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Fee: .....

## Application for Approval of Reserved Matters following Outline Approval

### Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended)

#### Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

## Site Location

**Disclaimer:** We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

Number

Suffix

Property Name

Phase 1C, Burgess Hill Northern Arc, Land North And North West Of Burgess Hill

Address Line 1

Between Bedelands NatureReserve In The East And,

Address Line 2

Goddard's Green Waste Water Treatment Work

Address Line 3

Town/city

Burgess Hill

Postcode

RH15 8RW

**Description of site location must be completed if postcode is not known:**

Easting (x)

Northing (y)

Description

## Applicant Details

### Name/Company

Title

Mr

First name

Oliver

Surname

Mealey

Company Name

Hill Group

### Address

Address line 1

C/O Savills

Address line 2

244-246 High Street

Address line 3

Town/City

Guildford

County

Country

United Kingdom

Postcode

GU1 3JF

Are you an agent acting on behalf of the applicant?

Yes  
 No

### Contact Details

Primary number

Secondary number

Fax number

Email address

\*\*\*\*\* REDACTED \*\*\*\*\*

## Agent Details

Name/Company

Title

Mr

First name

Robert

Surname

Allen

Company Name

Savills

## Address

Address line 1

High Street

Address line 2

244-246 High Street

Address line 3

Town/City

Guildford

County

Country

United Kingdom

Postcode

GU1 3JF

# Contact Details

Primary number

\*\*\*\*\* REDACTED \*\*\*\*\*

Secondary number

Fax number

Email address

\*\*\*\*\* REDACTED \*\*\*\*\*

## Development Description

Please indicate all those reserved matters for which approval is being sought:

- Access
- Appearance
- Landscaping
- Layout
- Scale

Please provide a description of the approved development as shown on the decision letter

Comprehensive, phased, mixed-use development Comprising approximately 3,040 dwellings including 60 units of extra care accommodation (use class c3) And 13 permanent gypsy and traveller pitches, Including a centre for community sport with Ancillary facilities (use class d2), three local Centres (comprising use classes a1-a5 and b1, and stand-alone community facilities within use class D1), healthcare facilities (use class d1), and Employment development comprising a 4 hectare Dedicated business park (use classes b1 and b2), two Primary school campuses and a secondary school Campus (use class d1), public open space, recreation Areas, play areas, associated infrastructure Including pedestrian and cycle routes, means of Access, roads, car parking, bridges, landscaping, Surface water attenuation, recycling centre and Waste collection infrastructure with associated demolition of existing buildings and structures, Earthworks, temporary and permanent utility infrastructure and associated works.

Reference number

DM/18/5114

Date of decision (date must be pre-application submission)

04/10/2019

Please provide a description of the reserved matters for which you are seeking consent. Please state if the outline planning application was an environment impact assessment application and, if so, confirm that an environmental statement was submitted to the planning authority at that time

"Reserved matters application pursuant to Condition 2 attached to outline application ref. DM18/5144 as amended by (DM/21/3279)(dated 09/12/2022) to consider access, appearance, landscaping, layout and scale for parcels 1.7, 1.7b, 1.8 and OS1.8 comprising:

- a) Eastern Neighbourhood Centre: Up to 270 residential dwellings and extra care units; commercial floorspace; the community building, the neighbourhood square, cycle and pedestrian connections, parking and associated infrastructure.
- b) Eastern Parkland comprising open space, multi-use games areas (MUGA), public art, green circle cycle link and associated infrastructure.

Has the work already started?

Yes  
 No

## Supporting Information

### Please provide the following information

Please list all relevant drawings, including reference numbers, that were approved as part of the original decision.

Boundary – 001. Rev 02  
Land Use – 002. Rev 02  
Green Infrastructure – 003. Rev 06  
Access and Movement – 004. Rev 03  
Density – 005. Rev 03  
Building Heights – 006. Rev 03  
Demolition – 007. Rev 02  
Phasing Plan – 008. Rev 08

Alongside the Parameter Plans listed above proposals for reserved matters are required to pay consideration to the following documentation:

Development Specification and Framework  
Design Guide  
Street Design and Adoption Manual

Please list all drawing numbers submitted with this application for approval

Please refer to the Drawing list prepared by JTP Architects

If applicable, please state the reasons for any changes to the original drawings

Please refer to the Drawing list prepared by JTP Architects

## Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

Yes  
 No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

The agent  
 The applicant  
 Other person

## Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

Yes  
 No

If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):

Officer name:

Title

\*\*\*\*\* REDACTED \*\*\*\*\*

First Name

\*\*\*\*\* REDACTED \*\*\*\*\*

Surname

\*\*\*\*\* REDACTED \*\*\*\*\*

Reference

Various

Date (must be pre-application submission)

05/05/2025

Details of the pre-application advice received

Please refer to the Planning Statement prepared by Savills and Design and Access Statement prepared by JTP

## Authority Employee/Member

With respect to the Authority, is the applicant and/or agent one of the following:

- (a) a member of staff
- (b) an elected member
- (c) related to a member of staff
- (d) related to an elected member

It is an important principle of decision-making that the process is open and transparent.

For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority.

Do any of the above statements apply?

Yes  
 No

## Declaration

I/We hereby apply for Approval of reserved matters as described in the questions answered, details provided, and the accompanying plans/drawings and additional information.

I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

I/We also accept that, in accordance with the Planning Portal's terms and conditions:

- Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of a public register and on the authority's website;
- Our system will automatically generate and send you emails in regard to the submission of this application.

I / We agree to the outlined declaration

Signed

Robert Allen

Date

01/08/2025