



NOTES:

1. ALL DIMENSIONS ARE IN METRES UNLESS OTHERWISE STATED.
2. EMBANKMENT SIDE SLOPES ARE 1 IN 3 UNLESS SPECIFIED OTHERWISE.
3. CUTTING SIDE SLOPES ARE 1 IN 3.5 UNLESS SPECIFIED OTHERWISE.

KEY:

- PHASE 2 CONSTRUCTION WORKS BOUNDARY
- ANCIENT WOODLAND AREA
- ANCIENT WOODLAND 15m OFFSET
- ANCIENT WOODLAND 25m OFFSET
- FLOOD EXTENT OUTLINE (100 YEAR + 105% CC)
- WATERCOURSE EDGE LIMIT
- PUBLIC FOOTPATH NO. 14HU

- PROPOSED NATIVE SHRUB PLANTING
- PROPOSED WILDFLOWER GRASS
- PROPOSED HARDSCAPE GRANITE SETTS MIXED SIZE
- SHARED USE FOOTWAY/CYCLEWAY AND SEGREGATED FOOTWAY BOUND SURFACE COURSE - BLACK ASPHALT
- CARRIAGEWAY - HOT ROLLED ASPHALT
- GRASSCRETE
- SEGREGATED CYCLE TRACK FINISHED IN GREEN SURFACING
- BUFF COLOURED BLISTER STYLE TACTILE PAVING
- RED COLOURED BLISTER STYLE TACTILE PAVING
- GREY COLOURED TRAMLINE/LADDER STYLE TACTILE PAVING. TRAMLINES LAID PARALLEL TO DIRECTION OF TRAVEL ON CYCLEWAY. TRAMLINES LAID PERPENDICULAR TO DIRECTION OF TRAVEL ON FOOTPATH
- GREY COLOURED CORDUROY STYLE TACTILE PAVING.

- AVENUE TREES (INDICATIVE LOCATIONS, APPROX 5m HIGH WITH 2.5m CLEAR STEM TO MAINTAIN VISIBILITY)
- LIGHTING COLUMN (6m HIGH UNLESS OTHERWISE LABELLED, BLACK LIGHTING COLUMN)
- TRAFFIC SIGN

AVENUE TREE PALETTE:

1. CARPINUS BETULUS
2. TILIA CORDATA 'STREETWISE'
3. ALNUS CORDATA
4. SORBUS ARIA
5. ULMUS 'NEW HORIZON'
6. PRUNUS AVIUM
7. SORBUS TORMINALIS

FEATURE TREES IN LANDSCAPING AREA - ACER CAMPESTRE

|     |     |      |      |  |            |
|-----|-----|------|------|--|------------|
| P05 | AS  | GL   | AJB  | BRIDGE EARTHWORKS AMENDED  | 21.03.2025 |
| P04 | AS  | GL   | AJB  | GREY CHIPPINGS REMOVED FROM FOOTWAY/CYCLEWAY SURFACE                             | 27.11.2024 |
| P03 | PD  | GL   | AJB  | PRE-PLANNING APPLICATION COMMENTS ADDRESSED                                      | 07.10.2024 |
| P02 | AS  | KS   | AB   | GSH EXTENDED ON THE EAST SIDE TO TIE IN WITH PHASE 1 SW CORNER LANDSCAPING ADDED | 15.02.2024 |
| P01 | AS  | KS   | AB   | FIRST ISSUE  | 24.07.2023 |
| Rev | Dwn | Chkd | Appd | Description  | Date       |

Purpose of Issue

For Planning S0

Classification

Public

Client



Project

Western Bridge Link Road  
Burgess Hill

Drawing

LANDSCAPE PLAN  
SHEET 1 of 1  
PHASE 2

|            |       |         |          |
|------------|-------|---------|----------|
| Scale @ A1 | Drawn | Checked | Approved |
| 1:500      | JSA   | GL      | AJB      |

