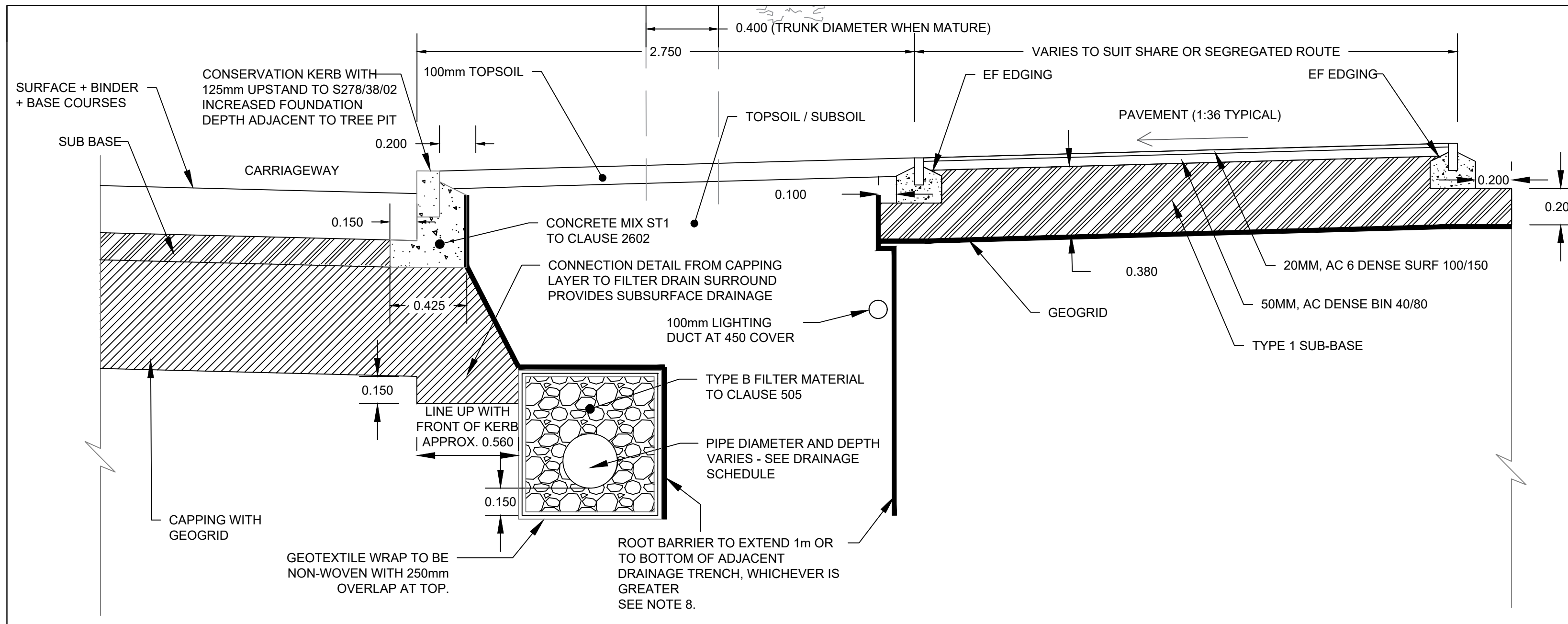
