

Mr John Allen And Wates Developments
Limited
c/o Ms Judith Ashton
Judith Ashton Associates
Maytham Farmhouse
Maytham Road
Rolvenden Layne
Cranbrook
TN17 4QA

CONTACT: Joanne Fisher
PHONE: 01444 477330
E-MAIL: joanne.fisher@midsussex.gov.uk
DATE: 24th September 2025

Dear Sir/Madam

Reference: DM/25/1129

Description: Outline application (appearance, landscaping, layout and scale reserved), for the erection of up to 200 residential dwellings, including affordable housing; a community building (use class F1) encompassing land for education provision, together with associated access, ancillary parking and landscaping; the creation of a vehicular access point from the A272 Cowfold Road, and pedestrian and cycle only access to The Street; and creation of a network of roads, footways, and cycleways through the site; together with the provision of countryside open space, children's play areas, community orchard, and allotments; sustainable drainage systems and landscape buffers.

Location: Land At Foxhole Farm Foxhole Lane Bolney West Sussex

With reference to the above planning application you will be aware of the importance to the Council in determining applications according to the Government's timeframes of 8 or 13 weeks. However, under the provisions of the Town and Country Planning (Development Management Procedure) (England) Order 2015 under Section 34 (2)(c) it does allow the Local Planning Authority and the applicant to agree an extended period to determine applications:

http://www.legislation.gov.uk/uksi/2015/595/pdfs/uksi_20150595_en.pdf

I seek agreement with you to further extend the period available to determine the application to 17th October 2025 for the reason(s) noted below:

1. To allow the application to be heard at District Committee on the 2nd October 2025.
2. To allow completion of a Section 106 Agreement.

I would be grateful if you could confirm, in writing or by email, your agreement to this extension for the Council's records.

Planning Services Division

Ann Biggs
Assistant Director Planning and Sustainable Economy

Yours faithfully

A handwritten signature in black ink, appearing to read 'AB', with a large, stylized flourish extending from the end.

Ann Biggs
Assistant Director Planning and Sustainable Economy

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