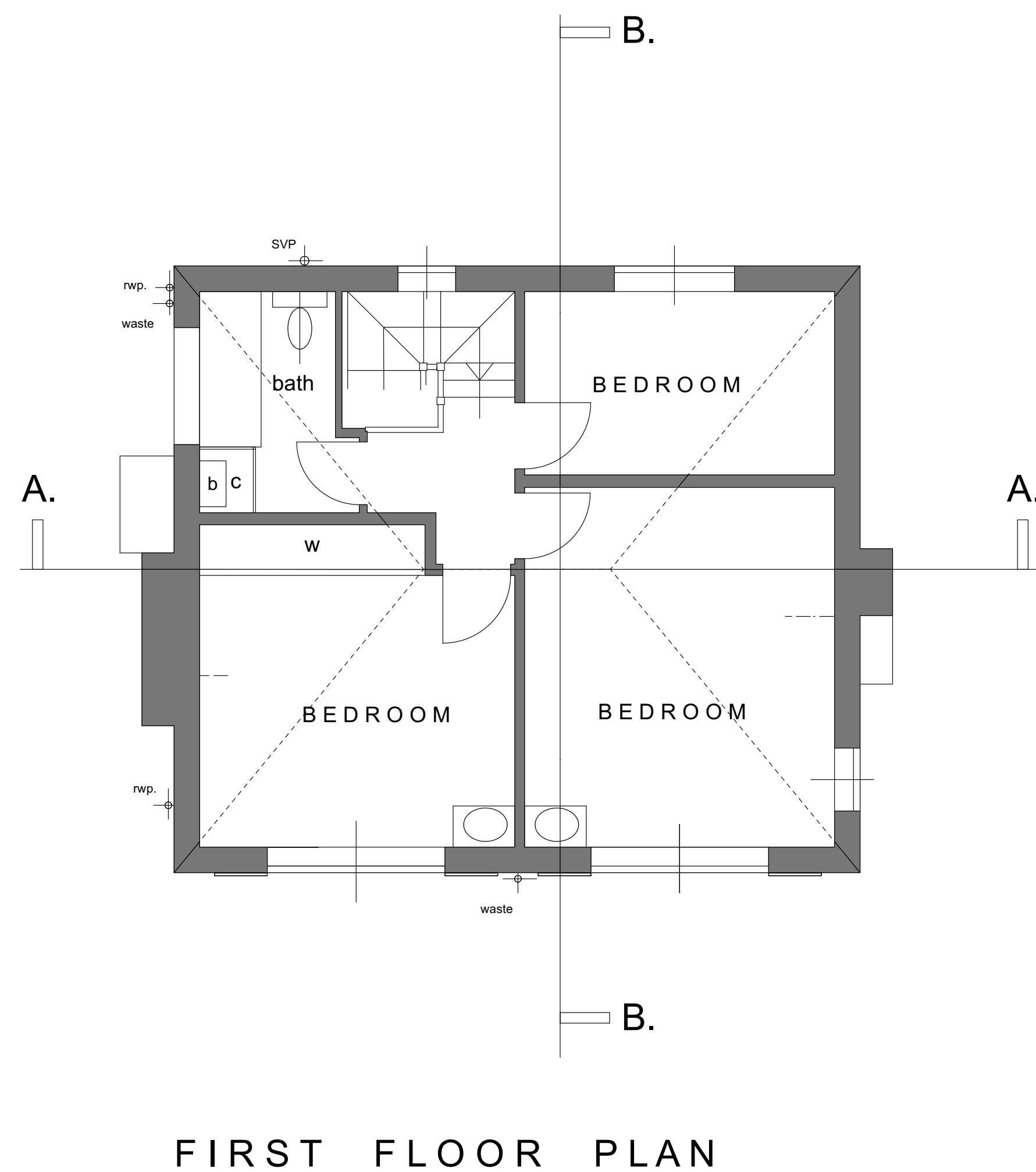




|                                                                                                                                                                                                                                                      |                                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| Revisions                                                                                                                                                                                                                                            |                                                  |
| <p><b>JAMES PEARCE ASSOCIATES</b></p> <p>ARCHITECTURAL CONSULTANTS AND SURVEYORS</p><br><p>SACHELLS      GOTE LANE      RINGMER<br/>EAST SUSSEX      BN8 5HX</p><br><p>Tel: 01273 812934      mob: 07711 039616<br/>email: j.o.pearce@talk21.com</p> |                                                  |
| Client                                                                                                                                                                                                                                               | <b>Mr and Mrs C Martyr</b>                       |
| Project                                                                                                                                                                                                                                              | <p>135 College Lane<br/>Hassocks<br/>BN6 9AF</p> |
| Drawing Name                                                                                                                                                                                                                                         | Existing Plans and Elevations                    |
| Scale                                                                                                                                                                                                                                                | 1:50 & 100 @ A1                                  |
| Date                                                                                                                                                                                                                                                 | October 2023                                     |
| Drawing No                                                                                                                                                                                                                                           | Revision                                         |
| 29011    02                                                                                                                                                                                                                                          |                                                  |