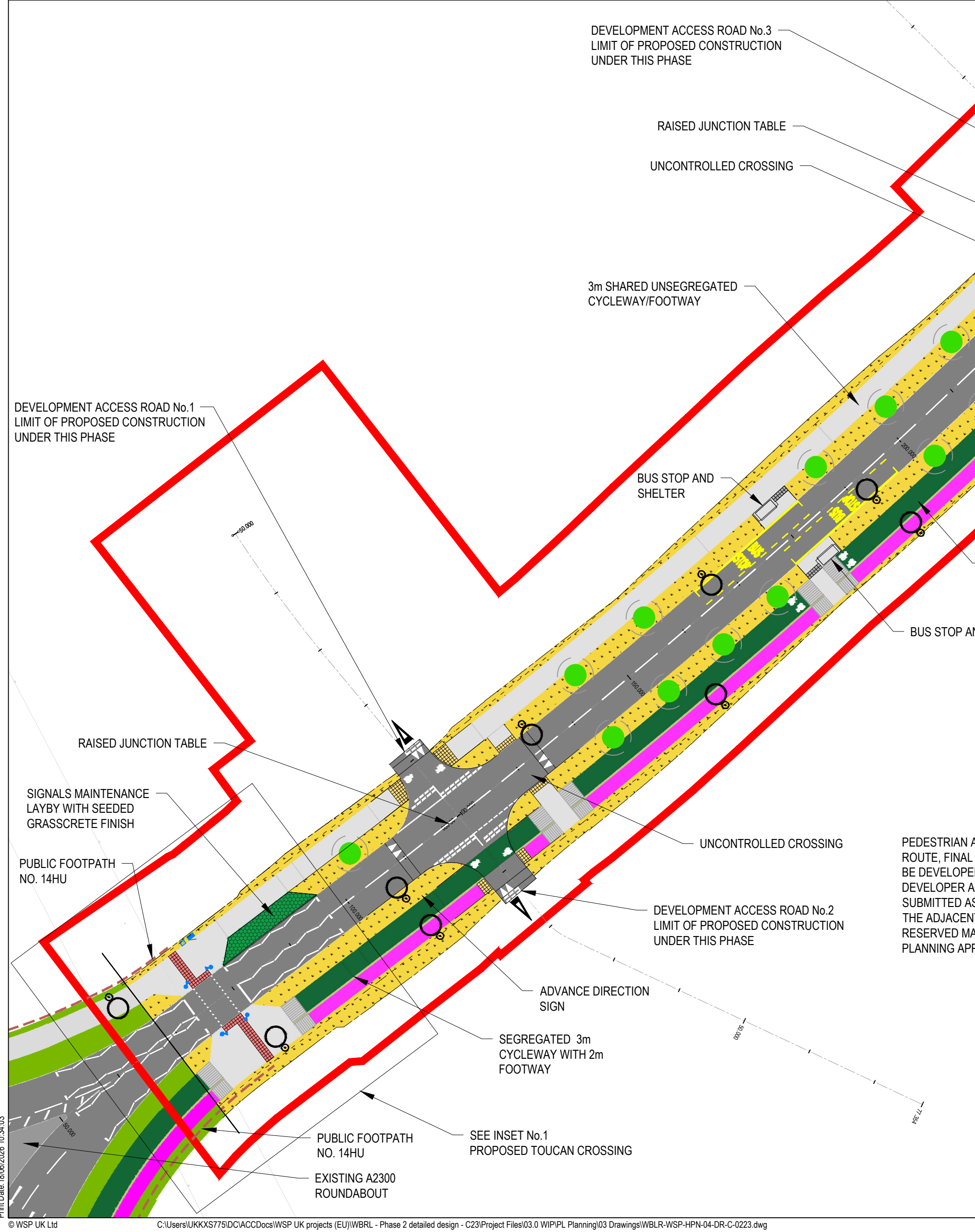
