

C/o Agent  
Mr Jack Karagoz  
DHA Planning Ltd  
Unit 419 The Print Rooms  
164-180 Union Street  
London  
SE1 0HS

**TOWN AND COUNTRY PLANNING ACT 1990  
TOWN AND COUNTRY PLANNING (DEVELOPMENT MANAGEMENT PROCEDURE)  
(ENGLAND) ORDER 2015**

**PERMISSION**

**REFERENCE: DM/25/2396**

**DESCRIPTION: DISCHARGE OF PLANNING CONDITIONS 18,19 AND 21  
RELATING TO PLANNING APPLICATION DM/23/0532**

**LOCATION: LAND REAR OF 96 FOLDERS LANE , FOLDERS LANE,  
BURGESS HILL, WEST SUSSEX**

**DECISION DATE: 6 NOV 2025**

**CASE OFFICER: SUSAN DUBBERLEY -  
SUSAN.DUBBERLEY@MIDSUSSEX.GOV.UK**

I refer to your application for approval of details reserved by condition received 22nd September 2025.

The Authority has considered your application, and I can confirm the following:-

**Conditions:**

18. The submitted information satisfies the detail required by this condition and condition 18 is discharged.
19. The submitted information required by this condition is agreed and condition 19 is discharged.
21. The submitted details are agreed and condition 21 is discharged.

**Plans Referred to in Consideration of this Application**

The following plans and documents were considered when making the above decision:

| <b>Plan Type</b>                | <b>Reference</b>                   | <b>Version</b>           | <b>Submitted Date</b> |
|---------------------------------|------------------------------------|--------------------------|-----------------------|
| Lighting Layout/Light Pollution | 4074-DFL-HLG-XX-CA-EO-13002-S3-P02 |                          | 22.09.2025            |
| Lighting Layout/Light Pollution | 4074-DFL-HLG-XX-CA-EO-13001-S3-P02 |                          | 22.09.2025            |
| Other                           | 4074-DFL-HLG-XX-DR-EO-13001-S3-P02 | Report 1                 | 22.09.2025            |
| Other                           | 4074-DFL-HLG-XX-DR-EO-13002-S3-P02 | Report 2                 | 22.09.2025            |
| Other                           | 4074-DFL-HLG-XX-DR-EO-13003-S3-P02 | Report 3                 | 22.09.2025            |
| Other                           | 4074-DFL-HLG-XX-DR-EO-13004-S3-P02 | Report 4                 | 22.09.2025            |
| Other                           | LLD3480-ECO-REP-003-00-            | Lighting Strategy        | 22.09.2025            |
| Other                           | LLD3589-ECO-REP-001-01             | REPTILE MITIGATION STRAT | 22.09.2025            |
| Biodiversity Checklist          | LLD3589-ECO-REP-002-01-            | CEMP BIO                 | 22.09.2025            |



Ann Biggs  
Assistant Director Planning and Sustainable Economy

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