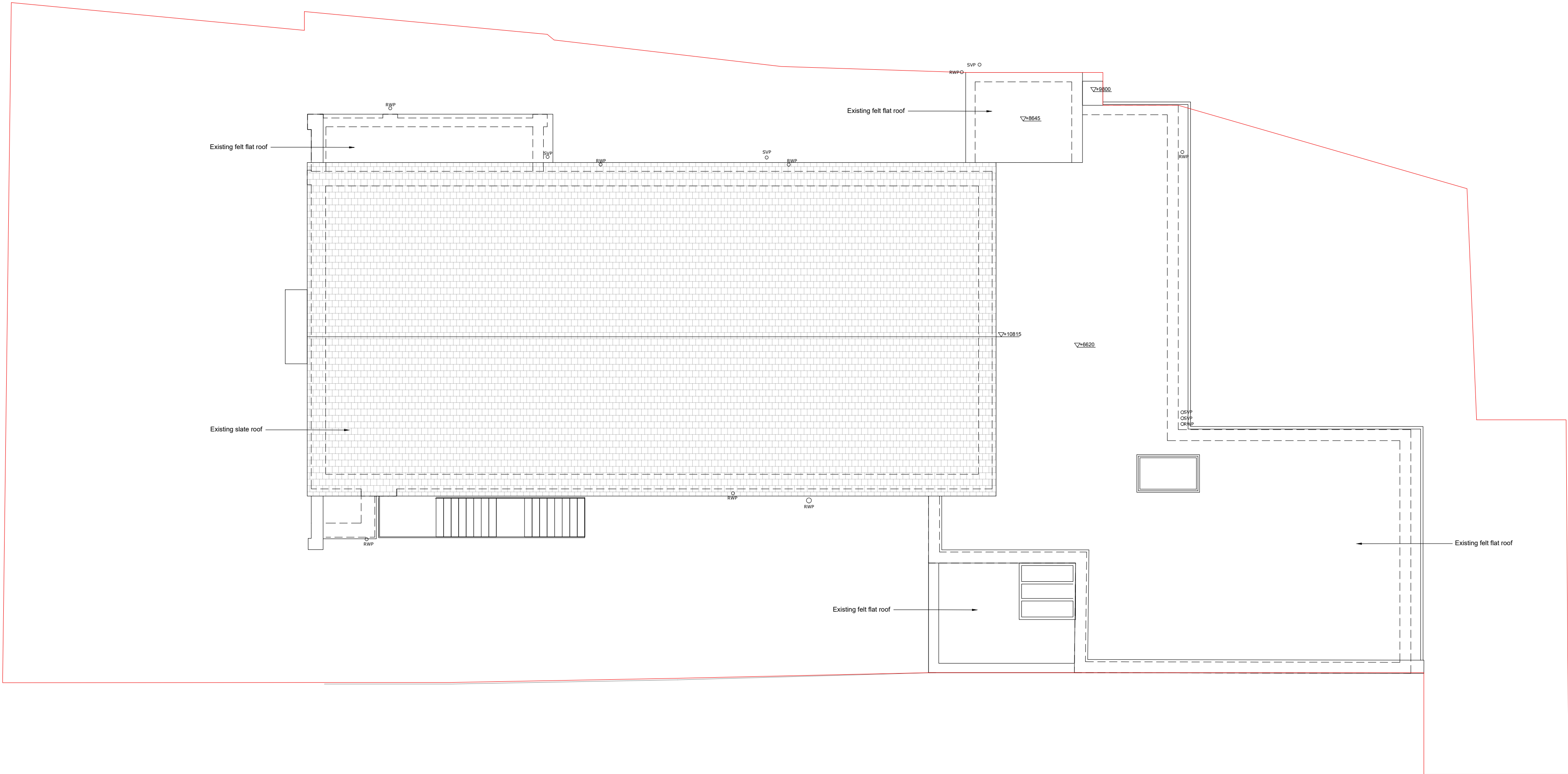
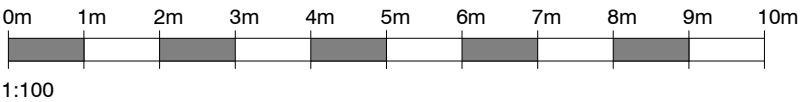




NOTES:

- 1. All dimensions are in mm and must be checked on site.
- 2. Drawings are to be read in conjunction with accompanying documents.
- 3. Any errors or inaccuracies should be brought to the attention of Grumitt Wade Mason.



|                                                                                                                                                                                                                                                                                                                                                                                                |                                                       |                |               |                                                                                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|----------------|---------------|----------------------------------------------------------------------------------------------------|
| Contact Information                                                                                                                                                                                                                                                                                                                                                                            |                                                       |                |               |                                                                                                    |
| Unit 3, Tungsten Building,<br>George Street, Portslade,<br>Brighton, BN41 1RA                                                                                                                                                                                                                                                                                                                  | Tel: 01273 410836<br>Email: mark@grumittwademason.com |                |               |                                                                                                    |
| <div><div><br/>chartered surveyors &amp;<br/>architectural consultants</div><div><br/>CHARTERED PRACTICE</div><div></div></div> |                                                       |                |               |                                                                                                    |
| Client Name<br>Park Centre Burgess Hill CIO                                                                                                                                                                                                                                                                                                                                                    |                                                       |                |               |                                                                                                    |
| Address<br>60 Park Road, Burgess Hill RH15 8ET                                                                                                                                                                                                                                                                                                                                                 |                                                       |                |               |                                                                                                    |
| Drawing Title<br>Existing Roof plan                                                                                                                                                                                                                                                                                                                                                            |                                                       |                |               |                                                                                                    |
| Drawing Reference<br>DT/PARKCENTRE60/04                                                                                                                                                                                                                                                                                                                                                        |                                                       |                |               |                                                                                                    |
| Date<br>03/7/24                                                                                                                                                                                                                                                                                                                                                                                |                                                       |                |               |                                                                                                    |
| Scale<br>1: 100                                                                                                                                                                                                                                                                                                                                                                                | Paper<br>A2                                           | Drawn By<br>DT | Revision<br>- | Direction<br> |