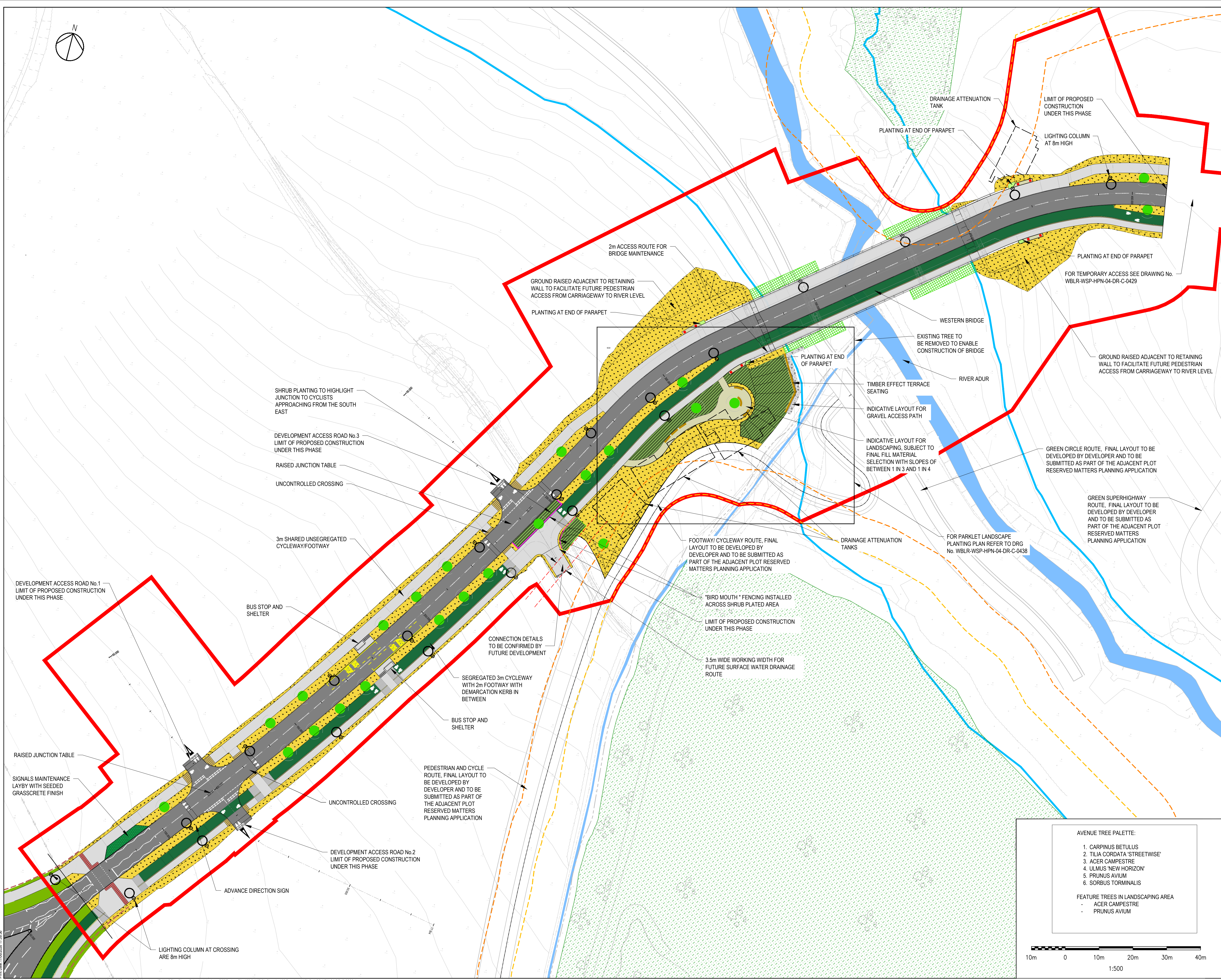




**NOTES:**

- ALL DIMENSIONS ARE IN METRES UNLESS OTHERWISE STATED.
- EMBANKMENT SIDE SLOPES ARE 1 IN 3 UNLESS SPECIFIED OTHERWISE.
- CUTTING SIDE SLOPES ARE 1 IN 3.5 UNLESS SPECIFIED OTHERWISE.

