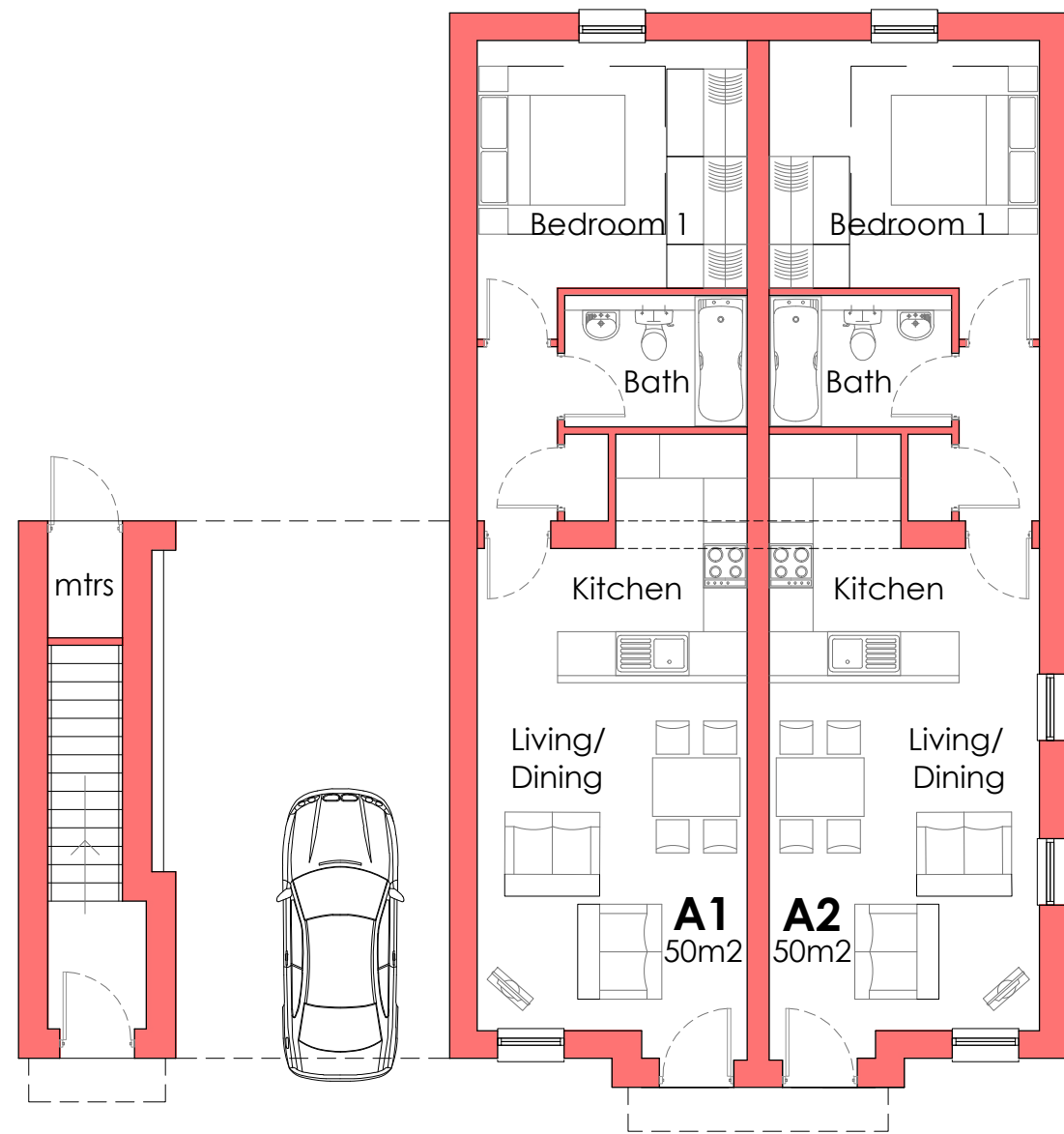




Ground Floor Plans 1:100



First Floor Plans 1:100



Second Floor Plans 1:100

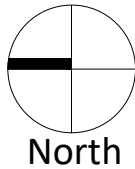
| Apt number | Living Area | Bed 1  | Bed 2  | GIFA | Type                |
|------------|-------------|--------|--------|------|---------------------|
| A1         | 27.7m2      | 13m2   |        | 50m2 | 2 person 1 bedroom  |
| A2         | 27.7m2      | 13m2   |        | 50m2 | 2 person 1 bedroom  |
| A3         | 31m2        | 21m2   | 8.2m2  | 72m2 | 3 people 2 bedrooms |
| A4         | 30m2        | 13.7m2 | 10.3m2 | 68m2 | 3 people 2 bedrooms |



NOTES

All dimensions to be verified on site. Any discrepancies are to be reported to the relevant parties.

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|          |                                                                |    |            |          |                                                                 |         |            |         |                                       |          |    |
|----------|----------------------------------------------------------------|----|------------|----------|-----------------------------------------------------------------|---------|------------|---------|---------------------------------------|----------|----|
|          |                                                                |    |            | client   | Westcoast Convenience Limited                                   | drawn   | MG/JJ      | scale   | 1:100                                 | size     | A2 |
|          |                                                                |    |            | address  | The Prince Albert, Copthorne Bank, Copthorne, Crawley, RH10 3QX | checked | MG         | title   | Proposed Apartments<br>Proposed Plans |          |    |
|          |                                                                |    |            |          | Mixed Use Development                                           | date    | 21.08.2024 |         |                                       |          |    |
| B        | First and Second floor South windows removed from apts A3 & A4 | LH | 15.04.2025 | proj no. | 23-144                                                          | status  | Planning   | dwg no. | 23-144-03                             | revision | B  |
| A        | design adjustments                                             | JJ | 28.08.2024 |          |                                                                 |         |            |         |                                       |          |    |
| revision | description                                                    |    | drawn      | date     |                                                                 |         |            |         |                                       |          |    |