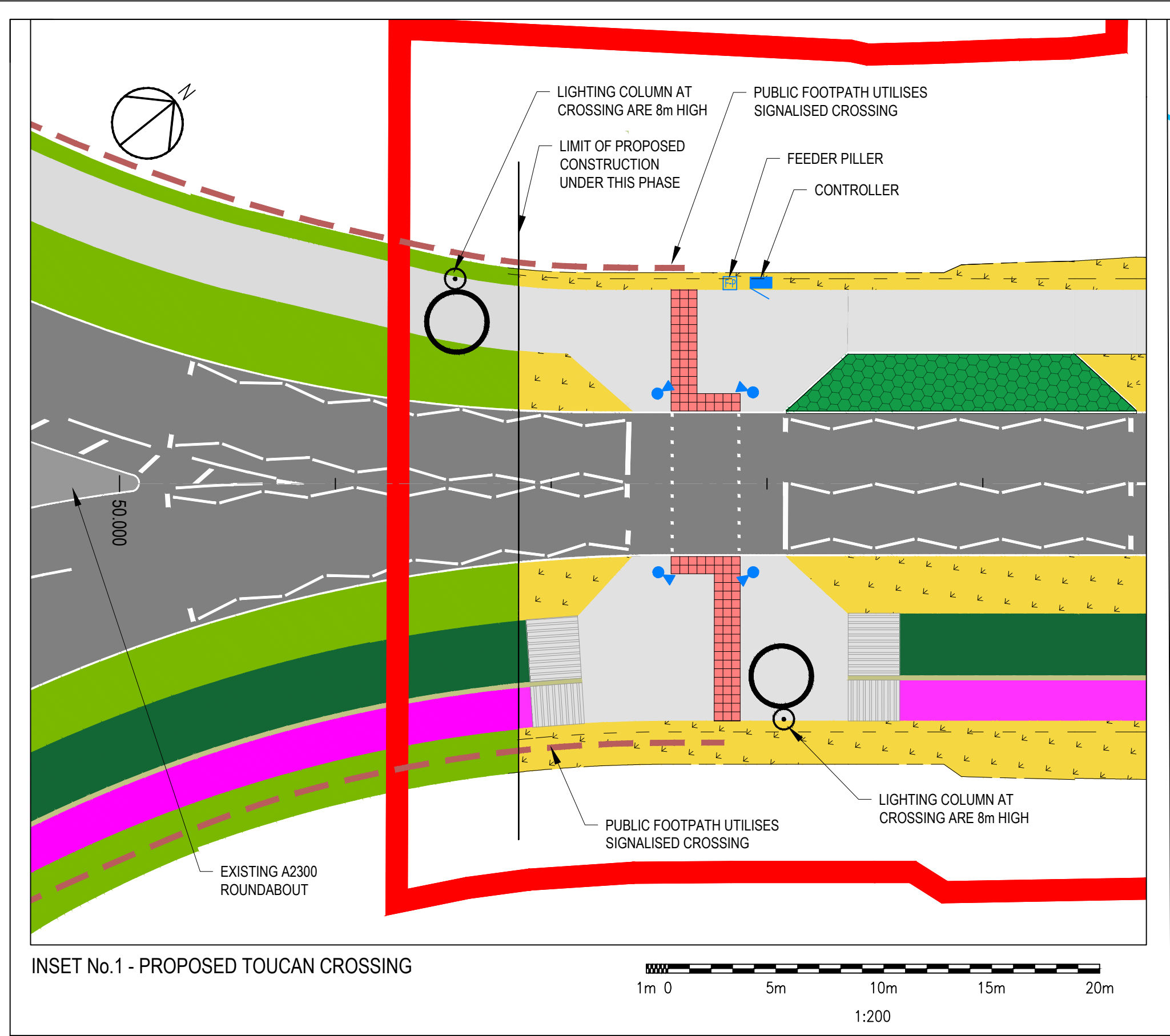
