

Mr Robert Hollingum  
Mr Paul Jenkins  
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Rustington  
Littlehampton  
BN16 2QE

**TOWN AND COUNTRY PLANNING ACT 1990 (SECTION 96A)**  
**TOWN AND COUNTRY PLANNING (DEVELOPMENT MANAGEMENT PROCEDURE**  
**ENGLAND) ORDER 2015**

**REFERENCE: DM/25/0058**

**DESCRIPTION: NON MATERIAL AMENDMENT TO APPLICATION DM/24/1027 -  
HIGH LEVEL WINDOW TO REAR ELEVATIONS REMOVED AND  
LEVEL OF TILE HANGING RAISED TO REAR ELEVATION.**

**LOCATION: 1 LUCASTES AVENUE, HAYWARDS HEATH, WEST SUSSEX,  
RH16 1JE**

**DECISION DATE: 16 JAN 2025**

**CASE OFFICER: ANDREW HORRELL -  
ANDREW.HORRELL@MIDSUSSEX.GOV.UK**

In pursuance of its powers under the aforementioned Act, the Council hereby notify you that they **APPROVE** the Non-Material Amendment for the above development in accordance with the plans and particulars submitted with your application received on 8 January 2025 for the following reason(s):

1. The proposal seeks to alter the previously approved two storey rear extension with the removal of the high level rear window on the east elevation and the raising of the existing hanging tiles to infill. The proposed amendments are not considered to materially impact on the appearance of the building. With this in mind, the proposal can be considered a non-material amendment to planning permission DM/24/1027.

**Human Rights Implications**

The planning application has been considered in light of statute and case law and any interference with an individual's human rights is considered to be proportionate to the aims sought to be realised.

**Please note that the existing planning permission still stands, and that the conditions imposed upon it continue to apply, except that the plans listed below can be substituted for the originally approved plans.**

**Plans Referred to in Consideration of this Application**

The following plans and documents were considered when making the above decision:

| <b>Plan Type</b>                   | <b>Reference</b> | <b>Version</b> | <b>Submitted Date</b> |
|------------------------------------|------------------|----------------|-----------------------|
| Proposed Floor and Elevations Plan | 3384/04          | C              | 08.01.2025            |



Ann Biggs  
Assistant Director Planning and Sustainable Economy

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