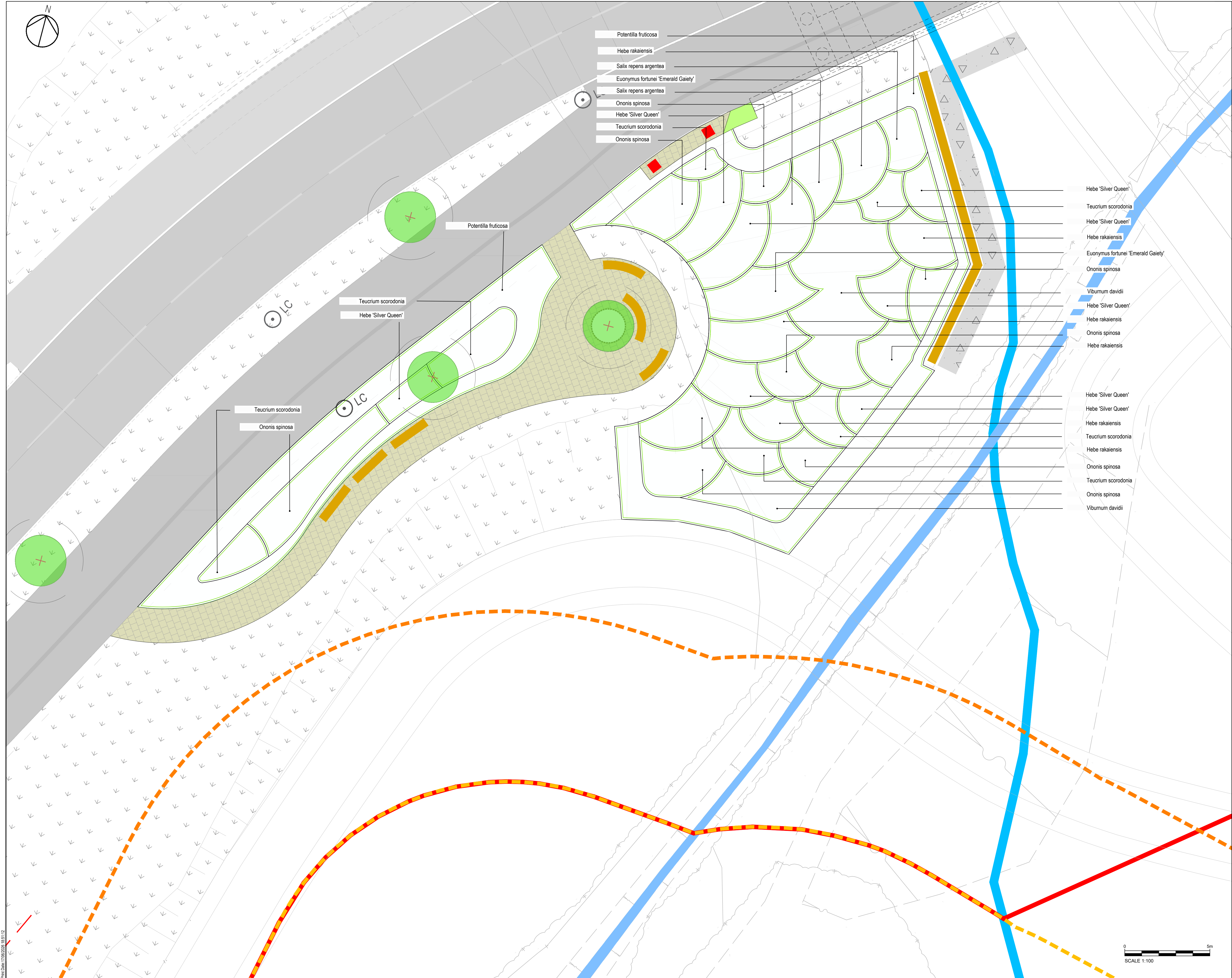




NOTES:  
1. ALL DIMENSIONS ARE IN METRES UNLESS OTHERWISE STATED.  
2. THIS DRAWING SHOULD BE READ IN CONJUNCTION WITH LANDSCAPE DRG No. WBLR-WSP-HPN-04-DR-C-0226.

- KEY:
- PROPOSED SCHEME RED LINE BOUNDARY
  - ANCIENT WOODLAND 15m EXCLUSION. STRICTLY NO ACCESS
  - ANCIENT WOODLAND 25m EXCLUSION ZONE. RESTRICTED ACCESS AREA FOR SPECIFIC ACTIVITIES ONLY AS SET OUT IN THE CEMP
  - FLOOD EXTENT OUTLINE (100 YEAR + 105% CC)
  - WATERCOURSE
  - PRIMARY ACCESS PATH - GRANITE BLOCKS WITH SETTS BANDING. STRETCHER BOND
  - SECONDARY ACCESS PATH - INDICATIVE LOCATION 1.2 m WIDTH. GRAVEL
  - PROPOSED NATIVE SHRUB AND ORNAMENTAL PLANTING
  - RICH GRASSLAND AND WILDFLOWER MIX
  - SPECIMEN TREES (INDICATIVE LOCATIONS, APPROX 5m HIGH WITH 2.5m CLEAR STEM TO MAINTAIN VISIBILITY) -
  - L.C. LIGHTING COLUMN
  - PROPOSED BENCH / SEATING KENSINGTON - BESPOKE RECYCLED PLASTIC BENCH BY GO PLASTIC OR SIMILAR APPROVED. WPC TIMBER EFFECT WITH ARMREST AND BACKREST
  - CONCRETE BOLLARD BLACK 600mm X 600mm PLAN X 400mm HIGH

|                  |       |         |       |             |                                                                                                                                                                             |
|------------------|-------|---------|-------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| P01              | KS    | GL      | AB    | FIRST ISSUE | 17.06.2026                                                                                                                                                                  |
| Rev              | Drawn | Checked | App'd | Description | Date                                                                                                                                                                        |
| Purpose of Issue |       |         |       |             | Status                                                                                                                                                                      |
| For Planning     |       |         |       |             | S0                                                                                                                                                                          |
| Classification   |       |         |       |             | Public                                                                                                                                                                      |
| Client           |       |         |       |             |   |

Project  
Western Bridge Link Road  
Burgess Hill

Drawing  
**PARKLET LANDSCAPE PLANTING  
PLAN  
PHASE 2**

|             |            |         |          |
|-------------|------------|---------|----------|
| Scale @ A1  | Drawn      | Checked | Approved |
| 1:100       | KS         | GL      | AB       |
| Project No. | Date       |         |          |
| CS100377    | 29/05/2026 |         |          |

|                                                                 |                  |
|-----------------------------------------------------------------|------------------|
| Drawing Identifier                                              | BS1192 Compliant |
| Project - Originator - Zone - Level - File Type - Role - Number | revision         |
| WBLR-WSP-HPN-04-DR-C-0438                                       | P01              |

  
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