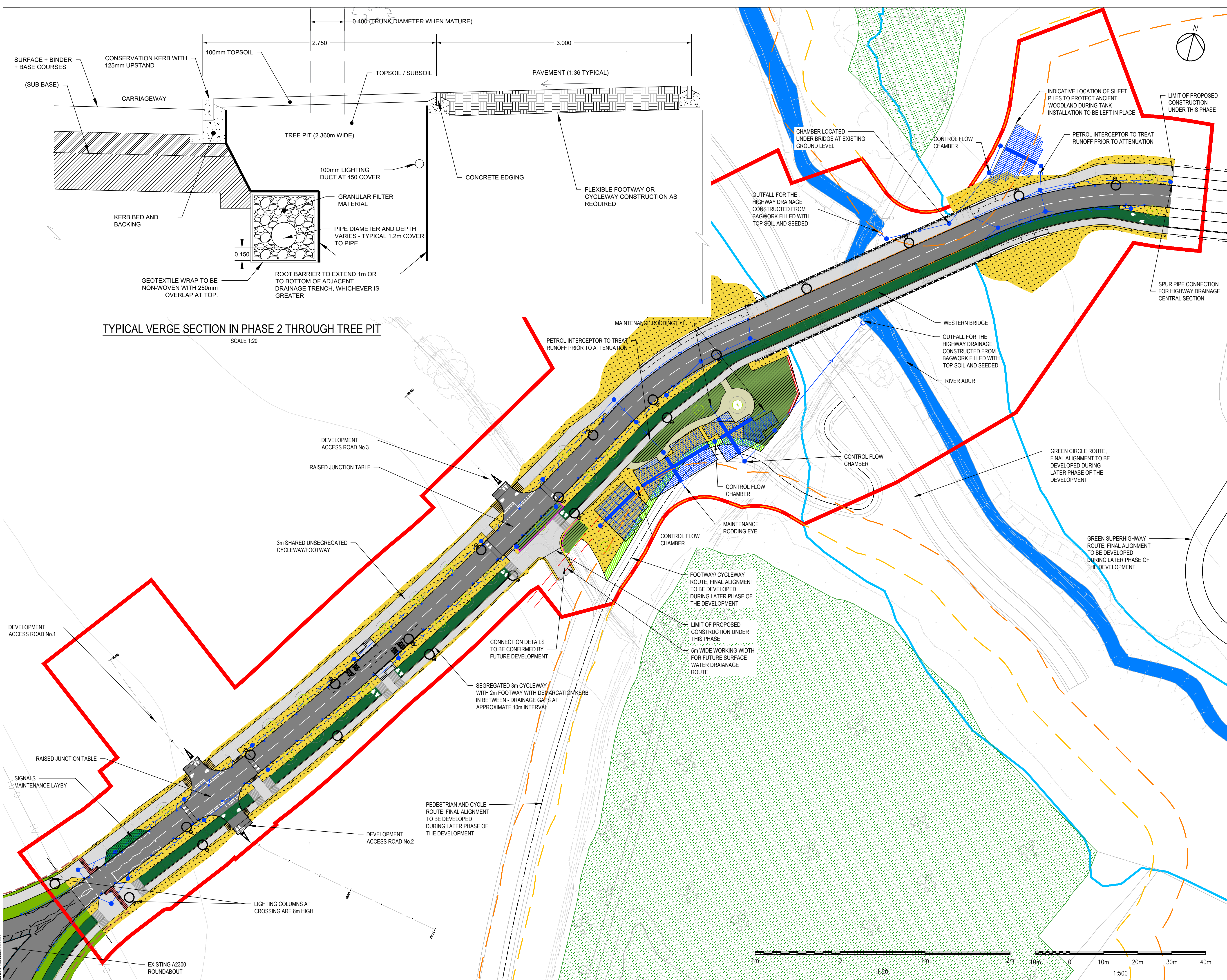




NOTES:

