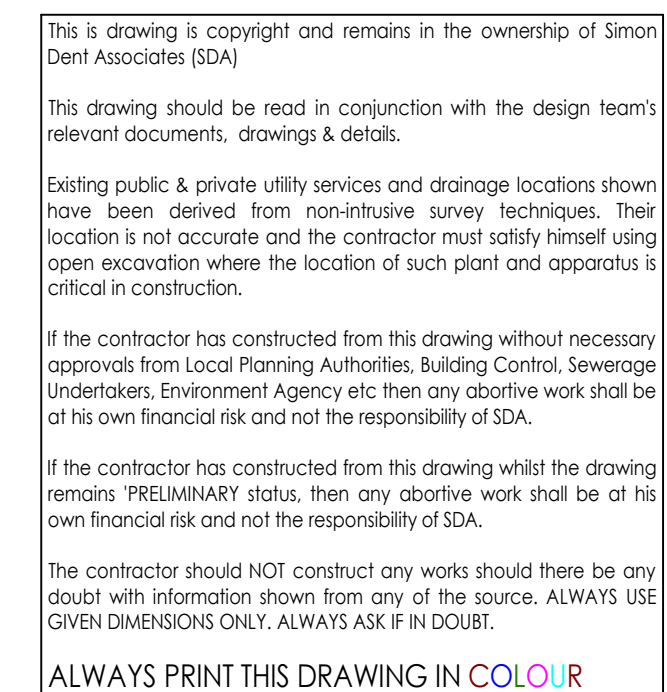




| <u>MANHOLE COVER SPECIFICATION</u> |               |             |                                                                    |
|------------------------------------|---------------|-------------|--------------------------------------------------------------------|
| <u>LOCATION</u>                    | <u>FINISH</u> | <u>DUTY</u> | <u>COVER TYPE</u>                                                  |
| EXTERNAL                           | PAVED         | FACTA B     | 450mm SQUARE RECESSED COVER AS SAINT GOBAIN STEELWAY BR/PAVE RANGE |
| EXTERNAL                           | BLACKTOP      | D400        | 450mm SQUARE SAINT GOBAIN INTER-AX                                 |
| INTERNAL                           | TILED/VINYL   | FACTA B     | COVER TO BE YOWIE GREEN ASH AND WATER TIGHT 5500 SERIES.           |

- ALL SIZES OF CLEAR OPENINGS SHOULD BE AT LEAST SIZE OF INSPECTION CHAMBER FOR 3000 PIPES AND 4500 PIPES.
- FOR LARGER CONCRETE AND BRICK MANHOLE CHAMBERS MIN. SIZE SHOULD BE 600 x 600 - REFER TO MH DATA BOX ON PROJECT DRAWINGS



FOR ALL GENERAL NOTES SEE  
SDA DRAWING No. 100

|     |                                                                                                                  |            |      |
|-----|------------------------------------------------------------------------------------------------------------------|------------|------|
| P3  | Soakaway and permeable areas altered to suit combined 1% and 3.33% storm event volumes as proposed for planning. | 19.05.2026 | SAD  |
| P2  | Altered to suit drainage engineers planning comments                                                             | 15.04.2026 | SAD  |
| P1  | PRELIMINARY ISSUE                                                                                                | 23.01.2026 | SAD  |
| Rev | Description                                                                                                      | Date       | Chkd |



# SIMON DENT ASSOCIATES

Civil - Infrastructure - SuDS - Flood Risk - Drainage - Rainwater - Sanitation - Public Health

Consulting Engineers

☒ Hove Office
 ☐ Gosport Office

simondent@live.co.uk  
01294 658 3150





The Gardeners Arms, Selsfield  
Road, Ardingly RH17 6TJ

Drainage Detail - Sheet 2 of 2

## PRELIMINARY

|            |                        |            |     |
|------------|------------------------|------------|-----|
| Project no | Scales                 | Drawing no | Rev |
| 25049      | A1 - 1:10<br>A3 - 1:20 | 201        | P3  |