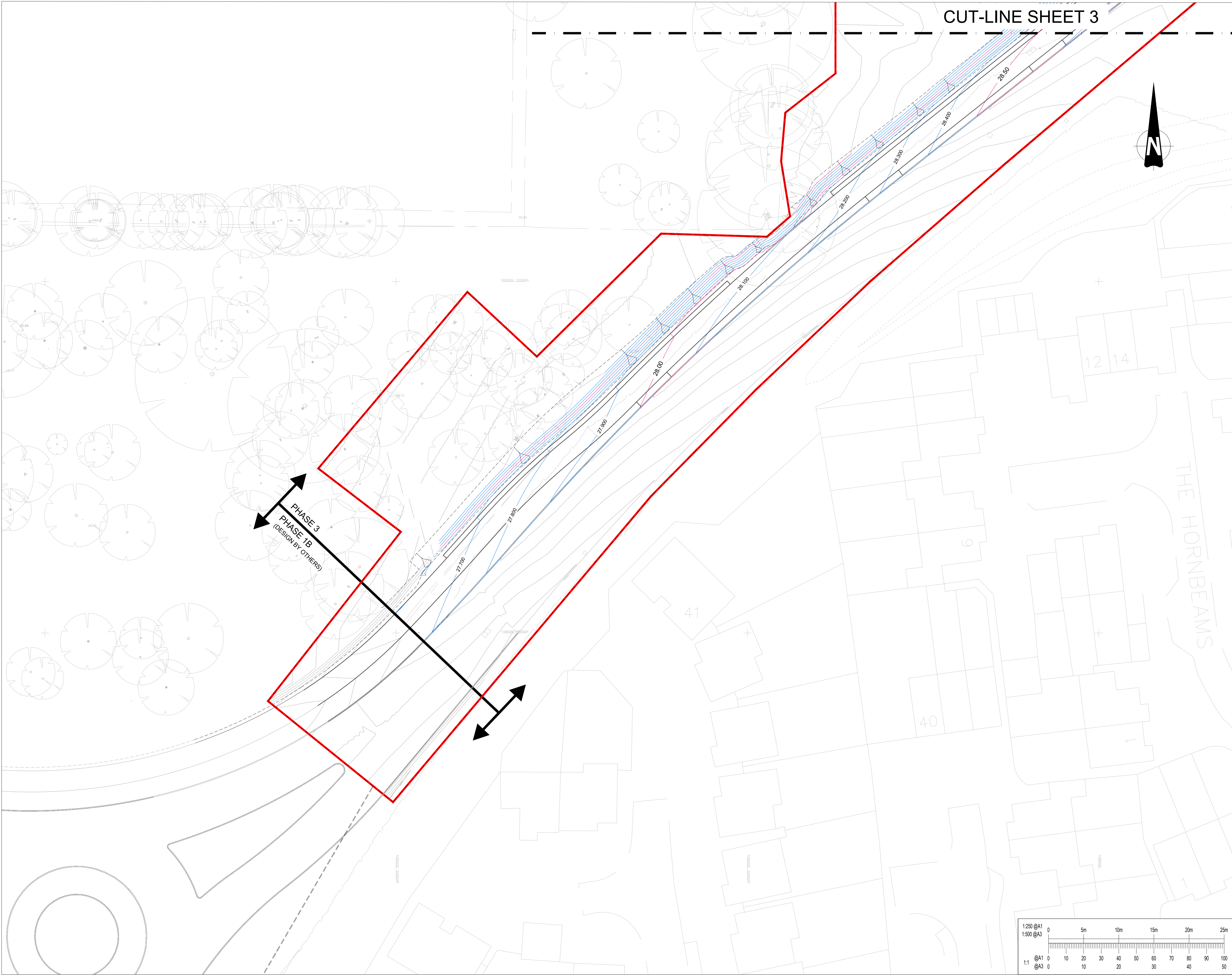
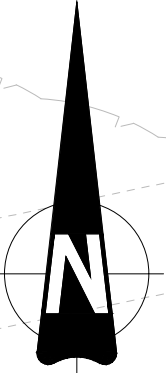




CUT-LINE SHEET 3



This drawing should not be scaled. Dimensions to be verified on site. Any discrepancies should be referred to the Engineer prior to work being put in hand.

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Pickfords Wharf, Clink Street, London SE1 9DG 1 020 7928 7888 1 03333 444 501

### GENERAL NOTES

**KEY PLAN**  
SCALE 1:5000

**NOTES:**

- ALL DIMENSIONS ARE IN METRES UNLESS NOTES OTHERWISE.
- EMBANKMENT SIDE SLOPES ARE 1 IN 3 UNLESS SPECIFIED OTHERWISE

**KEY:**

- PHASE 3 CONSTRUCTION WORKS BOUNDARY

**CONTOURS:**

- PROPOSED - MINOR (0.1m INTERVAL)
- PROPOSED - MAJOR (0.5m INTERVAL)
- EXISTING (0.1m INTERVAL)

| Rev | Date     | Description                                      | By   |
|-----|----------|--------------------------------------------------|------|
| P07 | 30.07.25 | FURTHER MINOR AMENDMENTS TO CONTOURS             | JTCL |
| P06 | 05.06.25 | AMENDMENTS FOLLOWING CLIENT REVIEW               | JTCL |
| P05 | 22.04.25 | FOR TECHNICAL APPROVAL                           | JTR  |
| P04 | 26.11.24 | ADJUSTMENT TO RED LINE BOUNDARY                  | MK   |
| P03 | 07.08.24 | PROPOSED CONTOURS ADJUSTED TO SUIT NEW LAYOUT    | JTCL |
| P02 | 08.02.23 | EXISTING GROUND CONTOURS LEVEL INFORMATION ADDED | UF   |
| P01 | 27.01.23 | PRELIMINARY ISSUE                                | JS   |

| Project                                                                                                                                    | Amendments                                                                                                                                                                  |                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| WBLR Phase 3                                                                                                                               |                                                                                                                                                                             |                                     |
| Title                                                                                                                                      | PROPOSED CONTOURS SHEET 2                                                                                                                                                   |                                     |
| Client                                                                                                                                     |   |                                     |
|                                                       |                                                                                                                                                                             |                                     |
| Crown House 2 - 8 Gloucester Road Redhill Surrey RH1 1FH<br>1 01342 893800 1 03333 444 501<br>mail@watermangroup.com www.watermangroup.com |                                                                                                                                                                             |                                     |
| Status                                                                                                                                     | FOR TECHNICAL APPROVAL                                                                                                                                                      |                                     |
| Designed By                                                                                                                                | SP                                                                                                                                                                          | Checked By SP Waterman Ref WIE19442 |
| Drawn By JS                                                                                                                                | Date AUG. 22                                                                                                                                                                | Scales @ A1 1:250                   |
| Project - Originator - Volume - Level - Type - Role - Number                                                                               |                                                                                                                                                                             | Revision                            |
| 19442-WIE-ZZ-XX-DR-C-950022                                                                                                                |                                                                                                                                                                             | P07                                 |