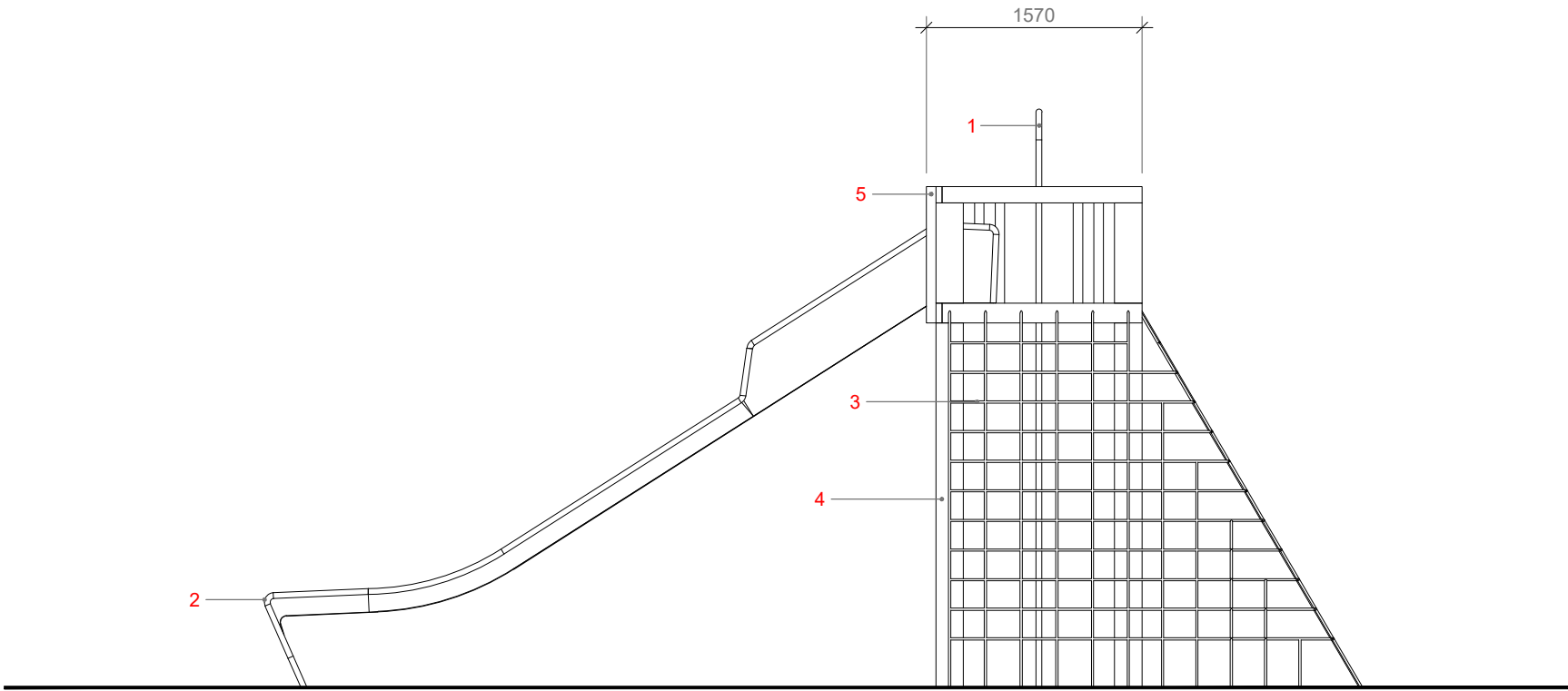
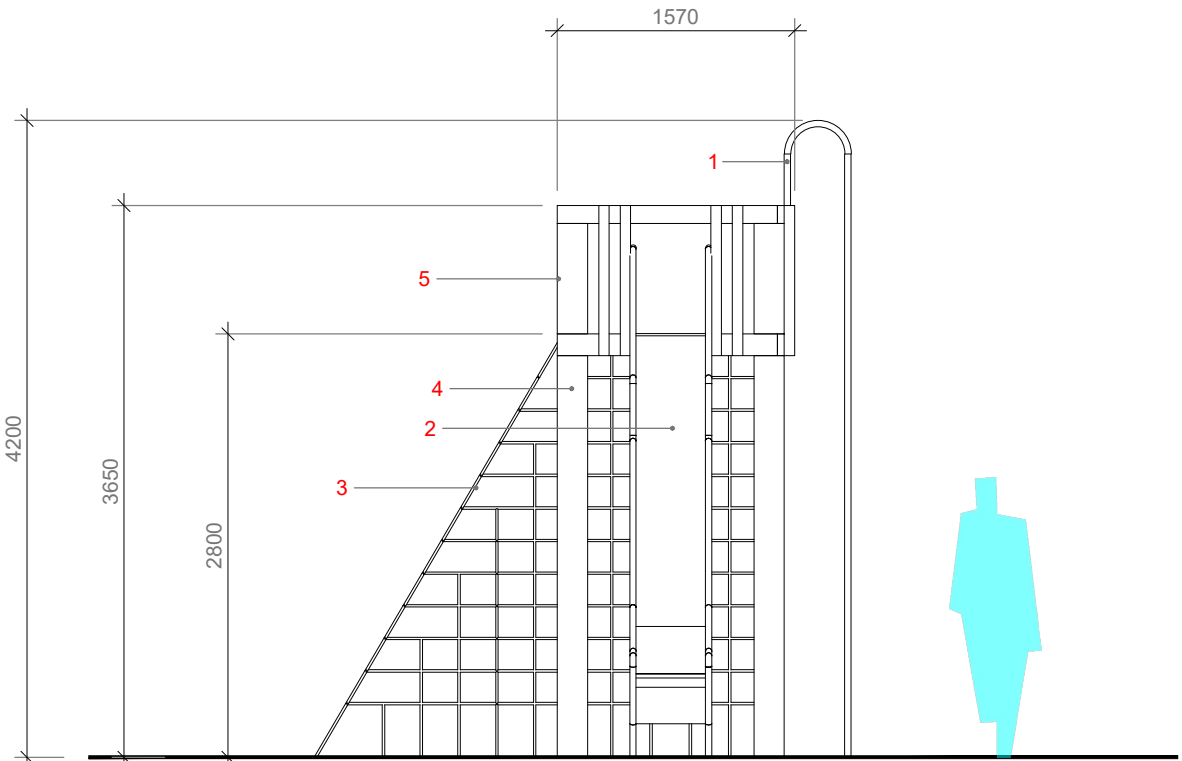
