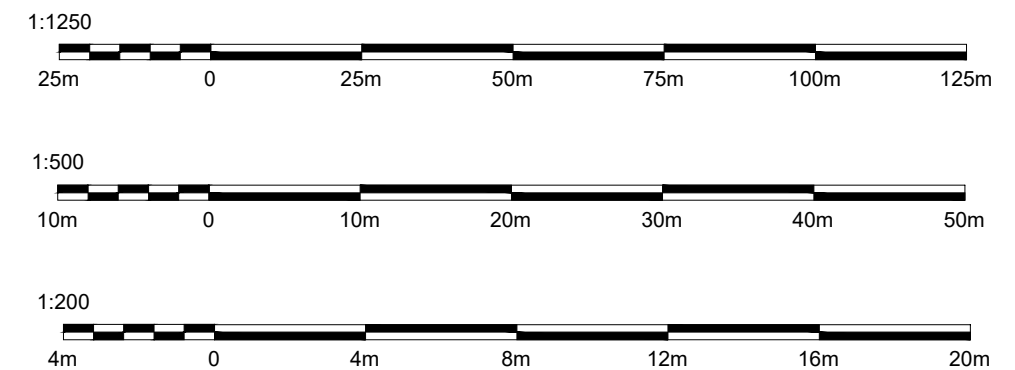


# LOCALITY PLAN

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SCALE 1 : 1250 (@ A3)

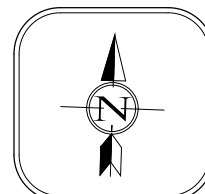


- **Site Survey and Site Measure Note:** The existing plans shown and setting out of proposed works, are to be checked on site by the builder to ensure they align with the existing structures where required.
- **OS Map and Title Plan-Deed:** The site plan, title boundaries and adjoining properties drawn are based on the OS map, Title plan & visual inspection on site and are also to be checked on site by the builder when setting out.
- **Party Wall Agreements:** N/A this project.
- **Permitted Development / Planning Permit:** This project is subject to a planning application being lodged and approved.
- **Building Regulations-Permit:** This project is subject to an application for a Full Plans Building Regulations Check and Approval prior to commencement on site.
- **Structural Engineering:** These plans are subject to and to be read in conjunction with the Structural Engineers advice, design, drawings, calculations and details.
- **Existing Sewer/Storm Water:** Client and Builder are to check and locate existing drainage to avoid any digging up or damage during construction. New Sewer Stack/SVP's and Drainage, where required, are to be connected into the existing system, installed to building Regs and standards, subject to the approval of the building inspector.
- **Rain Water Pipes (RWP)-** Are to be connected into the existing system, unless otherwise stated by the Building Control Office on plan review. A soak away maybe required, to be determined by Building Control and the Local Water Authority.

**Marlon Haus Ltd**  
Architecture - Sustainability

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**PROJECT:** Proposed Extension and Alterations  
**CLIENT:** Mr & Mrs Mason  
**AT :** Russets, Sandy Lane, East Grinstead  
RH19 3LP



Job No: 25-35  
Date: 09-012-25  
Drawm By: M. Long  
Issue: TP01

PAGE 1

|                        |                                                 |
|------------------------|-------------------------------------------------|
| Issue amendment notes: |                                                 |
| 09-12-25               | Final Planning Drawings- Submitted for Approval |

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