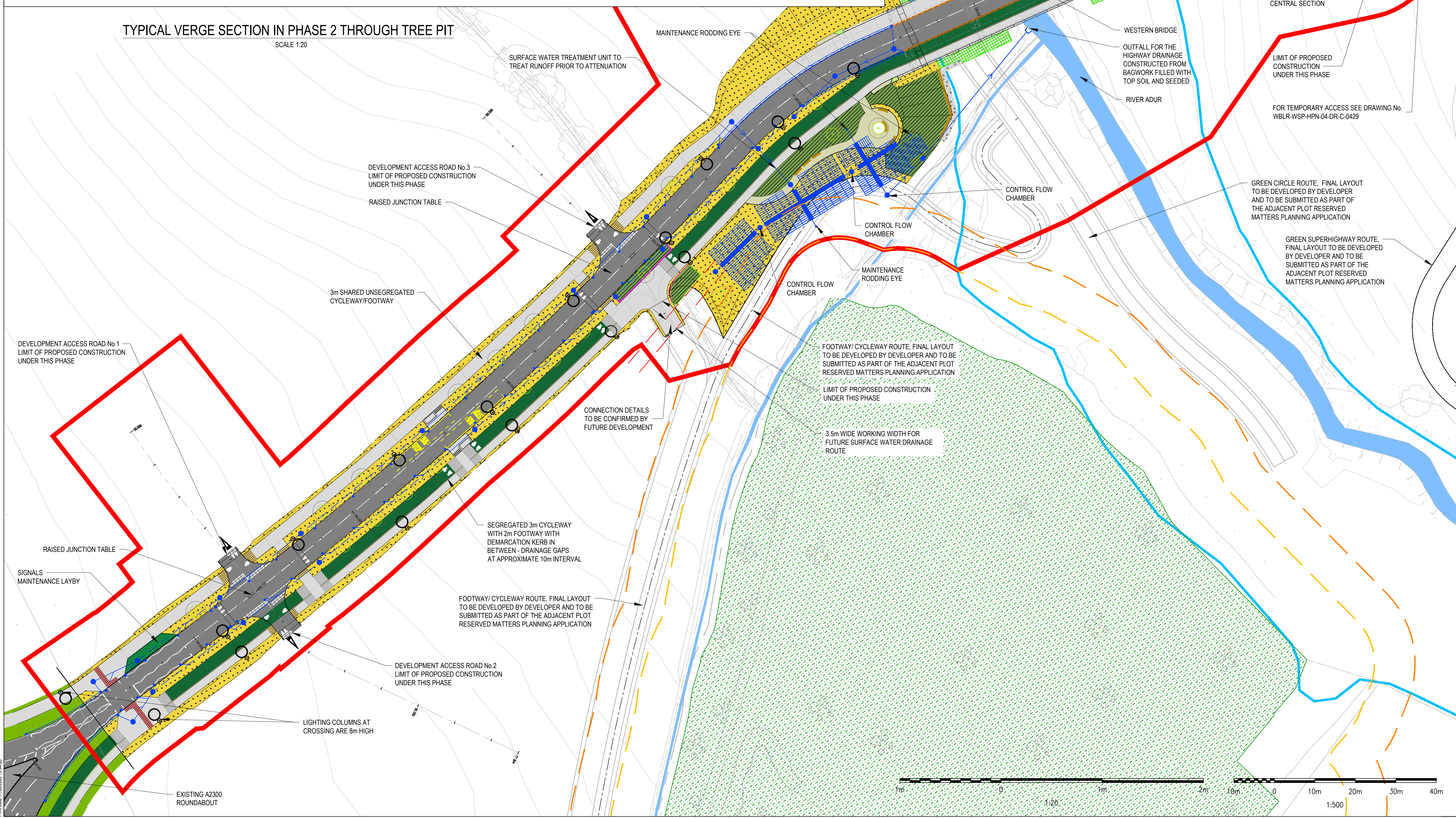




