

FOR PLANNING  
PURPOSES ONLY

NOT FOR CONSTRUCTION

TO BE READ IN CONJUNCTION WITH STRUCTURAL  
ENGINEER'S DRAWINGS, DETAILS AND SPECIFICATIONS

Site Boundary



|                                                                                                                                                                                                                                                                                                                                                                                                            |                    |                                |            |      |
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|                                                                                                                                                                                                                                                                                                                                                                                                            |                    |                                |            |      |
| REV.                                                                                                                                                                                                                                                                                                                                                                                                       | DATE.              | BY.                            | AMENDMENT. | CHK. |
| PLANNING                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                |            |      |
| <div><div><div></div><div>gould baxter</div></div><div>2 Lucastes Mews, Paddockhall Road,<br/>Haywards Heath,<br/>West Sussex, RH16 1HE<br/>(01444) 452604<br/>hh@gouldbaxter.co.uk<br/>www.gouldbaxter.co.uk</div></div>                                                                                                                                                                                  |                    |                                |            |      |
| <p>NOTES:</p> <p>DO NOT SCALE OFF THIS DRAWING UNLESS FOR PLANNING PURPOSES.</p> <p>CHECK ALL DIMENSIONS ON SITE BEFORE ANY WORK IS COMMENCED.</p> <p>ALL GOODS MATERIALS AND WORKMANSHIP MUST CONFORM WITH CURRENT BUILDING REGULATIONS, BRITISH STANDARDS AND CODES OF PRACTICE.</p> <p>COPYRIGHT OF THIS DRAWING IS RETAINED BY GOULD BAXTER AND IT MUST NOT BE REPRODUCED WITHOUT WRITTEN CONSENT.</p> |                    |                                |            |      |
| CLIENT:<br>Mr & Mrs Harrison                                                                                                                                                                                                                                                                                                                                                                               |                    |                                |            |      |
| PROJECT:<br>Cheriton House<br>Broad Street<br>Cuckfield                                                                                                                                                                                                                                                                                                                                                    |                    |                                |            |      |
| DRAWING:<br>Existing Ground GA Floor Plan                                                                                                                                                                                                                                                                                                                                                                  |                    |                                |            |      |
| DATE:<br>20/03/2026                                                                                                                                                                                                                                                                                                                                                                                        | SCALE:<br>1:100    | DRAWN BY: JL<br>CHECKED BY: JL |            |      |
| JOB NO.<br>1122                                                                                                                                                                                                                                                                                                                                                                                            | DRAWING NO.<br>011 | REV.<br>-                      |            |      |