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NOT FOR CONSTRUCTION

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ENGINEER'S DRAWINGS, DETAILS AND SPECIFICATIONS

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| REV.                                                                                                                                                                                                                                                                                                                                                                                                                                       | DATE.              | BY.            | AMENDMENT. | CHK. |
| PLANNING                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                |            |      |
| <div><div><div></div></div><div>gould baxter</div></div> <div>2 Lucastes Mews, Paddockhall Road,<br/>Haywards Heath,<br/>West Sussex, RH16 1HE<br/>(01444) 452604<br/>hh@gouldbaxter.co.uk<br/>www.gouldbaxter.co.uk</div>                                                                                                                                                                                                                 |                    |                |            |      |
| <div>NOTES:</div> <div>DO NOT SCALE OFF THIS DRAWING UNLESS FOR PLANNING PURPOSES.</div> <div>CHECK ALL DIMENSIONS ON SITE BEFORE ANY WORK IS COMMENCED.</div> <div>ALL GOODS MATERIALS AND WORKMANSHIP MUST CONFORM WITH<br/>CURRENT BUILDING REGULATIONS, BRITISH STANDARDS AND CODES OF<br/>PRACTICE.</div> <div>COPYRIGHT OF THIS DRAWING IS RETAINED BY GOULD BAXTER AND IT<br/>MUST NOT BE REPRODUCED WITHOUT WRITTEN CONSENT.</div> |                    |                |            |      |
| CLIENT:<br>Mr & Mrs Harrison                                                                                                                                                                                                                                                                                                                                                                                                               |                    |                |            |      |
| PROJECT:<br>Cheriton House<br>Broad Street<br>Cuckfield                                                                                                                                                                                                                                                                                                                                                                                    |                    |                |            |      |
| DRAWING:<br>Existing External 3D<br>View 01                                                                                                                                                                                                                                                                                                                                                                                                |                    |                |            |      |
| DATE:<br>20/03/2026                                                                                                                                                                                                                                                                                                                                                                                                                        | SCALE:<br>NTS      | DRAWN BY: JL   |            |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    | CHECKED BY: JL |            |      |
| JOB NO.<br>1122                                                                                                                                                                                                                                                                                                                                                                                                                            | DRAWING NO.<br>019 | REV.<br>-      |            |      |