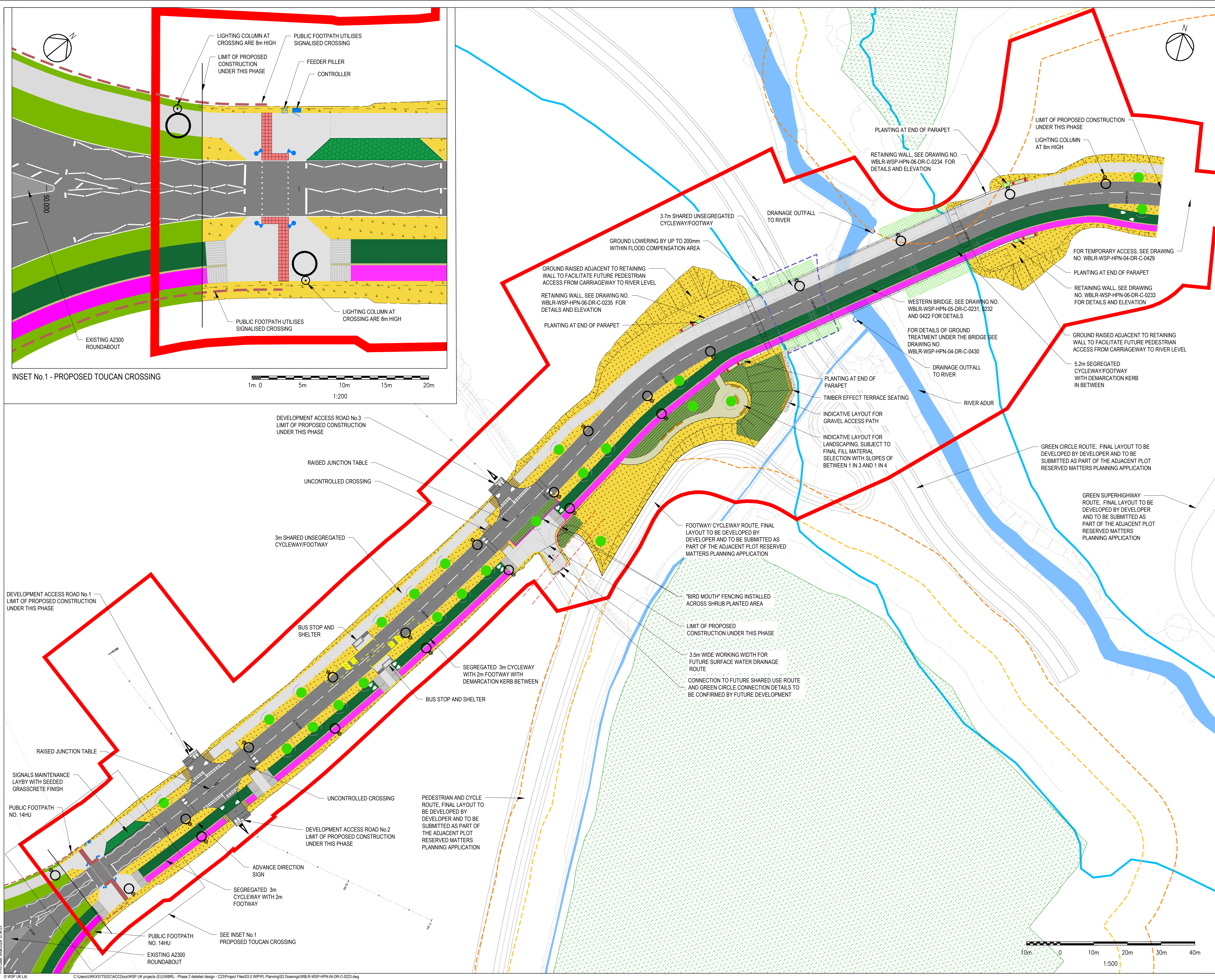




