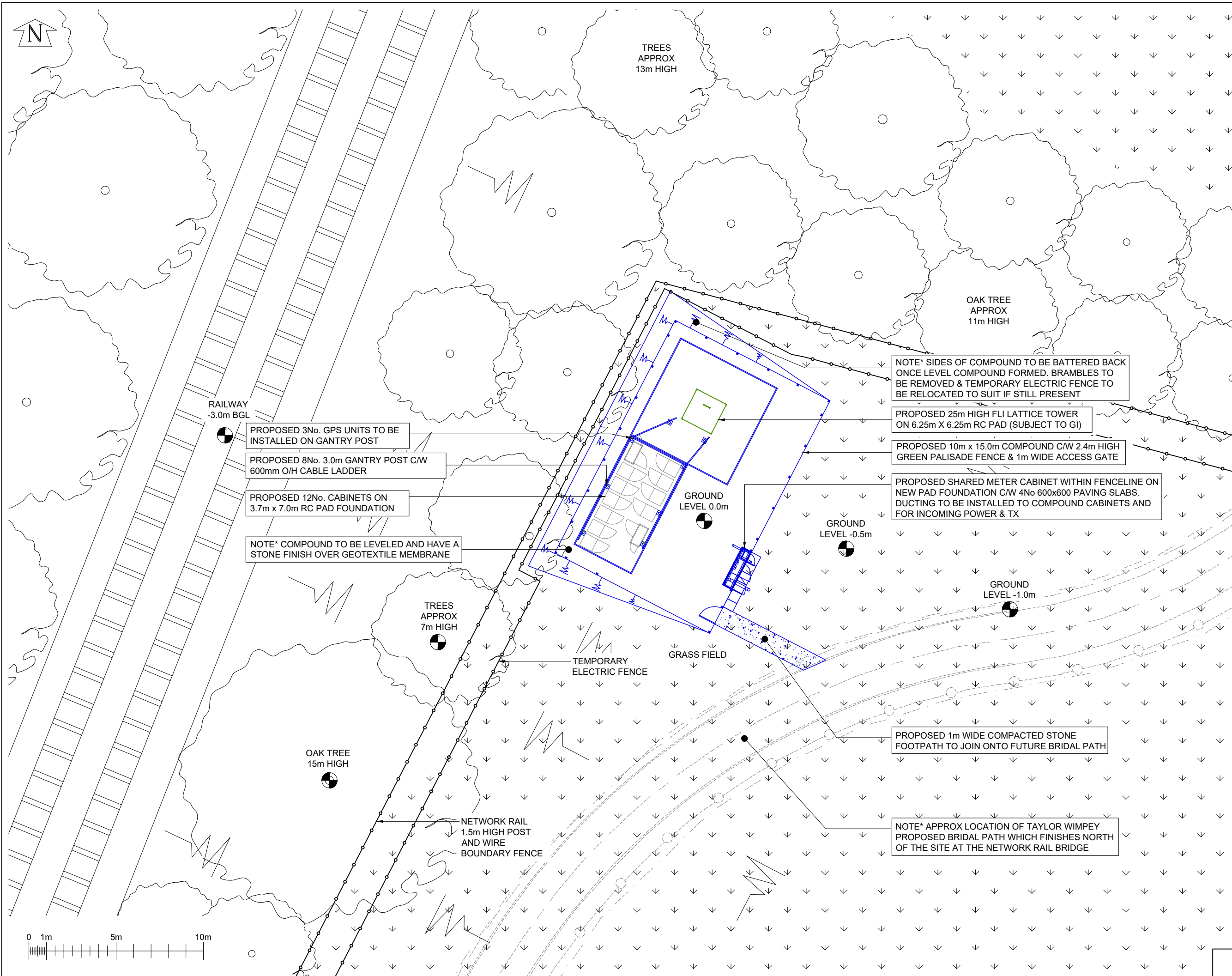




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**NOTES**

**UNDERGROUND SERVICES**  
UNDERGROUND SERVICES ARE INDICATIVE ONLY. POSITIONS SHOULD BE CONFIRMED ON SITE PRIOR TO ANY DEVELOPMENT

DRAINAGE  
DUCTS  
FEEDERS  
FENCE PLAN  
GAS  
LIGHTNING PROTECTION - EARTHING

POWER  
SERVICES UNKNOWN  
TELECOMS  
WATER

**ACCESS ARRANGEMENTS**

KEYS:-

|                 |   |
|-----------------|---|
| ARQIVA GATE KEY | △ |
| B KEY           | △ |
| C KEY           | △ |
| LEGGE KEY       | △ |

SURVEY REQUIRED TO CONFIRM ACCESS KEYS FOR REMAINING ROOMS AND SITE ENTRANCE

|                                                                                                                                                            |          |                |     |            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------|-----|------------|
| CELL No.                                                                                                                                                   | S5_16D   |                |     |            |
| 1.A                                                                                                                                                        |          |                |     |            |
| 1                                                                                                                                                          |          |                |     |            |
| ISS                                                                                                                                                        | REVISION | DATE           | DRN | APP        |
| <div><p>cellnex<br/>driving telecom connectivity</p><p>CELLNEX UK<br/>R+, 4TH FLOOR, 2 BLA GRAVE STREET, READING, RG1 1AZ<br/>Tel. 020 4526 8553</p></div> |          |                |     |            |
| SITE No <b>S5-16d</b><br><b>OCKLEY PARK</b><br><b>OCKLEY PARK, OCKLEY HILL</b><br><b>HASSOCKS</b><br><b>RH15 9HR</b>                                       |          |                |     |            |
| NGR                                                                                                                                                        |          | TQ 31170 17513 |     |            |
| OS GRID                                                                                                                                                    |          | 531170, 117513 |     |            |
| TITLE<br><b>SITE PLAN</b><br><b>PROPOSED</b>                                                                                                               |          |                |     |            |
| SCALE 1:200                                                                                                                                                |          |                |     |            |
| DRAWN                                                                                                                                                      | KG       | 17/11/22       |     |            |
| APPROVED                                                                                                                                                   | MK       | 06/03/23       |     |            |
| DRG No.                                                                                                                                                    |          | Sheet 1 of 1   |     | Rev        |
| <b>S5-16d-00-001-MD001</b>                                                                                                                                 |          |                |     | <b>1.A</b> |