



**Notes:**

- All proposed planting had been designed to reflect the guidance set out in Chapter 4 of the NHBC Standards and assumes minimum strip foundations (0.9m) and moderate shrinkable soil.
- Structural engineers to review all proposed planting during technical design stage and advise of any species changes required to comply with NHBC Standards.
- No detailed soil or foundation information was available at the time of drawing.

For POS Proposals Plant Schedule, refer to CSA/6098/403  
For Planning Specification, refer to CSA/6098/402  
For Soft Landscape Proposals, refer to CSA/6098/404-405  
For Hard Landscape Proposals, refer to CSA/6098/406-407

|                                                                                                                                                                  |                                                                       |          |                                      |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|----------|--------------------------------------|--|--|
|                                                                                                                                                                  |                                                                       | 10 notes |                                      |  |  |
| C                                                                                                                                                                | 22/04/23                                                              | AM       | Pump SS removed; Plot 142 twexed     |  |  |
| C                                                                                                                                                                | 14/11/24                                                              | AM       | Paving removed; u/s-slo exp.         |  |  |
| A                                                                                                                                                                | 16/08/24                                                              | AM       | 12s removed; POS Path sign confirmed |  |  |
| Rev                                                                                                                                                              | Date                                                                  |          | Description                          |  |  |
|                                                                             |                                                                       |          |                                      |  |  |
| Dives Bares, High Street,<br>Ashwell, Hertfordshire SG7 5NT                                                                                                      |                                                                       |          |                                      |  |  |
| 01 462 743 647                                                                                                                                                   |                                                                       |          |                                      |  |  |
| <a href="mailto:ashwell@csaenvironmental.co.uk">ashwell@csaenvironmental.co.uk</a><br><a href="http://www.csaenvironmental.co.uk">www.csaenvironmental.co.uk</a> |                                                                       |          |                                      |  |  |
| Project                                                                                                                                                          | Land East of Weymouth Road and<br>South of Folders Lane, Burgess Hill |          |                                      |  |  |
| Title                                                                                                                                                            | Public Open Space Proposals<br>Sheet 4 of 4                           |          |                                      |  |  |
| Client                                                                                                                                                           | Thecharles Homes Limited and<br>Charles Church Developments Ltd.      |          |                                      |  |  |
| Scale                                                                                                                                                            | 1:2500 or A5                                                          | Drawn    | SS                                   |  |  |
| Date                                                                                                                                                             | November 2023                                                         | Checked  | AM                                   |  |  |
| Drawn/No                                                                                                                                                         | CSA/0089/493                                                          | Rev.     | C                                    |  |  |