NOTES:

- ALL DIMENSIONS ARE IN METRES UNLESS OTHERWISE STATED.
- EMBANKMENT SIDE SLOPES ARE 1 IN 3 UNLESS SPECIFIED OTHERWISE.
- CUTTING SIDE SLOPES ARE 1 IN 3.5 UNLESS SPECIFIED OTHERWISE.

KEY:

- PROPOSED SCHEME RED LINE BOUNDARY
- ANCIENT WOODLAND AREA
- ANCIENT WOODLAND 15m OFFSET
- ANCIENT WOODLAND 25m OFFSET
- FLOOD EXTENT OUTLINE (100 YEAR + 105% CC)
- WATERCOURSE
- PUBLIC FOOTPATH NO. 14HU
- FLOOD COMPENSATION AREA
- PROPOSED NATIVE SHRUB PLANTING
- PROPOSED WILDFLOWER GRASS
- PROPOSED GRASS REINFORCEMENT FOR FUTURE BRIDGE INSPECTIONS
- PROPOSED HARDSCAPE GRANITE SETTS MIXED SIZE
- SHARED USE FOOTWAY/CYCLEWAY BOUND SURFACE COURSE - BLACK ASPHALT CONCRETE
- CARRIAGEWAY WITH CONSERVATION KERBING
- CARRIAGEWAY SURFACE TO BE HOT ROLLED ASPHALT
- GRASSCRETE
- SEGREGATED CYCLE TRACK FINISHED IN GREEN SURFACING
- SEGREGATED FOOTWAY BOUND SURFACE COURSE - BLACK ASPHALT CONCRETE
- BUFF COLOURED BLISTER STYLE TACTILE PAVING
- RED COLOURED BLISTER STYLE TACTILE PAVING
- GREY COLOURED TRAMLINE/LADDER STYLE TACTILE PAVING, TRAMLINES LAID PARALLEL TO DIRECTION OF TRAVEL ON CYCLEWAY, TRAMLINES LAID PERPENDICULAR TO DIRECTION OF TRAVEL ON FOOTPATH
- GREY COLOURED CORUROY STYLE TACTILE PAVING
- SPECIMEN TREES (INDICATIVE LOCATIONS, APPROX 5m HIGH WITH 2.5m CLEAR STEM TO MAINTAIN VISIBILITY)
- LIGHTING COLUMN, BLACK, (6m HIGH UNLESS OTHERWISE LABELLED)
- SIGNAL POLE AND PUSH BUTTON
- TRAFFIC SIGN
- CONCRETE BOLLARD BLACK 600mm X 600mm PLAN X 400mm HIGH
- HEADWALL

Rev	Drawn	Chkd	Appd	Description	Date
P10	KS	GL	AJB	LANDSCAPING AMENDED WITH REDUCED PARAPET LENGTHS RED LINE BOUNDARY UPDATED FOR TEMPORARY ACCESS	17/08/2026
P09	AS	KS	AJB	GREEN CIRCLE HIGHWAY INSET ADDED	28/10/2025
P08	AS	GL	AJB	LANDSCAPING AMENDED	22/07/2025
P07	JM	GL	AJB	GROUND RAISING ADDED	01/04/2025
P06	AS	GL	AJB	BRIDGE EARTHWORKS AMENDED	31/03/2025
P05	AS	GL	AJB	GREY CHIPPINGS REMOVED FROM FOOTWAY/CYCLEWAY SURFACE	27/11/2024
P04	JM	GL	AJB	PRE-PLANNING APPLICATION COMMENTS ADDRESSED	08/10/2024
P03	KS	GL	AJB	GSH EXTENDED ON THE EAST SIDE TO TIE IN WITH PHASE 1 LANDSCAPE BUND AREA ADDED. LIGHTING COLUMNS PROVIDED FOR THE GSH	15/02/2024

Rev **Drawn** **Chkd** **Appd** **Description** **Date**

Purpose of Issue

For Planning **S0**

Classification

Public

Client

Homes England **Jackson**

Project

Western Bridge Link Road
Burgess Hill

Drawing

GENERAL ARRANGEMENT
SHEET 1 of 1
PHASE 2

Scale @ A1	Drawn	Checked	Approved
1:500	JSA	GL	AJB

Project No. **CS100377** **Date** **11.11.24**

Drawing Identifier

Project - Originator - Zone - Level - File Type - Role - Number

WBLR-WSP-HPN-04-DR-C-0223 **P10**

BS1192 Compliant

wsp **3rd Floor**
Westferry House
11 Westferry Circus
London
E14 4HD
WSP.com