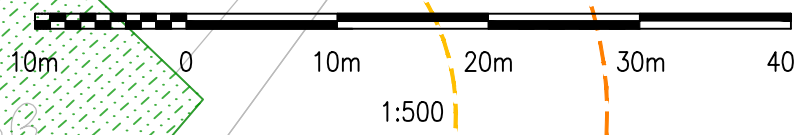
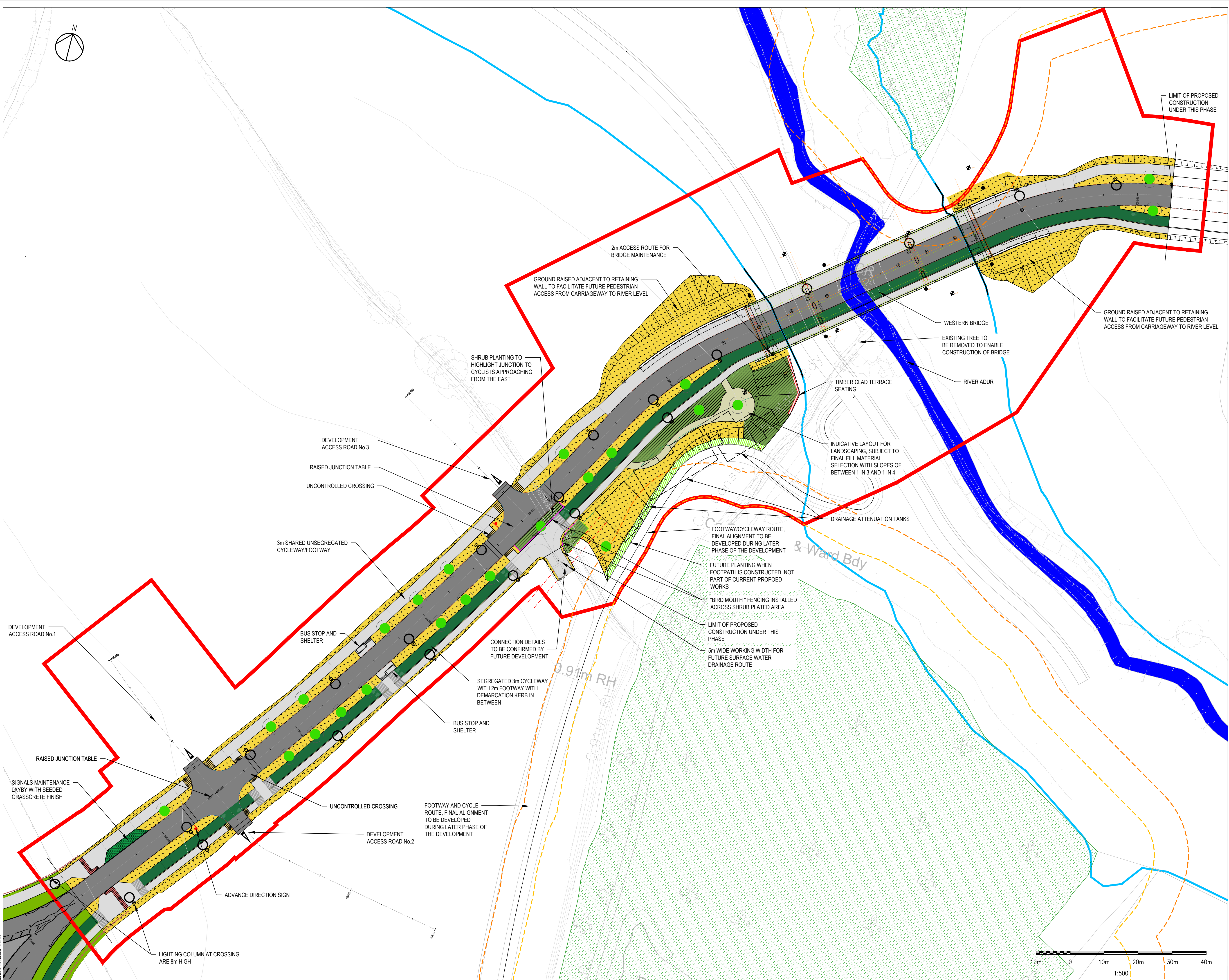
|             |            |
|-------------|------------|
| Project No. | Date       |
| CS100377    | 11/11/2024 |

|   |                  |
|---|------------------|
| Drawing Identifier  | BS1192 Compliant |
| Project - Originator - Zone - Level - File Type - Role - Number | revision         |
| WBLR-WSP-PLN-04-DR-C-0226                                       | P05              |



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