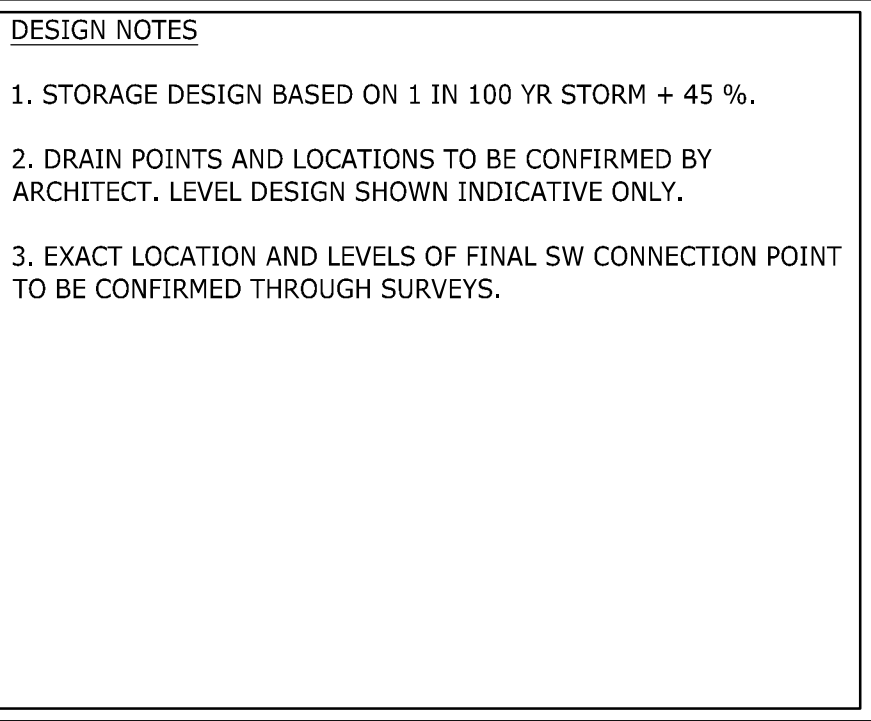




| KEY                                                                                   |                                                            |
|---------------------------------------------------------------------------------------|------------------------------------------------------------|
|    | Private surface water drain                                |
|    | Private foul drain                                         |
|    | Foul Plastic Inspection Chamber                            |
|    | Surface Water Plastic Inspection Chamber                   |
|    | 300mm diameter Surface Water Access Chamber                |
|    | 300mm diameter Foul Water Access Chamber                   |
|   | Distribution/ collection tank in permeable paving sub-base |
|  | Permeable Paving area                                      |
|  | Combined SW&FW Inspection Chamber                          |
|  | Overland Flow Arrow                                        |

|                                                                                                                                                                                                                                                               |                                    |              |       |     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------|-------|-----|
| P3                                                                                                                                                                                                                                                            | SW Drainage configuration adjusted | 02/04/26     | NG    | FV  |
| P2                                                                                                                                                                                                                                                            | SW Drainage configuration adjusted | 10/11/25     | NG    | FV  |
| P1                                                                                                                                                                                                                                                            | INITIAL ISSUE                      | 06/11/25     | NG    | FV  |
| Rev                                                                                                                                                                                                                                                           | Amendments                         | Date         | Dsn   | Chk |
| Status                                                                                                                                                                                                                                                        |                                    |              |       |     |
| PRELIMINARY                                                                                                                                                                                                                                                   |                                    |              |       |     |
| Client                                                                                                                                                                                                                                                        |                                    |              |       |     |
| TALBOT DEVELOPMENTS                                                                                                                                                                                                                                           |                                    |              |       |     |
| Architect                                                                                                                                                                                                                                                     |                                    |              |       |     |
| Project                                                                                                                                                                                                                                                       |                                    |              |       |     |
| 75 FOLDERS LANE<br>BURGESS HILL                                                                                                                                                                                                                               |                                    |              |       |     |
| Title                                                                                                                                                                                                                                                         |                                    |              |       |     |
| DRAINAGE STRATEGY                                                                                                                                                                                                                                             |                                    |              |       |     |
| Date                                                                                                                                                                                                                                                          |                                    | Scale @ A1   | 1:100 |     |
| OCTOBER 2025                                                                                                                                                                                                                                                  |                                    | Project Ref. | 13884 |     |
|  <p>Maple House, 192-198 London Road,<br/>Burgess Hill, West Sussex, RH15 9RD<br/>Tel 01444 871444 Web: <a href="http://www.gtacivils.co.uk">www.gtacivils.co.uk</a></p> |                                    |              |       |     |
| Drawing Number                                                                                                                                                                                                                                                |                                    | Rev.         |       |     |
| 13884-1600                                                                                                                                                                                                                                                    |                                    | P3           |       |     |