- ALL DIMENSIONS ARE IN METRES UNLESS OTHERWISE STATED.
- EMBANKMENT SIDE SLOPES ARE 1 IN 3 UNLESS SPECIFIED OTHERWISE.
- CUTTING SIDE SLOPES ARE 1 IN 3.5 UNLESS SPECIFIED OTHERWISE.
- ALL CHAMBERS ARE TO BE CATCHPITS IN ACCORDANCE WITH WSCC STANDARD DETAILS.
- SURFACE WATER DISCHARGE RATES TO BE RESTRICTED TO Qbar AT 5.77 l/s/ha.
- FOR DETAILS OF FUTURE FOUL AND SURFACE WATER SEE UTILITIES LAYOUT DRAWING 0230

KEY:

- PHASE 2 CONSTRUCTION WORKS BOUNDARY
- ANCIENT WOODLAND AREA
- ANCIENT WOODLAND 15m OFFSET
- ANCIENT WOODLAND 25m OFFSET
- FLOOD EXTENT OUTLINE (100 YEAR + 105% CC)
- WATERCOURSE
- SURFACE WATER CARRIER DRAIN
- FILTER DRAIN
- COMBINED BRIDGE DRAINAGE AND KERB SYSTEM
- COMBINED DRAINAGE AND KERB SYSTEM
- CHAMBER (INDICATIVE LOCATIONS)
- ROAD GULLY (INDICATIVE LOCATIONS)
- SURFACE WATER ATTENUATION TANKS UNDERGROUND
- PROPOSED NATIVE SHRUB PLANTING
- PROPOSED WILDFLOWER GRASS
- SHARED USE FOOTWAY/CYCLEWAY AND SEGREGATED FOOTWAY BOUND SURFACE COURSE, BLACK ASPHALT
- CARRIAGEWAY - HOT ROLLED ASPHALT
- GRASSCRETE
- SEGREGATED CYCLE TRACK FINISHED IN GREEN SURFACING
- BUFF COLOURED BLISTER STYLE TACTILE PAVING
- RED COLOURED BLISTER STYLE TACTILE PAVING
- GREY COLOURED TRAMLINE/LADDER STYLE TACTILE PAVING. TRAMLINES LAID PARALLEL TO DIRECTION OF TRAVEL ON CYCLEWAY. TRAMLINES LAID PERPENDICULAR TO DIRECTION OF TRAVEL ON FOOTPATH
- GREY COLOURED CORDUROY STYLE TACTILE PAVING
- AVENUE TREES (INDICATIVE LOCATIONS, APPROX 5m HIGH WITH 2.5m CLEAR STEM TO MAINTAIN VISIBILITY)
- LIGHTING COLUMN (6m HEIGHT UNLESS OTHERWISE LABELLED, BLACK LIGHTING COLUMN)

P08	JM	GL	AJB	GROUND RAISING ADDED	01/04/2025
P07	PD	GL	AJB	NOTES 4.5 & 6 ADDED	09/01/2025
P06	AS	GL	AJB	GREY CHIPPINGS REMOVED FROM FOOTWAY/CYCLEWAY SURFACE	27/11/2024
P05	PD	GL	AJB	PRE-PLANNING APPLICATION COMMENTS ADDRESSED	04/10/2024
P04	AES	KS	AJB	GSH EXTENDED ON THE EAST SIDE TO TIE IN WITH PHASE 1, SOUTH WEST ATTENUATION TANK LAYOUT AMENDED WITH LANDSCAPE	15/02/2024
P03	KS	KS	AJB	NORTH EAST ATTENUATION TANK LAYOUT AMENDED	14/08/2023
P02	JR	KS	AJB	GRASSCRETE AMENDED	14/08/2023
P01	AS	KS	AJB	FIRST ISSUE	14/07/2023
Rev	Drawn	Chkd	Appd	Description	Date

Purpose of Issue

For Planning

Classification

Public

Client

Project

Western Bridge Link Road
Burgess Hill

Drawing

DRAINAGE LAYOUT
SHEET 1 of 1
PHASE 2

Scale @ A1	Drawn	Checked	Approved
1:500	JSA	GL	AJB
Project No.	Date		
CS100377	11.11.24		
Drawing Identifier			
Project - Originator - Zone Level - File Type - Role - Number			
WBLR-WSP-HPN-04-DR-C-0225			
BS1192 Compliant			
revision			
P08			

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