TYPICAL VERGE SECTION IN PHASE 2 THROUGH TREE PIT

SCALE 1:20



NOTES:

- ALL DIMENSIONS ARE IN METRES UNLESS OTHERWISE STATED.
- EMBANKMENT SIDE SLOPES ARE 1 IN 3 UNLESS SPECIFIED OTHERWISE.
- CUTTING SIDE SLOPES ARE 1 IN 3.5 UNLESS SPECIFIED OTHERWISE.
- ALL CHAMBERS ARE TO BE CATCHPITS IN ACCORDANCE WITH WSCC STANDARD DETAILS.
- SURFACE WATER DISCHARGE RATES TO BE RESTRICTED TO 0.001 AT 5.77 l/s/ha.
- FOR DETAILS OF FUTURE FOUL AND SURFACE WATER SEE UTILITIES LAYOUT DRAWING 0230

KEY:

- PROPOSED SCHEME RED LINE BOUNDARY
- ANCIENT WOODLAND AREA
- ANCIENT WOODLAND 15m OFFSET
- ANCIENT WOODLAND 25m OFFSET
- FLOOD EXTENT OUTLINE (100 YEAR + 105% CC)
- WATERCOURSE
- SURFACE WATER CARRIER DRAIN
- FILTER DRAIN
- COMBINED BRIDGE DRAINAGE AND KERB SYSTEM
- COMBINED DRAINAGE AND KERB SYSTEM
- CHAMBER (INDICATIVE LOCATIONS)
- ROAD GULLY (INDICATIVE LOCATIONS)
- SURFACE WATER ATTENUATION TANKS UNDERGROUND
- PROPOSED NATIVE SHRUB PLANTING
- PROPOSED WILDFLOWER GRASS
- PROPOSED GRASS REINFORCEMENT FOR FUTURE BRIDGE INSPECTIONS
- SHARED USE FOOTWAY/CYCLEWAY AND SEGREGATED FOOTWAY BOUND SURFACE COURSE, BLACK ASPHALT
- CARRIAGEWAY - HOT ROLLED ASPHALT
- GRASSCRETE
- SEGREGATED CYCLE TRACK FINISHED IN GREEN SURFACING
- BUFF COLOURED BLISTER STYLE TACTILE PAVING
- RED COLOURED BLISTER STYLE TACTILE PAVING
- GREY COLOURED TRAMLINE/LADDER STYLE TACTILE PAVING. TRAMLINES LAID PARALLEL TO DIRECTION OF TRAVEL ON CYCLEWAY. TRAMLINES LAID PERPENDICULAR TO DIRECTION OF TRAVEL ON FOOTPATH
- GREY COLOURED CORDUROY STYLE TACTILE PAVING
- SPECIMEN TREES (INDICATIVE LOCATIONS, APPROX 5m HIGH WITH 2.5m CLEAR STEM TO MAINTAIN VISIBILITY)
- LIGHTING COLUMN, BLACK, (6m HIGH UNLESS OTHERWISE LABELLED)

Rev	Drawn	Chkd	App'd	Description	Date
P10	KS	GL	AJB	LANDSCAPING AMENDED WITH REDUCED PARAPET LENGTHS. RED LINE BOUNDARY UPDATED FOR TEMPORARY ACCESS	17.06.2026
P09	AS	GL	AJB	LANDSCAPING AMENDED	22.07.2025
P08	JM	GL	AJB	GROUND RASING ADDED	01.04.2025
P07	PD	GL	AJB	NOTES 4.5 & 6 ADDED	09.01.2025
P06	AS	GL	AJB	GREY CHIPPINGS REMOVED FROM FOOTWAY/CYCLEWAY SURFACE	27.11.2024
P05	PD	GL	AJB	PRE-PLANNING APPLICATION COMMENTS ADDRESSED	04.10.2024
P04	AES	KS	AJB	OSH EXTENDED ON THE EAST SIDE TO TIE IN WITH PHASE 1. SOUTH WEST ATTENUATION TANK LAYOUT AMENDED WITH LANDSCAPE	15.02.2024

Rev: KS, Drawn: GL, Chkd: AJB, App'd: KS

Purpose of Issue: For Planning

Classification: Public

Client: Homes England, Jackson

Project: Western Bridge Link Road, Burgess Hill

Drawing: DRAINAGE LAYOUT, SHEET 1 of 1, PHASE 2

Scale @ A1: 1:500

Drawn: JSA, Checked: GL, Approved: AJB

Project No: CS100377, Date: 11.11.24

Drawing Identifier: WBLR-WSP-HPN-04-DR-C-0225, revision: P10

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