**KEY:**

- PROPOSED SCHEME RED LINE BOUNDARY
- ANCIENT WOODLAND AREA
- ANCIENT WOODLAND 15m OFFSET
- ANCIENT WOODLAND 25m OFFSET
- FLOOD EXTENT OUTLINE (100 YEAR + 105% CC)
- WATERCOURSE
- PUBLIC FOOTPATH NO. 14HU
- PROPOSED NATIVE SHRUB PLANTING
- PROPOSED WILDFLOWER GRASS
- PROPOSED GRASS REINFORCEMENT FOR FUTURE BRIDGE INSPECTIONS
- PROPOSED HARDSCAPE GRANITE SETTS MIXED SIZE
- SHARED USE FOOTWAY/CYCLEWAY AND SEGREGATED FOOTWAY BOUND SURFACE COURSE - BLACK ASPHALT
- CARRIAGEWAY - HOT ROLLED ASPHALT
- GRASSCRETE
- SEGREGATED CYCLE TRACK FINISHED IN GREEN SURFACING
- BUFF COLOURED BLISTER STYLE TACTILE PAVING
- RED COLOURED BLISTER STYLE TACTILE PAVING
- GREY COLOURED TRAMLINE/LADDER STYLE TACTILE PAVING. TRAMLINES LAID PARALLEL TO DIRECTION OF TRAVEL ON CYCLEWAY. TRAMLINES LAID PERPENDICULAR TO DIRECTION OF TRAVEL ON FOOTPATH
- GREY COLOURED CORDUROY STYLE TACTILE PAVING.
- SPECIMEN TREES (INDICATIVE LOCATIONS, APPROX 5m HIGH WITH 2.5m CLEAR STEM TO MAINTAIN VISIBILITY)
- LIGHTING COLUMN, BLACK, (6m HIGH UNLESS OTHERWISE LABELLED)
- TRAFFIC SIGN
- PROPOSED BENCH/ SEATING - TIMBER EFFECT
- CONCRETE BOLLARD BLACK 600mm X 600mm PLAN X 400mm HIGH

**Rev** **Drawn** **Checked** **App'd** **Description** **Date**

|     |    |    |     |                                                                                                                                        |            |
|-----|----|----|-----|----------------------------------------------------------------------------------------------------------------------------------------|------------|
| P08 | KS | GL | AJB | LANDSCAPING AMENDED WITH REDUCED PARAPET LENGTHS. RED LINE BOUNDARY UPDATED FOR TEMPORARY ACCESS. REFERENCE TO PLANTING DRAWING ADDED. | 17.06.2026 |
| P07 | AS | GL | ALB | LANDSCAPING AMENDED                                                                                                                    | 22.07.2025 |
| P06 | FC | GL | CB  | PARKLET LANDSCAPE AMENDED. ANNOTATION ADDED                                                                                            | 12.06.2025 |
| P05 | AS | GL | AJB | BRIDGE EARTHWORKS AMENDED                                                                                                              | 21.03.2025 |
| P04 | AS | GL | AJB | GREY CHIPPINGS REMOVED FROM FOOTWAY/CYCLEWAY SURFACE                                                                                   | 27.11.2024 |
| P03 | PD | GL | AJB | PRE-PLANNING APPLICATION COMMENTS ADDRESSED                                                                                            | 07.10.2024 |
| P02 | AS | KS | AB  | GSH EXTENDED ON THE EAST SIDE TO TIE IN WITH PHASE 1. SW CORNER LANDSCAPING ADDED                                                      | 15.02.2024 |
| P01 | AS | KS |     | FIRST ISSUE                                                                                                                            | 24.07.2023 |

**Purpose of Issue**  
**For Planning**  
**Classification**  
**Public**  
**Client**  
  
**Project**  
**Western Bridge Link Road Burgess Hill**  
**Drawing**  
**LANDSCAPE PLAN**  
**SHEET 1 of 1**  
**PHASE 2**

|                                                                 |            |         |          |
|-----------------------------------------------------------------|------------|---------|----------|
| Scale @ A1                                                      | Drawn      | Checked | Approved |
| 1:500                                                           | JSA        | GL      | AJB      |
| Project No.                                                     | Date       |         |          |
| CS100377                                                        | 11/11/2024 |         |          |
| Drawing Identifier                                              |            |         |          |
| Project - Originator - Zone - Level - File Type - Role - Number |            |         |          |
| WBLR-WSP-PLN-04-DR-C-0226                                       |            |         |          |
| BS1192 Compliant                                                |            |         |          |
| Revision                                                        |            |         |          |
| P08                                                             |            |         |          |

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**AVENUE TREE PALETTE:**

- CARPINUS BETULUS
- TILIA CORDATA 'STREETWISE'
- ACER CAMPESTRE
- ULMUS 'NEW HORIZON'
- PRUNUS AVIUM
- SORBUS TORMINALIS

**FEATURE TREES IN LANDSCAPING AREA**

- ACER CAMPESTRE
- PRUNUS AVIUM

10m 0 10m 20m 30m 40m  
1:500