

Aysha Bhimji
c/o Mr Clive Hawkins
Clive Hawkins Architects Ltd
114 Mackie Avenue
Brighton
BN1 8RD

CONTACT: Deborah Lynn
PHONE: 01444 477323
E-MAIL: deborah.lynn@midsussex.gov.uk
DATE: 16th September 2025

Dear Sir/Madam

**TOWN AND COUNTRY PLANNING ACT 1990
TOWN AND COUNTRY PLANNING (DEVELOPMENT MANAGEMENT PROCEDURE)
(ENGLAND) ORDER 2015**

REFERENCE: DM/24/1590

APPLICANT: AYSHA BHIMJI

**LOCATION: FORMER AMERICAS HOUSE 273 LONDON ROAD BURGESS HILL WEST
SUSSEX**

May I refer to your recent correspondence concerning the above application. I am writing to confirm that the application has been withdrawn.

Yours faithfully



Ann Biggs
Assistant Director Planning and Sustainable Economy

WDFULZ
Copy: File; Register; LLC; WSCC; Parish