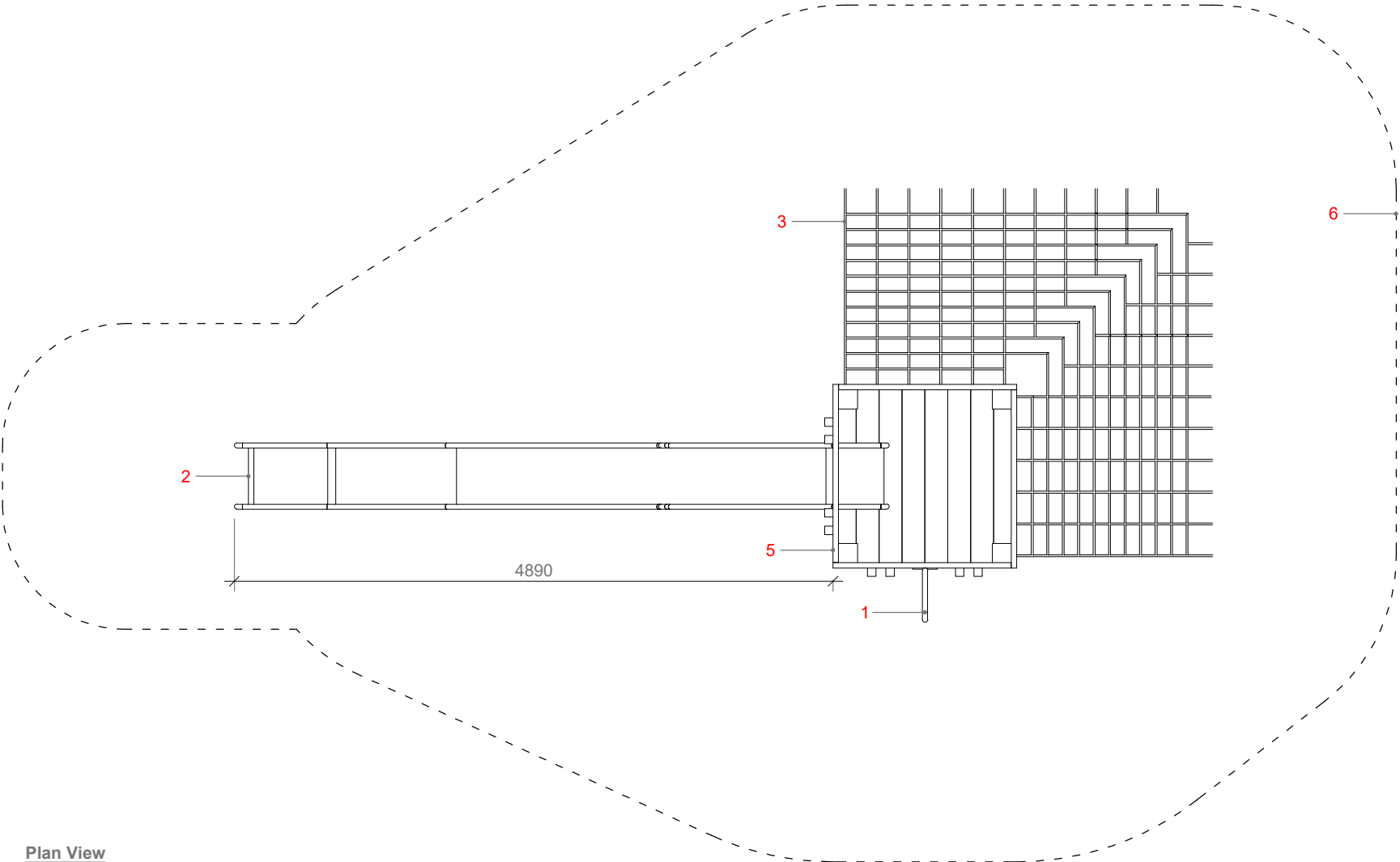




Side View



Front View



Plan View



Product: Duncan & Grove Turret  
Framded Climbing Frame No.4  
Product Code: CF.FR.04.1.F

**P-05 Framed Climbing Frame**

Supplier: Duncan & Grove **or equal approved**  
Product:Framed Climbing Frame No.4 (modified)  
Product Code: CF.FR.04.1.F

- 1 - Stainless steel firemans pole
- 2 - Stainless steel slide
- 3 - Climbing ropes
- 4 - Bellinga timber structure with metal in ground shoes
- 5 - Bellinga timber platform 2.8m high
- 6 - Safety surfacing

Area required: 11.4m x 7m  
Critical Fall Height: 2.8m  
Safety Surfacing: Tiger Mulch - 120mm depth (~58m<sup>2</sup>)  
Note : Standard product flipped in orientation.

NOTES

This drawing is Copyright and shall not be produced nor used for any other purpose without the written permission of the Landscape Architects.

Do not scale from this drawing.

The Contractor is responsible for checking all dimensions on site and report any discrepancies, errors or omissions to the Landscape Architects immediately.

The Contractor shall ensure that all goods, materials and workmanship conform with current British Agreement Certificates, British Standards and Building Regulations, and ensure that all works are executed in full compliance with all current Codes of Practice and Regulations in respect of Health & Safety.

| B   | 03-12-24 | JP | Climbing frame product amended | JP  |
|-----|----------|----|--------------------------------|-----|
| A   | 30-09-24 | JP | Climbing frame product amended | JP  |
| Rev | Date     | By | Description                    | Ckd |



|                |  |                                           |  |
|----------------|--|-------------------------------------------|--|
| Drawing Status |  | N<br>4                                    |  |
| For Planning   |  |                                           |  |
| Project:       |  | Mount Noddy Park                          |  |
| Drawing Title: |  | Technical Details - Climbing Frame [P-05] |  |
| Client:        |  | Mid Sussex District Council               |  |
| Scale:         |  | as shown @ A3                             |  |
| Date:          |  | 04.08.23                                  |  |
| Job No.:       |  | 23-740                                    |  |
| Drawing No.:   |  | 739-367                                   |  |